Index

Abdul Kadar Jilani (Sufi saint), 69, 76, 82, 83
Aggarwal, Partap C., 1, 67, 83
Ahmad, Aziz, 7, 8-9, 11, 58fn., 101
Ahmad, Intiaz, 11-12, 35fn., 60fn., 61fn
Ahmad, Saghir, 60
Akhir-e-Char Shamba, 69.
Allah, 70; also see God
Ali, Mrs. Mir Hasan, 169
Amir Khurro, 147, 164, 170, 130, 132, grave of, 171; urs of, 166, 167, 168, 169
Amulet, see Ta’widh
Ansari, Ghaus, 60
Antagonism, Hindu-Muslim, 66
Arasarapatnam, S., 67.
Ashraf, K.M., 35fn.
Ashrafizaiton, definition, 158 fn
Astrologer, consultation by Muslims, 48
Avoidance, Hindu-Muslim, 24, 43-44, 49, 51-53, 58
Baba Farid (Sufi Saint), 164, 173
Bakar I’d, 69, 70, 106, 109
Bamzai, P.N.K., 27, 30, 56
Bara Wafat, 171, 172
Barnett, Marguerite Ross, and Steve Barnett, 87
Barth, Fredrik, 26fn., 58, 66, 71, 81, 85
Basant (festival), 166, 169, 170
Begg, W.D., 164, 179
Bhandarkar, R. G., 156, 157
Bhattacharya, P.M., 24
Bhardwaj, S.N., 16
Bidata Purush, 16
Bilal Shah (Sufi saint), 36
Birth, importance of, among Muslims, 35fn., pollution, see Pollution; rituals, see under rituals,
Brahman, role in Muslim rituals, 124; also see Kashmiri Pandits
Briggs, J., 145, 146fn., 149, 150, 151, 152fn., 153 154, 155, 157
Bruner, Edward N., 66
Caste, among Muslims, 92; fusion, 86; identity 87; occupation, 101, 129
Caste system, in Kashmir, 35, 59
Colour, symbolic significance of, 107, 128
Cohen, Abner, 85
Commissariat, M.S., 204
Competition, inter group, 129; inter-mohallah, 109, 120; lathi-fighting, 79, 107; status, 82; sword fencing, 107, 129, 130, 132
Conversion to Islam, 25, and status mobility, 83-84; Hindu attitudes toward, 34; Muslim attitudes toward, 34; process of, 145; reasons for, 33
Cooperation, Hindu-Muslim, 73-76, 80-81; inter-mohallah, 121
Crane, Robert I., 35fn.
Crooke, William, 147fn., 152, 153, 154, 155, 157, 171fn
Cult, continuity, 161; of Panch Pirs, 151-53; of Salar Masud
Ghazi see under Salar Masud Ghazi

Dancing, during processions, 78, 119, 121, 124; use of alcohol during, 125; women and, 120, 121, 124

Dargah, see Shrine

Deshe, Shlomo, 66, 86

Differentiation, Hindu Muslim, 71, 73, 93, 98, 99, 100

Disease, 143, 150 232; shrines as prophylaxis against, 77, 82; theory of, 220-22

Dress, 24, Hindu Muslim differences in, 68

Drums, use in festivals, 107, 108, 119, 128

Drummers, role in Muslim festivals, 78, 107, 150, 153

D'Souza, Victor, 67

Dube, S.C., 116fn

Dumont, Louis, 41fn., 50, 52fn., 57, 58fn., 59, 60

Eglar, Zekiye, 26fn

Endogamy, 31, 72

Enloe, Cynthia, H., 86.

