APPENDIX.

The writer of these Discourses, has drawn up the following compilation of passages from Scripture, as serving to illustrate or to confirm the leading arguments which have been employed in each separate division of his subject.

DISCOURSE I.

In the beginning God created the heaven and the earth.—Gen. i. 1.

Thus the heavens and the earth were finished, and all the host of them.—Gen. ii. 1.

Behold the heaven, and the heaven of heavens, is the Lord's thy God, the earth also, with all that therein is.—Deut. x. 14.

There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.—Deut. xxxiii. 26.

And Hezekiah prayed before the Lord, and said, O Lord God of Israel, which dwellest be-
tween the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.—2 Kings xix. 15.

For all the gods of the people are idols: but the Lord made the heavens.—1 Chronicles xvi. 26.

Thou, even thou, art Lord alone: thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are therein, the seas and all that is therein; and thou preservest them all; and the host of heaven worshippeth thee.—Nehemiah ix. 6.

Which alone spreadeth out the heavens, and treadeth upon the waves of the sea; which maketh Arcturus, Orion, and Pleiades, and the chambers of the south.—Job. ix. 8, 9.

He stretcheth out the north over the empty place, and hangeth the earth upon nothing.—Job xxvi. 7.

By his spirit he hath garnished the heavens.—Job xxvi. 13.

The heavens declare the glory of God; and the firmament showeth his handy-work.—Psalm xix. 1.
By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.—Psalm xxxiii. 6.

Of old hast thou laid the foundation of the earth; and the heavens are the work of thy hand.—Psalm cii. 25.

Who coverest thyself with light as with a garment; who stretchest out the heavens like a curtain.—Psalm civ. 2.

He appointed the moon for seasons; the sun knoweth his going down.—Psalm civ. 19.

You are blessed of the Lord which made heaven and earth. The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men.—Psalm cxv. 15, 16.

My help cometh from the Lord, which made heaven and earth.—Psalm cxxi. 2.

Our help is in the name of the Lord, who made heaven and earth.—Psalm cxxiv. 8.

The Lord that made heaven and earth, bless thee out of Zion.—Psalm cxxxiv. 3.

Which made heaven and earth, the sea, and all that therein is.—Psalm cxlvi. 6.

The Lord by wisdom hath founded the
earth; by understanding hath he established the heavens.—Prov. iii. 19.

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in a scale, and the hills in a balance.—Isa. xl. 12.

It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in.—Isa. xl. 22.

Thus saith God the Lord, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein.—Isa. xlii. 5.

Thus saith the Lord, thy Redeemer, and he that formed thee from the womb, I am the Lord that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself.—Isa. xlv. 24.

I have made the earth, and created man up-
on it; I, even my hands, have stretched out the heavens, and all their host have I commanded.—Isa. xlv. 12.

For thus saith the Lord that created the heavens, God himself that formed the earth and made it, he hath established it, he created it not in vain, he formed it to be inhabited.—Isa. xlv. 18.

Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens; when I call unto them, they stand up together.—Isa. xlviij. 13.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.—Jer. x. 12.

Ah Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee.—Jer. xxxii. 17.

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.—Jer. li, 15.

It is he that buildeth his stories in the hea-
ven, and hath founded his troop in the earth he that calleth for the waters of the sea, and poureth them out upon the face of the earth The Lord is his name.—Amos ix. 6.

We also are men of like passions with you, and preach unto you, that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein.—Acts xiv. 15.

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds.—Heb. i. 2.

Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the work of thine hands.—Heb. i. 10.

Through faith, we understand that the worlds were framed by the word of God.—Heb. xi. 3.

DISCOURSE II.

The secret things belong unto the Lord our God, but those things which are revealed belong unto us and to our children for ever, that
we may do all the words of this law.—Deut. xxix. 29.

I would seek unto God, and unto God would I commit my cause; Which doeth great things and unsearchable; marvellous things without number.—Job v. 8, 9.

Which doeth great things past finding out; yea, and wonders without number.—Job ix. 10.

Canst thou by searching find out God? canst thou find out the Almighty unto perfection?—Job xi. 7.

Hast thou heard the secret of God? and dost thou restrain wisdom to thyself?—Job xv. 8.

Lo, these are parts of his ways; but how little a portion is heard of him? but the thunder of his power who can understand?—Job xxvi. 14.

Behold, God is great, and we know him not; neither can the number of his years be searched out.—Job xxxvi. 26.

God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.—Job xxxvii. 5.

Touching the Almighty, we cannot find
him out: he is excellent in power, and in judgment, and in plenty of justice.—Job xxxvii. 28.

Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.—Psalm lxxvii. 19.

Great is the Lord, and greatly to be praised; and his greatness is unsearchable.—Psalm cxlv. 3.

