SAMSAD
BENGALI—ENGLISH
DICTIONARY

অ

অ, অ—n the first vowel of the Bengali alphabet (অ আ ই এ ও প) — elementary knowledge (সহজতার অথচ আচার), the alphabet (অ আ পিঞ্জরিক), A B C

অ৷—pfx indicating negation, contradiction, contrariety, absence, want, hostility etc., non-, un-, ll-, im-, in-, ir-, dis-, mis-

অহি—(1) a that, yonder (2) adv there (3) int expressing mild regret for negligence, lapse of memory etc., ah ah ah me (also ah! ah)

অচেনা—a free from debt, not indebted (হই) free from obligations

অক্ষ—n a portion or part, (of income, loss, profit etc.) a share (of countries places etc.) a region or locality, (geog.) 1/12th part of the earth’s circumference, a degree, (astrol) 1/30th part of the zodiac, (of a zodiacal sign) an aspect or house, concern respect (জ্যোতির্বিদ অক্ষ—n noble in no respect), begotting power (সত্ত্বান্তঃ জাতিঃ—born of a god), divine incarnation (বিষ্ণু অঃ—an incarnation of Vishnu) অক্ষ—n (alg) a mantissa—অক্ষ কর—v to divide into parts or shares

অলা—a included in a part or share, relating to part(s) or share(s) অলাঠী—(1) a taking a share, sharing participating (ডি অলাঠী a sharer a shareholder, a participant, a party অলাঠী—adv partly, in part, partially) অলাঠী—n dividing sharing, apportionment, distribution অলাঠী—a divisible into parts or shares

অনাথ—n (sc) partial pressure অনাথ—(1) a enjoying a share, having a claim to a share, (of an act, etc.) responsible for a part (2) n a sharer, a shareholder, a claimant to a share, one who is responsible for a part, a party, a partner (বিহুতকে) অংশ লওয়া—v to take part (in), to participate (in)

অংশাঙ্কিত—(1) n division into respective shares (2) a & adv according to or dividing into respective shares

অংশালিত—a (of a measuring scale, thermometer etc.) marked with degrees graduated

অংশালক—v to descend as an inheritance, to devolve on

অংশিত—a divided into parts or shares, partitioned, (of a measuring scale etc.) graduated

অংশিত—(1) a entitled to a share (of a whole) constituted of parts, participating (2) n a partner or shareholder, a party, a participant

অংশীলক—n a partner or shareholder

অংশীলিত—n partnership

অংশীলিত—a relating to partnership

অংশীলিত (অংশীলিত) ইউক্লিদ—partnership agreement

অথবা—n a ray of light a beam, glow, a fibre, a filament অক্ষ—n cloth, fine cloth (usu made of silk, jute etc.) অক্ষকৃতী—fem of অক্ষকৃতী

অক্ষকৃতী—a luminous, radiant অক্ষকৃতী—n a stream of rays

অক্ষকৃতী—n the sun, the sun-god অক্ষকৃতী—a having rays, full of rays, radiant অক্ষকৃতী—n (zoo) the Radiata

অক্ষকৃতী—a that which is in process of being divided or partitioned

অক্ষকৃতী—n the shoulder অক্ষকৃতী, অক্ষকৃতী—n a bull’s hump অক্ষকৃতী—n the shoulder-blade, the scapula অক্ষকৃতী—a having thick-set or massive shoulders

অক্ষকৃতী—a bull-necked, robust, strong

অক্ষকৃতী—a having no hair, bald, baldheaded

অক্ষকৃতী—a (of fruits) skinless, (of lizards) achlamydeous

অক্ষকৃতী—a not bitter or pungent, tasteful, delicious, palatable, savoury, sweet
অকোঠাম—a not rigorous or strict, not rude, mild, easy

অকুণ্ডলী—n. thornless, (fig.) free from hindrance or disturbance or danger or enemy, safe and peaceful. অকবরকে—adv. in peace and safety, with nothing standing in the way.

অকথন—(1) n. abusive or obscene language (2) a. unspeakable, indescribable, inexplicable.

অকথনীয়—same as অকথন

অকথনীয়—n. abusive or filthy or obscene language (also অকথনীয়তা)

অকথনীয়তা—a. unspoken, untold, undisclosed, unrevealed, secret.

অকথনীয়তা—a. unspeakable, unutterable obscene, filthy অকথনীয়তা—utterance of undesirable or foul language of that which defeats speech or description.

অকথনীয়তা—a. frank, candid, sincere, aboveboard straightforward and unreserved.