Ethnic boundary, 72, 81, 85, 87, 92

Ethnicity, among urban Muslims, 81; and adaptation to political and economic competition, 66, 74-75, 80, 81, 85; approach to understanding, 86; as component of social identity, 72; as mechanism of status achievement, 66, 83; congeneric, 86-87, development, 66, 86; Hindu indifference at Muslim, 81; Muslim Tamil, 81, 85, 86; structure, 65; urban, 85

Exorcism, 232

Faruqi, Ziaul Hasan, 4, 9-10

Fasting, 7, 32

Fatih, 70, 77, 102, 109, 126, 167, 168

Fauq, M.M., 39fn

Fernier, Robert A., and Elizabeth W. Fernier, 138

Festivals, and rural life, 109, 115, 116, 126-27 development of, in Islam, 116 fn., 117; use of alcohol during Muslim, 151

Food, 95, 96, 99, 100, 110

Forbidden, 52, 53

Fruzzetti, Lina M., 91fn., 92, 94, 107, 109fn

Gabriel (Angel), 16


Garcon de Tassey, M., 7, 149fn., 150, 151

Gascoigne, B., 26fn

Geertz, Clifford, 10-11, 113fn

Gluckman, Max, 175

Gorial Shah (Sufi sant), 107

God, 25, 32, 33, 69; also see Allah

Goffman, E., 156, 167, 177

Goldziher, Ignaz, 143fn

Gould, Harold A., 26fn., 57

Grunebaum, G.E. von, 116fn

Gupta B.A., 156

Habib, Muhammad, 146

Hadith, 1, 69

Hajj, see pilgrimage

Haig, W., 209fn.

Haq, M. Anwarul 144

Haq, Mushirul, 8

Harijans, as religious functionaries in Muslim festivals, 78-79 149, 151

Hartmann, R., 144.

Healing Power, of saints, 144; of shrines, 77, 148, 151; of taziyas, 131

Herklotz, G.S., 7, 149fn., 153.

Hindus, as idol makers, 105; celebration of Basant festival by, 166, 169, Muslim image of, 21, 50-51; participation in Muslim rituals, 78-79, 149, 151; representation of Muslim identity by, 35-42
INDEX

Hinduism, capacity for absorption, Huges, T.P., 23, 24fn, 33fn, 40, 60

Ibbetson, D., 145fn, 151, 152, 156
Id-ul-Fiter, 69, 104fn, 106, 109, 114
Identity, and dress, 24; and language, 50, 66, 57 and occupation, 26, 80; and status, 82; articulation, 4, 51; assertion of Muslim 66, 86, 110; birth as basis of, 33, 34, 79, 82, 83; components of, 65, 72, 79-80; dual, 57, 82, endogamy and, 72; establishment process of, 24, 81; wealth status and ethnic, 75; Hindu, 35-42, 51-57; impact of Islamization on, 84, 87; Muslim, 23-35, 42-50, 66, 70, 72, 76, 77, 80, 84, 136; rural-urban differences in, 76-77, 82, 83; sociocultural, 21, 50, 84; specification, 59; religion as basis of, 3
Ideology, caste, 54, 33, Tamil Muslim, 68, religious, 61
Idol Worship, Muslim attitude; Muslim practices bordering on, 70
Illness, see Disease, Mental Disorder
Impersonation, as animals, 132, as females, 124
Impure 52, 53
Inden, Ronald B., see McKim Marriot and Ronald B. Inden
Interdependence, Hindu-Muslim, 56, 78-79; also see Cooperation
Islam, and ancestor worship, 143; and local culture, 91, 96, 110, 111; character of, in India, 12-14, 16; development of festivals in, 116; establishment in, 145, folk elements in, 12-14, 16-17, 93-94, 145; Great Tradition of, 114, 145; influence of Hindu traditions on, 7, 77, 115, 143, 145, 154-155, 156, 157, 158; influence of pre-Islamic traditions on, 143, 144, 155, 154-155; Islamicist approach to, 1, 8, 141; levels in Indian, 12-13; Little Tradition of, 113, 116, 135; pluralist character of, 12, 139, 140; rural-urban difference in observance of, 76, 144; sociological approach to study of, 1, 2, 18; survival of, in India, 12-15, 16; Syncretism in Indian, 12-15, 16, 18, 102, 115, 116, 117, 141fn.
Islamization, 4, 12-15, 16, 18, 102 115, 66, 140, 141fn., 143, 144, 158, 159; among lower castes, 145, 159; and dress, 68, 69; and language, 81; and Meos, 67, 83-84; and orthodoxy, 68, 69, 71, 111; and political solidarity, 157-160; and religiosity, 66, 67; contextual nature of, 4, 84; of Kashmir Valley, 36; reasons for, 4, 65, 66-67, 76; revolve resiliency of, 84