For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.—Isa. lv. 8, 9.

Verily I say unto you, except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.—Matth. xviii. 3.

Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein.—Luke xviii. 17.

O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! For who hath known the mind of the Lord?
Or who hath been his counsellor?—Rom xi. 33, 34.

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.—1 Cor. iii. 18.

For if a man thinketh himself to be something, when he is nothing, he deceiveth himself.—Gal. vi. 3.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.—Col. ii. 8.

O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called.—1 Tim. vi. 20.

DISCOURSE III.

But will God indeed dwell on the earth? Behold, the heaven, and heaven of heavens, cannot contain thee; how much less this house that I have builted? Yet have thou respect unto the prayer of thy servant, and to
his supplication, O Lord my God, to hearken unto the cry and to the prayer which thy servant prayeth before thee to-day: That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there; that thou mayest, hearken unto the prayer which thy servant shall make toward this place.—1 Kings viii. 27, 28, 29.

For he looketh to the ends of the earth, and seeth under the whole heaven.—Job xcviii. 24.

For his eyes are upon the ways of man, and he seeth all his goings.—Job xxxiv. 21.

Though the Lord be high, yet hath he respect unto the lowly.—Psalm cxxxviii. 6.

O Lord thou hast searched me and known me. Thou knowest my down-sitting and mine up-rising: thou understandest my thought afar off. Thou compassest my path and my lying down, and art acquainted with all my ways. For there is not a word in my tongue, but lo, O Lord! thou knowest it altogether. Thou hast beset me behind and before, and laid thine hand upon me. Such knowledge is too wonderful for me; it is high, I cannot at
tain unto it. Whither shall I go from thy Spirit, or whither shall I flee from thy presence?—Psalm cxxxix. 1—7.

How precious also are thy thoughts unto me, O God! how great is the sum of them! If I should count them, they are more in number than the sand: when I awake, I am still with thee.—Psalm cxxxix. 17, 18.

The eyes of the Lord are in every place, beholding the evil and the good.—Prov. xv. 3.

Can any hide himself in secret places, that I shall not see him? saith the Lord: do not I fill heaven and earth? saith the Lord.—Jer. xxiii. 24.

Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? And why take ye thought for raiment? Consider the lilies of the field how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon, in all his glory, was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which today is, and to-morrow is cast into the oven,
shall he not much more clothe you, O ye of little faith?—Matth. vi. 26, 28, 29, 30.

But the very hairs of your head are all numbered.—Matth. x. 30.

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.—Heb. iv. 13.

DISCOURSE IV.

And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.—Gen. xxviii. 12.

For a thousand years in thy sight, are but as yesterday when it is past, and as a watch in the night.—Psalm xc. 4.

Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein, shall die in like manner; but my salvation shall be for ever, and my righteousness shall not be abolished.—Isa. li. 6.
For the Son of Man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.—Matt. xvi. 27.

When the Son of Man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory.—Matt. xxv. 31.

Also I say unto you, Whosoever shall confess me before men, him shall the Son of Man also confess before the angels of God. But he that denieth me before men, shall be denied before the angels of God.—Luke xii. 8, 9.

And he saith unto him, Verily, verily, I say unto you, hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of Man.—John i. 51.

We are made a spectacle to the world, and to angels, and to men.—1 Cor. iv. 9.

Wherefore God also hath highly exalted him, and given him a name which is above every name. That at the name of Jesus every knee should bow, of things in heaven and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ
is Lord, to the glory of God the Father.—Phil. ii. 9, 10, 11.

When the Lord Jesus shall be revealed from heaven with his mighty angels.—2 Thess. i. 7.

And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.—1 Tim. iii. 16.

I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things.—1 Tim. v. 21.

And again when he bringeth in the first-begotten into the world, he saith, And let all the angels of God worship him.—Heb. i. 6.

But ye are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the first-born, which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect, And to Jesus, the Mediator of the new covenant.—Heb. xii. 22, 23, 24.

But, beloved be not ignorant of this one thing, that one day is with the Lord as a thousand
years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein, shall be burnt up.—2 Peter iii. 8, 9, 10.

And the angel which I saw stand upon the sea and upon the earth, lifted up his hand to heaven, And sware by him that liveth for ever and ever, who created heaven and the things that therein are, and the earth and the things that therein are, and the sea and the things which are therein, that there should be time no longer.—Rev. x. 5, 6.

And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead or in his hand, The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indig-
nation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb.—Rev. xiv. 9, 10.

And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away, and there was found no place for them.—Rev. xx. 11.

DISCOURSE V.