অকথনীয়তা—n. frankness, candour, sincerity. 

অকথনীয়তাতে—adv. open-heartedly frankly.

অকথনীয়তা—adv. frankly, sincerely candidly.

অকথন্তি, অকথন্তিত্ব, অকথন্তি—a. not trembling or trembled, not tremulous, not tremulous, undaunted unmoved, unperturbed, steady.

অকথন্তি—n. (math.) a rational quantity.

অকথন্তি—a. that which should not be done.

অকথন্তি—a. a family or house not acceptable for matrimonial alliance.

অকথন্তি—a. merciless, unkind cruel.

অকথন্তি—n. (zoo.) the acrania.

অকথন্তি—(1) a. earless, deaf (2) n. an earless or deaf person.

অকথন্তি—a. that which should not be done.

অকথন্তি—n. lack of ruling or controlling power, lack of authority.

অকথন্তি—n. a. misdeed, a mischief, a useless act, inaction.

অকথন্তি—a. (gr. - of a verb) intransitive.

অকথন্তি—a. disabled, inefficient, not in working order, unserviceable.

অকথন্তি—n. incompetence, inefficiency, uselessness, worthlessness.

অকথন্তি—a. having no employment or occupation, grossly inefficient, idle.

অকথন্তি—(1) an. inveterate bungler, an arch-bungler, a mufk, a good-for-nothing or worthless fellow, a great idler.

অকথন্তি—a. unploughed, fallow, wild.

অকথন্তি—a. spotless, taintless, unblemished, immaculate, clean, pure.
অকারী—n a misdeed, a useless act, a mischief, a wrong-doing, a bungle. 
অকারীকর—a impracticable, ineffectual, futile. 
serving no purpose, useless, unpractical.
অকাল—n an inauspicious time, a hard time, an unusual time (অকালের বর্ধ) , premature time (অকালপন), (astrol) inauspicious time for commencing any good work, (loos) scarcity, famine. 
অকালপন—n a gourd grown at an unusual time, (fig) a useless or stupid person. 
অকালপন—n premature ripeness, precocity, perrtness. 
অকালন্ত্রিয়—n untimely rain. 
অকালমর্যাদা—n premature aging, premature death. 
অকালনী—n untimely or premature death. 
অকার—n a section of the Sikk community who worship the Akalpurak or the Immortal Soul.
অকাল—adv at an inauspicious time, during hard times, at an unusual time, out of time, untimely, aforesight, prematurely, inopportune.
অকিংস—(1) a indigent extremely poor, distressed miserable, insignificant, lowly, stupid. (2) n such a person. 
অকিংসত্ব—n indigence, extreme poverty, distressed condition, misery, insignificant, lowness, stupidity.
অকৃষ্ট—a trifling insignificant paltry, negligible.
feigned, sincere, not faked or forced, genuine, pure, true.

করণ—a not niggardly or miserly, liberal, generous, bountiful, without reserve (করণ প্রায় সারাণী)

কৃষ্ণ—a untitled uncultivated

কুঠি—a having no ability for any work, disabled, not in working order, unserviceable, useless

ক্রিয়াকর্থ—n, (bot) sessile anther

ক্রষ্ণ—a not false true, genuine, sincere, candid

কৃষিক—a not soft or tender, hard, rude, cruel

কৃষি—n lack of skill or adroitness, want of tact, quarrel, bad blood

কর—n (rare) God অন্য পাণ্ডা—p (sl) to die অত্যাদর, অপারুন্ন—n (sl) death

কৃষ্ণ—a smeared with কালীবজ্র, কালীকাট, mixed with containing full of কালী, কালীতাল

করা—n time one of a number of instances (ঘট কর নামক)

করণ—n absence of serial order disorder করণকর—a without serial order disorderly unofficial করণকর বিভাগ—a an unofficial reference

ক্রিয়া—a without work unemployed inactive, lacking in enthusiasm lethargic ক্রিয়া—n absence of work or employment inaction, an improper act a wrongdoing ক্রিয়াকার্য, ক্রিয়াকার্য—a given to improper acts or wrong-doings

কৃষ্ণ—(1) a not crooked, not cruel or merciless, simple straightforward (2) n (myth) uncle of Krishna

কৃষি—a unpurchasable, extremely costly or dear or expensive

করণ—n absence of anger (2) a free from anger করণকর—a not angered or wrought up easily

কৃষ্ণ—a untired, unwearyed untiring tireless, indefatigable, persisting assiduous (কৃষ্ণ বয়ে) কৃষ্ণকর—a not grudging any labour indefatigable laborious or hard-working, extremely assiduous

