The Contributors

IMTIAZ AHMAD received his training in anthropology and sociology at the Universities of Lucknow and Delhi. He was a Fulbright Fellow at the University of Chicago during 1967-68 and Visiting Assistant Professor in social anthropology at the University of Missouri during 1968-70. He is currently Associate Professor in sociology in the Centre for Political Studies at the Jawaharlal Nehru University, New Delhi. He has published papers in professional journals and symposia volumes and edited *Caste and Social Stratification among Muslims in India* and *Family, Kinship and Marriage among Muslims in India.*

LINA M. FRUZZETTI received her training in anthropology at the Universities of Chicago and Minnesota where she took her Ph.D. in 1975. She is currently Assistant Professor at Brown University. She has carried out extensive fieldwork among the Hindus and Muslims of rural Bengal. Dr. Fruzzetti’s research interests include the study of kinship, rituals and religious symbolism. She has contributed papers to professional journals and symposia volumes.

KERRIN GRAEFIN V. SCHWERIN received her training in South Asian History at the University of Heidelberg, where she took her Ph.D. in 1971. She has held teaching assignments at the University of Heidelberg and Munich and currently teaches part-time at the South Asia Institute of the University of Heidelberg. She has carried out extended historical research in modern Indian History and the social and cultural life of Muslims during the modern period. Dr. Graeffin is the author of *Die Indischen Muslims and die Hindu-Urdu Kontroverse in der United Provinces* and has contributed papers to professional journals and symposia volumes.
PATRICIA JEFFERY received her training in social anthropology at the University of Bristol, where she took her Ph.D. in 1973. She is Research Fellow at the University of Edinburgh. Dr. Jeffery has carried out extensive fieldwork in India and Pakistan and among the Pakistani Muslim and Christian immigrants in the United Kingdom. She is the author of *Migrants and Refugees: Muslim and Christian Pakistani Families in Bristol* and *Frogs in a Well: Indian Women in Purdah* and contributed papers to professional journals and symposia volumes.

T.N. MADAN received his training in social anthropology at the University of Lucknow and the Australian National University where he took his Ph.D. in 1959. He has taught at several leading Indian, British and American universities and has been a Professor at the Institute of Economic Growth, New Delhi. He is currently Member-Secretary of the Indian Council of Social Science Research, New Delhi. He is the author of (with D.N. Majumdar) *An Introduction to Social Anthropology and Family and Kinship: A Study of the Pandits of Rural Kashmir* and has edited *Indian Anthropology* and (with Andre Beteille) *Encounter and Experience*.

BEATRIX PFLEIDERER received her training in anthropology at the Universities of Maryland (USA), Munich and Heidelberg where she obtained her Ph.D. in 1973. She was a Fellow of the Volkswagen Foundation at the South Asia Institute of the University of Heidelberg during 1973-76 and taught Ethnomedicine there during 1976-79. At present she is on a research grant of the German Research Association to carry out fieldwork in North India. Dr. Pfleiderer has carried out fieldwork in North Africa, among migrant workers in Germany, and in North India. Her major research interests are traditional healing and psychotherapy, culture-specific illness concepts and sickness behaviour. She is the author of *Socializations forschung in der Ethnologie, Tunesische Arbeitnehmer in Deutschland* and (with Bruni Ludwing) *Materialien zur Ethnomedizin* and has published papers in professional journals.

A. R. SAJYID received his training in sociology at the University of Bombay and at the University of Kentucky (USA), *in der Ethnologie, Tunesische Arbeitnehmer in Deutschland*
where he took his Ph.D. in 1967. He has taught at Long Island University and is currently Reader in Sociology at the Jamia Milia Islamia, New Delhi. Dr. Saiyid's research interests are Muslim social structure, Islamic fundamentalism and religious change and modernization. He has contributed papers to academic journals and symposia volumes and is currently preparing a volume based on his research among Maharashtrian Muslims for publication.