Kaaba, 120
Kachru, Braj B., 24, 50
Kaffr, 51
Kak, R.C. 36fn, 37
Kalhana, 35, 36
Kalima, 32
Karbalah, 103, 104, 106, 108, 110, 114fn., 131
Kashmiri Muslims, occupational groups among, 27-30; self-ascription, 32; social divisions, among, 27-29
Kashmiri Pandits, need for Muslims among, 43-44 occupations among, 41-42; social divisions among, 23, 35, 38-42
Khandan, 94 165, 177-85, 192
Khanqah (hospice), 195-97
Kilam Jai Lal, 38
Kluckhohn, Clyde, 134
Korah, 32, 34, 102, 11; recitation of, 82, 121
Kosambi, D.D., 157
Kurban Shah (Sufi saint), 104

Lambat, Ismail A., 11
Language, Hindu-Muslim differences in, 50, 66, 67
Lawrence, Walter, 22fn., 28fn., 29, 39, 40, 53-54, 56fn., 60
Laylatu-i-Miraj, 69.
Levy, Reuben, 34fn., 54.
Lewis, Oscar 116fn.

Maatam, 128.
Macdonnel, A.A., 23.
Madan, T.N., 22fn., 23, 27, 33fn., 39, 42, 43, 45, 51fn., 52, 60fn.
Malinowski, B., 139.
Mandelbaum, D.G., 2, 7, 14
Mannat see Vow
Marriott, McKim, 84, 135
Marriott, McKim, and Ronald B. Inden, 26fn
Mayer, P.B., 73, 84
Mental Disorder, 218-19 226-32
Mercia (religious eulogy), 120-21, 129.30, 132
Milad-e-Nabi, 69, 70
Mines, Mattison, 68, 73, 74
Mira Datar (Sufi saint), legend, 206-11; healing power of, 218-20, 226-232; shrine, 204-06, 214-18
Misra, S.C., 4, 12
Moharram, 69, 91, 93, 103-09, 110, 113, 114; as basis of Hindu-Muslim unity, 124fn, 140; breakdown of sex segregation during, 105-06, 108, 132, 137; collective participation in, 4, 106, 134, 135; comic acts at, 120, 132; competitiveness in, 139; dancing during, 119, 121, 124; elite participation in, 128, 130; explanation for observance as festival, 5, 135-38; Hindu participation in, 114, 123, 127, 131; in Western U.P., 118, 128, 33, 137; in Maharashtra, 117fn., 118-28; in U.P. and Maharashtra contrasted, 121, 131, 136; integrative aspects of, 104, 109, 136; processions, 104-105, 107, 108-09, 124, 128, 129; social and psychological meaning of, 4, 113-17, 134-41; un-Islamic character of, 127, 135; use of alcoholic drinks in, 124; women and, 115, 120, 121, 124, 138
Moinuddin Chisti (Sufi saint), 195
Momin, A.R., 18
Muhammad (The Prophet), 32, 165, 171.
Mujawars, 122fn., 123fn., 203, 206, 212, 214; and dargah economy, 215-17; feud among, 200, 202; guidance by, 199, 215, 222; income of, 215; transference of the power of tomb by, 215-16
Mujeeb, M., 149, 152, 159fn., 164, 195, 196, 197
Mushaira (poetical recitation), 167, 169fn
Music role in Muslim ceremonials, 78, 121, 125, 150
Muslim Tamils 66, 67-68, 72, 73, 75, 80, 81, 83, 92, 93, 111
Muslims, architectural contribution of, 136, 164; attributes of good, 32-33, 34, 68; as makers of idols, 46; ceremonials by, 116, 166; Hindu image of, 21; in West Bengal, 92, 94, 95, 100, 103-104; Mahigir, 118, 125fn., 127; position of, in Kashmir, 23; representation of Hindu identity, 51-57; representation of Muslim identity, 23-35; shrines, 149, 195, 203, 218; syncretic elements in the life of Indian, 12-14, 16-17; 113