ক্রিয়া—a not feeling any tiredness, untiring, indomitable (ক্রিয়া বয়ে), untired calm (ক্রিয়াকার্য, ক্রিয়াকার্যের) ক্রিয়াকার্য—a working untiringly, indefatigable

কৃষি—adv of a without difficulty or trouble easily

ক্রি—n any of the long cubes with marked faces thrown at dice-playing, a die, a kind of seed used as a bead, a bead antimony sulphide, copperas, (geog) the axis of the equator, (astron) latitude, (astron) the angular distance of any star or planet from the solar orbit, the orbit of a heavenly body, (astron) the shape of the zodiac, (zool) the second vertebra of the neck, a legislative act, a law, politics, diplomacy, a cart or car a chariot, a wheel of a cart or chariot, an axle, a sense-organ (অনুক্ষণ) the soul, knowledge, a man born blind, wrestling the snake, the mythical bird Garuda (গারুড়) অক্ষুন্ন—n the collar-bone, the clavicle, a dice player অক্ষর—n (geom l = hypotenuse অক্ষরে) a dice play অক্ষর—n (geog) the axis of the equator the minor axis অক্ষরতা—n the front portion of a wheel, an axis, the pole of a cart অক্ষরতা—n an expert or clever dice-player অক্ষরতা—n any of the long cubes with marked faces thrown at dice-playing অক্ষরতা—n dice-board, arena for wrestling, wrestling ground, gymnasium অক্ষরতালীন—n (astron) nutation অক্ষরতা, অক্ষরতা—(1) a versed in law or diplomacy, clever at dice-playing (2) n a lawyer, a diplomat, an expert dice-player অক্ষরতা—n (geog.) the parallels of latitude অক্ষরতা, অক্ষরতা—n a string of beads a rosary অক্ষরতা—n the Axis Powers in the World War II অক্ষরতালীন—same as অক্ষরতা

অক্ষর—n a hunter

অক্ষর—n unhurt or unwounded, unimpaired unblemished, unreserved অক্ষর—n a one whose person bears no wound, unhurt or unwounded অক্ষরবহুল—n a fem. having had no sexual intercourse yet, possessing true virginity

অক্ষর—n powerless, weak, incapable, ineffective (অক্ষরতা)

অক্ষর—n lack of forgiveness or mercy

অক্ষর—n undecaying inexhaustible, unfailing, imperishable, undying, endless অক্ষর—n undying or immortal fame অক্ষর—n a quiver having an inexhaustible stock of arrows অক্ষর—n the third day of the lunar light fortnight of the month of Baisakh (বাসন) অক্ষর—n any of the very old banyan trees found

For words in অক্ষর, not given separately, see অক্ষর
at different holy places of the Hindus, (fig) an immortal or deathless person 

абхор — n any of the letters of the alphabet, a syllable, (alg) a symbolic letter 

অক্ষর = n a scribe, a copyist, a printer or compositor, a writer 

অক্ষরাংকন — n acquaintance with the alphabet literacy, commencement of education (fig) elementary knowledge 

অক্ষরচিত — n the characteristic style of handwriting 

অন্তর্বাক্য — n (pros) a system of versification in which the number of letters and not the sounds in a line is taken into account 

অন্তর্বাক্যমণ্ডল — n a compositor 

অন্তর্বাক্যমণ্ডল — n transliteration 

অন্তর্বাক্য — to the letter, word for word, verbatim (fig) with strict exactitude rigorously 

অক্ষাংশ — n (geog) degrees of latitude 

অক্ষাংশন — n rock-salt 

অক্ষাংশন — n the eye 

অক্ষাংশন — n a socket of the eye 

অক্ষাঙ্গ — n lying within the range of vision 

অক্ষাঙ্গ — n the eyeball 

অক্ষাঙ্গ — n the pupillary of the eye 

অক্ষাঙ্গ — n the apple of the eye 

অক্ষাঙ্গ — n the retina 

অক্ষাঙ্গ — n the corneal of the eye 

অক্ষাঙ্গ — n the eyelash 

অক্ষাঙ্গ — n casting of a sidelong glance 

অন্তর্বাক্যমণ্ডল — n squinting 

অন্তর্বাক্যমণ্ডল — n opthalmic surgery 

অক্ষাংশন — a not lean or emaciated, not weakened or debilitated — strong and healthy 