And Nathan departed unto his house: and the Lord struck the child that Uriah's wife bare unto David, and it was very sick. David therefore besought God for the child: and David fasted, and went in and lay all night upon the earth. And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them. And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice; how will he then vex himself,
if we tell him that the child is dead? But when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the Lord, and worshipped: then he came to his own house: and, when he required, they set bread before him, and he did eat. Then said his servants unto him, What thing is this that thou hast done? Thou didst fast and weep for the child when it was alive: but when the child was dead, thou didst rise and eat bread. And he said, While the child was yet alive, I fasted and wept: for I said, who can tell whether God will be gracious to me, that the child may live? But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.—2 Sam. xii. 15—23.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

—Psalm xxxiv. 7.
For he shall give his angels charge over thee, to keep thee in all thy ways.—Psalm xci. 11.

And he shall send his angels with a great sound of a trumpet; and they shall gather together his elect from the four winds, from one end of heaven to the other.—Matth. xxiv. 31.

Likewise, I say unto you, There is joy in the presence of the angels of God over one sinner that repenteth.—Luke xv. 10.

Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?—Heb. i. 14.

DISCOURSE VI.

Then was Jesus led up of the Spirit into the wilderness, to be tempted of the devil.—Matt. iv. 1.

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. The Son of Man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity.—Matth. xiii. 39. 41.
Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels. —Matth. xxv. 41.

And in the synagogue there was a man which had a spirit of an unclean devil, and cried out with a loud voice, saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art: the Holy One of God.—Luke iv. 33, 34.

Those by the way-side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.—Luke viii. 12.

But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house, falleth. If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.—Luke xi. 17, 18.

Ye are of your father the devil, and the lusts of your father ye will do: he was a murderer from the beginning, and abode not in the truth,
because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.—John viii. 44.

And supper being ended, (the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him.)—John xiii. 2.

But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land.—Acts v. 3.

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.—Acts xxvi. 18.

And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.—Rom. xvi. 20.

Lest Satan should get an advantage of us; for we are not ignorant of his devices.—2 Cor. ii. 11.

In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the
image of God, should shine unto them.—2 Cor. iv. 4.

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience.—Eph. ii. 2.

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.—Eph. vi. 11, 12.

For some are already turned aside after Satan.—1 Tim. v. 15.

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is the devil.—Heb. ii. 14.

Submit yourselves therefore to God. Resist the devil, and he will flee from you.—James iv. 7.

Be sober, be vigilant; because your adversary
the devil, as a roaring lion, walketh about, seeking whom he may devour: Whom resist, stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.—1 Pet. v. 8, 9.

He that committeth sin, is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.—1 John iii. 8, 9.

Ye are of God, little children, and have overcome them; because greater is he that is in you, than he that is in the world.—1 John iv. 4.

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains, under darkness, unto the judgment of the great day.—Jude 6.

He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.—Rev. iii. 5.
And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, And prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world; he was cast out into the earth, and his angels were cast out with him. Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiter of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.—Rev. xii. 7, 8, 9, 12.

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And when the thousand years are expired, Satan shall be loosed out of his prison. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night, for ever and ever.—Rev. xx. 2, 7, 10.
DISCOURSE VII.

Therefore, whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it. —Matth. vii. 24—27.

At that time, Jesus answered and said, I thank thee, O Father! Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.—Matth. xi. 25.

Then shall ye begin to say, We have eaten and drank in thy presence, and thou hast taught in our streets. But he shall say, I tell you, I know you not whence ye are: depart from me all ye workers of iniquity.—Luke xiii. 26, 27.
For not the hearers of the law are just before God, but the doers of the law shall be justified. —Rom. ii. 13.

And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know any thing among you, save Jesus Christ and him crucified. And my speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power. That your faith should not stand in the wisdom of men, but in the power of God: Now we have received not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the spirit of God; for they are foolishness unto him: neither can he know them, because they are spiritually discerned.—1 Cor. ii. 1, 2. 4, 5. 12, 13, 14.
For the wisdom of this world is foolishness with God.—1 Cor. iii. 19.

For the kingdom of God is not in word, but in power.—1 Cor. iv. 20.

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written, not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshly tables of the heart. Nor that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; Who also hath made us able ministers of the New Testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.—2 Cor. iii. 3. 5, 6.

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints, And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power.—Eph. i. 17, 18, 19,
And you hath he quickened, who were dead in trespasses and sins. For we are his workmanship, created in Christ Jesus unto good works.—Eph. ii. 1. 10.

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance.—1 Thes. i. 5.

Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures.

But be ye doers of the word, and not hearers only, deceiving yourselves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass. For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was: But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.—James i. 18. 22—25.

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people, that ye should show forth the praises of him who has
called you out of darkness into his marvellous light.—1 Peter ii. 9.

But ye have an unction from the Holy One, and ye know all things.

But the anointing which ye have received of him abideth in you: and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.—1 John ii. 20. 27.

THE END.