Namaz, 32, 69, 97, 162
Names, 24-26; and Islamization,
INDEX

ruital, 99

Proccessions, alam, 128; and use 77-78, 149; as reflection of social heirarchy, 133; tazziya, 129-31

Purdah, 68, 76, 159

Qawwali, 144, 167, 168, 169fn., 170, 174, 159

Rahman, Fazlur, 92, 93

Ramadan, 7, 32, 69, 82, 118

Rashid, S.K., 195, 199, 200fn., 201, 217

Redfield, Robert, 7, 10

Relics, 166, 172-73

Rituals, anthropological literature on, 163, 166, 176; as expressions of social unity, 82; at Mira Datar Dargah, 222-24; birth, 4, 94-103, 110; impurity, 3, 43, 102; integrative aspect of 94; life cycle, 91, 93-95 102, 104; purity, 55, 102, status, 82; therapeutic meaning of, 224-26; women's, 138

Rockey, N.L., 145, 149, 150, 153

Roychoudhuri, T.C., 24

Saint Worship, 16-18, 69 77, 143; and idolatory, 70, 79; social class differences in, 144

Salar Masud Ghazi, and allied cults, 155; and Meos, 144, 152; and Panch Pir, 151-53; and Shiva compared, 156-57; and sun worship, 155-57; cult, 145 152, 156, 158; healing power of the grave of, 148, 151; legend, 146-49, 133; marriage, 146-49; popularity among lower of classes and Hindus, 145-55; urs 148, 149-51

Saran, A.K., 58fn

Schernerhorn, R. A., 81

Schwerin, Kerrin Graefin V., 199, 200

Seddon, C. N., see Nawali, S. A.
and C. N. Seddon
Shab-e-Barat, 69
Shackle, C, 17
Sharif, Jafar, 7
Shrines, conversion to Islam through, 145; functions of, 197-203, 206; healing powers of, 144, 201-03, 218-20, 226-32; medical care at, 213; redistribution of goods by, 200-01
Siddiqi, N. H., 147, 149
Singh, Yogendra, 4
Sleeman, W. H., 145, 153, 154
Smith, W. Robertson, 34fn
Spear, Percival, 37fn., 66
Spirit Possession, 219, 20, 223-22
Srinivas, M. N., et. al., 2fn
Steingass, F., 25
Stietencron, H. v., 156
Sufi, 143; characteristics of a, 195-96; order, 144, 164, 196; saints, 164, 195, 197; shrines, 163, 186, 200; tradition in India, 144
Sun, curing power of, 156, worship
Syncretism, 4, 66, 113 115-117
Synthesis, Hindu-Muslim, 22

Talib, M., 18
Tabligh Movement, 72, 144, 159
Ta'widh 95, 96, 97
Thaisi, Gustav, 103, 110
Tradition, Hindu, 153, 157; Islamic 66; Indian 166; local, 55, 113

116
Trance, 225 144
Turner, Victor, 18, 78, 175

Umma, 3, 51, 92, 93, 103, 109, 110, 112
Urs, 105, 109, 144; and Muslim festivals contrasted, 70; and orthodoxy 70; of Abdul Kadar Jilari, 69, 77, 81, 83 of Amir Khusro, 166-69; of Nizamuddin Aulia, 166, 167, 173-74; Hindu influence on, 77-78; meaning of, 167; of Zohra Bibi, 148; processions, 77-78; timing of, 144

Vows, 122, 131, 137, 138; success stories of, 123, 127, 139
Vreede de Steurs, Cora, 4, 158fn., 139

Warner, Lloyd, 136fn., 137fn
Women, 115, 120, 121 124, 138
Worldview, 22, 68
Wainright, M. D., see Phillips, C. H., and M. D. Wainright
Wright, T. P.

Yang, C. K., 134, 135

Zakat, 4, 32
Zat, 25, 26, 32, 33, 39, 54, 59.