অক্ষাংশন — a axial axile angular 

অক্ষাংশন — a unimpaired or unaffected (অস্তিত্ব অন্তর্গত), unoffended (অস্তিত্ব অন্তর্গত) unhindered, unchecked (অস্তিত্ব অন্তর্গত), unabated (অস্তিত্ব অন্তর্গত) undamaged or unharmed (অস্তিত্ব অন্তর্গত), unquestioned, unhesitated unhampered supreme sovereign (অস্তিত্ব অন্তর্গত), still in force, intact (অস্তিত্ব অন্তর্গত), unused, not at all used (অস্তিত্ব অন্তর্গত) 

অক্ষাংশন — n lack of or loss of appetite 

অক্ষাংশন — unperturbed unruffled, unagitated, not mortified or aggrieved, calm placid, serene, still 

অক্ষাংশন — (1) a not agitated or perturbed, not disgruntled, placid (2) n absence of agitation or regret, absence of defeatist mentality

অক্ষাংশন — a division of army in ancient India, comprising of 109250 foot-soldiers, 6516 cavalrymen, 21870 fighters on elephant-back and 21870 charioteers 

অক্ষাংশন — a not divided into parts, undivided, entire whole, (math) integral (অস্তিত্ব অন্তর্গত), unabated, unurbed undisputed, supreme sovereign (অস্তিত্ব অন্তর্গত), not watery, thickened, curled (অস্তিত্ব অন্তর্গত), compact dense (অস্তিত্ব অন্তর্গত), integrity — wholeness, indivisibility, oneness, unity (অস্তিত্ব অন্তর্গত) — irrefutable unanswerable 

অক্ষাংশন — a completely spherical 

অক্ষাংশন — a unsevered, undivided unrefuted (অস্তিত্ব অন্তর্গত) 

অন্তর্বাক্য — a not fit to be eaten unfit for work, grossly inefficient, unserviceable 

অন্তর্বাক্য — a good-for-nothing worthless, trashy 

অন্তর্বাক্য — corrup of অন্তর্বাক্য 

অন্তর্বাক্য — a heartless, guileless naive, ingenuous 

অন্তর্বাক্য — a (of channels etc) undug or not made by digging, natural 

অন্তর্বাক্য — (1) a not fit to be eaten, inedible, forbidden to be eaten (of food) wholesome, (facet) worthless (অস্তিত্ব অন্তর্গত) (2) n inedible or forbidden or unwholesome food 

অন্তর্বাক্য — (1) a entire whole (2) n the world, the universe, the sky 

অন্তর্বাক্য — a loved or adored by all 

অন্তর্বাক্য — (1) n dissatisfaction displeasure (2) a dissatisfied, displeased 

অন্তর্বাক্য — a not famous, obscure, ordinary, common 

অন্তর্বাক্য — a one whose name is not famous, obscure 

অন্তর্বাক্য — n disrepute notoriety, disgrace, infamy, scandal 

অন্তর্বাক্য — a disgraceful infamous scandalous, notorious 

অন্তর্বাক্য — a a disgraceful infamous scandalous, notorious 

অন্তর্বাক্য — a uncountable countess, innumerable 

অন্তর্বাক্য — a (ori) uncounted, (loos) countless innumerable, numberless 

অন্তর্বাক্য — a uncountable, countless, innumerable.

