The Department of Public Instruction, Bombay.

ATHARVAVEDASAMHITÂ

WITH THE

COMMENTARY OF SÂYÂNÂCHÂRYA.

EDITED BY

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अथर्ववेदसंहिता
सायणाचार्यविरचितेन भाष्येन संहिता

पण्डितोपाध्येयेन पाण्डुरजसूननाश्रमकरण
संशोधिता।

सा च

मुख्यां

जावजी दादाजी

इसेविषयम् “निर्णयवाचारालयम्” मुद्रणशास्त्राल्ये मुद्रिता。

गवर्नमेंट सेन्ट्रल बुक हिपो।

अलक्षेच भ्रामण स्मारितं (१८६७) सतपद्यप्राप्तादयादयादयादस्तः पद्भविः स्मारितममनुसारं संगीतम्।

१८७५।

सा च १० अन्यका।
INTRODUCTION.

The enumeration of Sūktas in the sixth Kāṇḍa requires to be noticed. In the work called Bṛihatsarvāṇukramanikā of Atharvaveda, it is stated that most of the Sūktas in the sixth Kāṇḍa consist of three Rīks. Sāyana says, however, that notwithstanding this statement, he has followed the prevalent practice of the reciters of Atharvaveda of uniting two Sūktas into one and has written the introduction to each two together. We have retained the ordinal given by Sāyana on this principle at the beginning of each Rīk, but have followed the statement of the Bṛihatsarvāṇukramanikā in giving the number at the end of each Rīk. Our number of Sūktas thus differs from that of Sāyana. We have given the number of the Anuvāk and Sūkta of the Kāṇḍa at the top of each alternate page with the number of the Sūkta from the beginning, outside the brackets.

For the division and numbering of the Sūktas in the Seventh Kāṇḍa, we refer the reader to the Introduction of the first volume.

The Sūktas contained in the Kāṇḍas VIII to XI, both inclusive, are stated to be either Paryāyasūktas or Arthasūktas by the Bṛihatsarvāṇukramaṇikā. Out of these all Paryāyasūktas are enumerated in the Introduction of the first volume. The rest are termed Arthasūktas. Sāyana follows the practice of most of the reciters of this Veda and subdivides these Sūktas, giving introductory remarks at the beginning of each subdivision and numbering the Rīks of each subdivision separately. This numbering of Rīks in Bhāshya is retained in this edition but at the end of each Rīk of the Arthasūkta is given a figure showing the number as it would be according to the Bṛihatsarvāṇukramaṇikā. Where each of these subdivisions of Paryāyasūktas and Arthasūktas ends, the number of that subdivision is shown by a numerical figure in small type.

Lastly, it remains to be mentioned that in this volume, as elsewhere, where it was impossible to procure a copy of Bhāshya, remarks have been given at the beginning of each Sūkta, based on Kausūkī Sūtra, Kesāvī Tikā and other authorities, on the model of those which are to be seen in Bhāshya.

ABBREVIATIONS.

V1. The old Kausūkī Sūtra Manuscript obtained from Venilāl of Bhavnagar.
V2. The new Kausūkī Sūtra Manuscript obtained from Venilāl of Bhavnagar.