অন্তর্বাক্য — (1) a motionless, immobile, static, helpless, resourceless (2) n a helpless or resourceless person, the unperfected state of a dead person's obsequies
अगत्य—variants of अगति
अगरू—n a kind of fragrant wood (mostly used as incense) अगरुद्रमण—n a fragrant and cool paste of this wood used as an ointment.
अगोचर—a beyond the reach of comprehension or of sense-organs, unknown
अगोष्ठा—adv unobservedly stealthily
अगोष्ठोgregatorी—a of a disorderly kind, unorganized, unmethodical, slovenly, careless, messy, irregular
अगोरें—poet corrupt of अगुरु and अगरें
• अगोप—(1) n absence of delay, promptness, celerity, hurry (2) n a minor or secondary primary, chief principal अगोप—adv without delay, immediately, quickly अगोपाश्रय—n immediate shelter
अगोरिय—n dishonour disgrace discredit disrepute
अग—n fire, the fire-god, force power—strength digestive power hunger, burning, affliction (अगुर्व) अगुर्व—n a spark अगिरिक—n the rite of singing the mouth of the deceased at cremation अगिरिक—n the rite of agnihotra (अगिर्व) cremation of the dead अगिरिक—n fire-like, fiery, extremely hot, extremely severe or violent, terribly angry furious अगिरिक—n a great fire a conflagration, a tumultuous brawl or mêlée, an affray, a very undesirable and violent incident (अगिरिक) अगिरिक—n a pit in which a fire is made or a pit full of fire अगिरिक—n a fire-pit a furnace अगिरिक—n the south-east अगिरिक—n the same as अगिरिक, अगिरिक—n impregnated with fire, fiery, impetuous (अगिरिक) अगिरिक, अगिरिक—n gun-powder, explosive substance अगिरिक—n fem a woman who has passed successfully through an ordeal by fire अगिरिक—n heated with fire, as hot as fire अगिरिक—n a fire-like, fiery, furious अगिरिक—n burnt, consumed by fire अगिरिक—n one who sets fire to anything, one who singer the mouth of the dead at cremation अगिरिक—n act of setting fire to, act of singing the mouth of the dead at cremation अगिरिक—n a conflagration, the heat of fire अगिरिक—n combustible अगिरिक—n causing or promoting fire or hunger or digestion अगिरिक—
a illuminated or brightened with fire
অগ্নি, অগ্নিবিহিত—n the firegod অগ্নিকের অপর্যালোচনা—n an ordeal by fire (esp the one which Sita of the Ramayana passed through), (fig) an extremely dangerous or unsaleable test (cp baptism of fire) অগ্নিপূজা—n act of mounting or falling on a burning pyre অগ্নিহোত্র—a glowing as fire অগ্নিপ্রস্ফুত—n glow of fire অগ্নিপ্রস্ফুত—n flint অগ্নিভবন—a red as fire, crimson অগ্নিরক্ষা—n a promoting fire or hunger or digestion অগ্নিরক্ষা—n a fire-emitting mythical arrow অগ্নিভ্রমণ—n promotion or stimulation of appetite or digestion অগ্নিপ্রস্ফুত—n a shower of fire (esp from the sky, instead of rain), a spell of extreme heat, discharge or firing of gun
অগ্নিধবন—n any formula of words that makes one determined to achieve an extremely difficult or dangerous end the doctrine of revolution or terrorism অগ্নিধবন—n initiation in the cult of violence অগ্নিধবন—n full of fire অগ্নিধবন—n loss of appetite, indigestion, dyspepsia অগ্নিধবন—n a very angry or haughty furious person (1) a extremely angry or haughty furious person (2) a furious person (3) a person with a fire in him অগ্নিপ্রস্ফুত—n a flame অগ্নিপ্রস্ফুত—n a purifier by burning in fire sanctified by undergoing rigorous penance অগ্নিপ্রস্ফুত—n purification by burning in fire, sanctification by undergoing rigorous penance অগ্নিপ্রস্ফুত—n (rare) purification by burning in fire, cremation of the dead অগ্নিদীপ—n the wind অগ্নিদীপ—n cremation of the dead অগ্নিদীপ, a fire-proof অগ্নিদীপ—n fire-brick অগ্নিদীপ—n fire-clay অগ্নিদীপ—n completely consumed by fire অগ্নিদীপ—n act of warming oneself in the heat of fire অগ্নিদীপ—n a spark অগ্নিদীপ—n the Hindu rite of maintaining the sacred fire perpetually and worshipping with it অগ্নিদীপ—n one who observes the aforesaid rite
অগ্নিজাগ্রত—n a fire-arm
অগ্নিজাগ্রত—n the pancreas অগ্নিজীবন—n pancreatic juice
অগ্নিজাগ্রত—n emission of fire from a volcano, volcanic eruption, raining of fire from the sky, the fall of a meteor, the crash of a thunder
অগ্নিজাগ্রত—n emission of fire (esp from the crater of a volcano)
অগ্নিজাগ্রত—n display of fire at merrymaking, a bonfire
অগ্নিজাগ্রত—n(1) n the top, the summit, an apex, an end or extremity the front the front portion, the surface or the portion at the surface (অগ্নিজাগ্রত) (2) n a first, foremost, leading chief, anterior
অগ্নিজাগ্রত—n the right of pre-emption অগ্নিজাগ্রত—n a deserving first preference or consideration or mention best principal, chief, the most important
অগ্নিজাগ্রত—n forward movement, advancement, progress, promotion, development, increase, progressive motion, progression
অগ্নিজাগ্রত—n a moving forward or to the front, leading progressive
অগ্নিজাগ্রত—n some one who receives offerings on behalf of a dead person's soul and consequently is socially degraded
অগ্নিজাগ্রত—n (ml) a pioneer, an escort a guide, a leader, (loos) a forerunner, a precursor, a harbinger, a leader, an army commander (অগ্নিজাগ্রত)—adv considering what is before and after having foresight and hindsight, pr and con comprehensively
অগ্নিজাগ্রত—n the Queen-consort, the Queen, the wife—n the first part or share, top, peak, an extremity or end অগ্নিজাগ্রত—n
অগ্নিজাগ্রত—n a unacceptable
অগ্নিজাগ্রত—n the eight month of the Hindu calendar (from the middle of November to the middle of December)
অগ্নিজাগ্রত—n priority
অগ্নিজাগ্রত—n unacceptable, fit to be ignored, rejected অগ্নিজাগ্রত—v to ignore, to slight, to reject, (in law) to void
to be ignored, to fail to be entertained, to be rejected, (in law) to be avoided

- a first eldest, chief of money) payable or paid in advance - the part of cost or charge paid in advance an advance earnest money - a forward contract

- a first eldest, chief, relating to the front or top payment on account or as earnest money

adv at first at the front at the outset in the beginning before, formerly in the presence of approaching (in a place)

- a first foremost chief

- in that which (esp an incantation) dispels sin

- an awkward or unexpected incident, non-occurrence unusual occurrence - a skilled in bringing about what is impossible

- not likely to happen

- (of families) having no social dignity, respectable, base, lowly, unholy for a marriage alliance

- var of a

- a sea-coast or a riverbank unfit for disembarkment a bad place

- a terrible, unconscious, fainting deeply profoundly

- (1) not terrible, calm (2) God Shiva - one of a religious community practising dreadful and abominable rites incantation to invoke Shiva

- (phon) voiceless - a voiceless consonant (e.g. क ङ घ ङ)

- corrupt of an animal, e.g. kangaroo - the belly act of placing figures, act of marking - (math) notation act of plotting, construction - to mark, to draw or paint, (geom) to plot to construct - pencil chalk brush, etc. for drawing or painting - to be or fit to be marked or drawn or painted or (geom) plotted or constructed

- a marked, drawn or painted (geom) plotted bedeck decorated carved delineated described, portrayed imprinted (on a paper on a) with - to mark to draw to paint (geom) to plot, to bedeck to decorate to carve, to delineate to describe to portray, to imprint

- (chiefly bot & zoo) ventral

- a sprout, a shoot a sapling, blossom germ origination birth germination (behaviour of), anything newly born or commenced a beginning an end or tip (branch end) to sprout to germinate sprout, sprouting blossoming germination, commencement beginning

- (iron) - an iron goad used in driving an elephant any iron rod for striking with a hook with a long handle

- an elephant-driver

- adv & prep on the lap

- a limb, the body, appearance shape or form, a feature a part an essential part, an ingredient, a component an element, a item (of the order) (esp bot) an organ, the ancient name of Behar or of Bhaigapur and adjoining places - n convulsion of or in the body or any part of it, spasm, tetanus - n wearsome or painful physical exertion,
tredness, dirt or soil of the body चप्पाल - n the movement of the body or limbs, physical exercise चलन, चलन - n amputation or cutting off of a limb  
deduction of a part, mutilation  अहाक - (1) a born of one's body  (2) n offspring, a son  
fem अहाक - a daughter  
अक्षाली - n armour, a coat of mail  
अयाल - n act of touching different parts of the body as one recites (usu mentally)  
different incantations  अष्टाभ - n different limbs and appendages of the body, the whole body  
अष्टाभिस्थ - n an expiatory rite of removing the taint of the body  
अष्टाभिन अपोक्लेतस - n deformity monstrously apoplexy  
अष्टाभिन अवकाश - n act of making gestures, posing a gesture, a pose,  
convulsion of a limb or the body, a pose  
अष्टाभिन अवकाश - n posing posture अष्टाभिन - a wanting in one or more limbs complex deformed, bodyless formless incorporeal  
अष्टाभिन अश्वश - n a pose or posture, a gesture  
अष्टाभिन अश्वश - n secret communication of one's intention by means of a physical gesture  
अष्टाभिन अश्वश - n miasma fem अष्टाभिन - n miasma corporeal  
अष्टाभिन अश्वश - n massage अष्टाभ - n act of beautifying the body with cosmetics any article of cosmetic or toilet  
अष्टाभिन अश्वश - n stretching and straightening the body for removing lassitude and sloth  
अष्टाभिन अश्वश - n the king of Anga  
अष्टाभिन अश्वश - n hair wool fur feather a gown अष्टाभिन - n purification of the body (by bath or ablution)  
अष्टाभिन - n massage अष्टाभिन - n morphology अष्टाभिन - n as अष्टाभिन अष्टाभिन - n  
physical beauty or symmetry अष्टाभिन - n loss of a limb partial omission or curtailment of anything mutilation, a defect  
अष्टाभिन - a deformed lacking one or more limbs (of a work) lacking in perfection defective, bodiless, formless incorporeal  
अष्टाभिन - n an ornamental armlinet, bracelet, etc., son of Bali the monkey-king of Kishkindhiya  
अष्टाभिन - n a courtyard the compound of a house  
अष्टाभिन - n a woman of graceful physique a beautiful woman, a woman  
अष्टाभिन - n mutual attraction of different limbs of a body, preferential treatment of or partiality towards a member of  
one's own party अष्टाभिबोध, अष्टाभिसन्दर्भ - n intimate friendship, inseparable relation, (phil) the relation between the whole and its parts, interdependence of parts relation between form and content, the relation between what is primary and what is secondary अष्टाभिबोध - ad in the relation of the part to the whole or of what is secondary to what is primary inseparably  
अष्टाभिबोध - n a covering for the body a garment  
अष्टाभिबोध - n coal, carbon cinder, charcoal (hg) a person or thing causing shame or disgrace (कुप्चे अष्टाभिबोध कण्ठ) अष्टाभिबोध - a  
carbonaceous  अष्टाभिबोध - n black as coal very black अष्टाभिबोध - n an incense-pot, censer अष्टाभिबोध - n carbon अष्टाभिबोध - n coral अष्टाभिबोध - n organic chemistry अष्टाभिबोध - n carbon compounds अष्टाभिबोध मलिनं न मुखित - coal never changes its hue however it may be washed black will take no other hue अष्टाभिबोध - n  
carbonic acid  
अष्टाभिबोध - n (astr) one of the stars in the constellation of Ursa Major  
अष्टाभिबोध - n having a body or form corporeal, whole, fitted with limbs  
अष्टाभिबोध - n act of promising अष्टाभिबोध - n a promise or undertaking act of promising acceptance अष्टाभिबोध कर - v to promise to give an undertaking to accept  
अष्टाभिबोध - a promised, accepted अष्टाभिबोध - a embodied, include अष्टाभिबोध करा - v to embody to include  
अष्टाभिबोध - a an ornamental ring for the finger a ring  
अष्टाभिबोध - n finger-print अष्टाभिबोध - n a finger-print expert  
अष्टाभिबोध - a a finger or a toe a digit अष्टाभिबोध - n finger-joint knuckle अष्टाभिबोध - n a thimble, a metal hook worn on the tip of a finger by musicians whilst playing on stringed instruments a covering for the finger-tip made of leather or iron, worn by archers, a metal cap to protect finger in sewing अष्टाभिबोध - a अष्टाभिबोध - n act of beckoning or pointing with the finger a beck अष्टाभिबोध करा - v to beckon or point with the finger
to beck  অঙ্গুলিনিঃশেলon manipulate—code to dictate
or direct with the movement of the finger
অঙ্গুলিনিঃশেল—n snapping of the finger
অঙ্গুলিনিঃশেল—n an ornamental ring for the finger,
a ring
�ঙ্গুলি—n the thumb
অঙ্গুলি—n a thumb a
অঙ্গুলি—n the leg the foot
অঙ্গিত—n not frightened or alarmed
অঙ্গিত—n not frightened or alarmed
অঙ্গূম্—n a eyeless blind
অঙ্গূম্—n not restless or bustling or
fickle or playful or impatient, lasting,
unwavering, firm, steady, unworried
unconcerned calm even-minded fem
অঙ্গূম্য—n a not adroit inefficient, guile-
less simple fem অঙ্গূম্য
অঙ্গূম্ব—n not bustling or fickle or
playful or wanton steady, firm, demure
অঙ্গূম্ব—n a motionless, immobile, stationary, static
অঙ্গূম্ব—n ungratified unsatisfied
অঙ্গূম্ব—n not chewed or masticated
অঙ্গূম্ব—n a motionless, immobile, stationary, static, un
wavering, firm steady, gone out of practice not current, obsolete
অঙ্গূম্ব—n unutterable or counterfeit or forged
অঙ্গূম্ব—n that which cannot
be kept going unmaintainable
অঙ্গূম্ব—n, un
sustainable (অঙ্গুল পত্তি) un
practicable (অঙ্গূষ্টিত) of person cast off
অঙ্গূম্ব—n a mountain, a hill
অঙ্গূম্ব—n a deadlock 'an impasse, a stale-
mate, standstill (অঙ্গূম্ব) state of being
out of practice or currency of business
অঙ্গূম্ব—n incapable of being introduced
or circulated
অঙ্গূম্ব—n (sc) static electricity
অঙ্গূম্ব—n a fem not fickle, steady
firm, constant (অঙ্গূম্ব) (2) n fem the
degree
অঙ্গূম্ব—n any incorrigibly reaction-
ary or conservative institution etc (often
full of stock notions and superstitions)
অঙ্গূম্ব—n not in vogue or practice,
not current, obsolete
অঙ্গূম্ব—n a motionless immobile
অঙ্গূম্ব—n a incapable of being
conducted or transferred
অঙ্গূম্ব—n a quack doctor, an igno-
rant medicine man, a charlatan
অঙ্গূম্ব—n incurable, irrehe-
diable, incapable of being redressed, hard
to cure
অঙ্গূম্ব—n lack of medical treat-
ment, bad or faulty medical treatment
অঙ্গূম্ব—n a not treated medically
অঙ্গূম্ব—n same as অঙ্গুলিনিঃশেল
অঙ্গূম্ব—n unwilling or reluctant (to
do), indolent, lazy
অঙ্গূম্ব—n incurable, unimagi-
nable, inconceivable
অঙ্গূম্ব—n a unthought of,
unpremeditated unexpected
অঙ্গূম্ব—n a of short duration brief
অঙ্গূম্ব—n a prompt 
অঙ্গূম্ব—n a very short
time অঙ্গূম্ব—n adv soon shortly with-
out much delay অঙ্গূম্ব—n a prompt in
action or execution, not dilatory
অঙ্গূম্ব—n not permanent transitory per-
sirable frail mortal (অঙ্গূম্ব) অঙ্গূম্ব, 
অঙ্গূম্ব—adv soon, without delay imme-
diately
অঙ্গূম্ব—n lightning
অঙ্গূম্ব—n unmarked, undistinguished,
uncovered (অঙ্গূম্বিত) অঙ্গূম্ব
অঙ্গূম্ব—n a not pulverized unbro-
ken destroyed, whole entire
অঙ্গূম্ব—n unconscious, swooned fainted,
ignorant, foolish, stumped inanimate, insensate
অঙ্গূম্ব—n unknown unfamiliar
অঙ্গূম্ব—n unendeavouring effortless, not
zealous inactive, (rare) insensible, benum-
bened 
অঙ্গূম্ব—n unattempted untied
অঙ্গূম্ব—n a unconscious swooned,
fainted, ignorant, foolish stumped, in-
animate, insensate (2) n unconscious-
ess, ignorance, stupefaction loss or
absence of sensation
অঙ্গূম্ব—n a transparent without
impurities, crystalline (2) n crystal
অঙ্গূম্ব—n uncovered, open, roofless
(bot) leafless
অঙ্গূম্ব—n having no hole or opening,
free from defect or loophole, perfect, flaw-
less
�ঙ্গূম্ব—n uncircumcised
�ঙ্গূম্ব, অঙ্গুম্ব—n (of persons) untouch-
able, unclean अঙ्गूम्ब, अঙ्गूम्ब—n any of the
Hindu communities regarded as untouch-
able by other Hindus
অঙ্গূম্ব—n incapable of being cleft or
split, unsealable, inseparable
(1) a having crystalline water

(2) n a lake in the Himalayan region

(1) n Krishna, Vishnu

(2) a undislocated firm, steady, imperishable, immortal

n a guardian a custodian, a trustee, an administrator

n a written document by which a person makes arrangements for his effects at death a will

n a pretext or plea (usu a false one), an excuse, a pretence

variants of a

(1) a without birth, existing without being born self-born (2) n the governing soul of any individual creature

the Ram. fem अभा— the ewe, the nanny-goat

a (déro) downright, thorough (abrupt, bargains), entire (abruptly) अभारङ्गी— a grossly backward village lacking in the advantages of modernism

n a huge snake akin to the python or the boa constrictor which can swallow a goat, deer etc, and can run at a terrible speed

vul corrupt of a

a (gr—of words) ending with a vowel sound

(1) n (ori) spiritual salvation (loos but pop) failure of crops, scarcity (2) a (ori) existing without being born bastard, illegitimate

n (fem) incantations that can be recited without strain (that is हं स्वयं etc.), vital breath (अभ्यास हं स्वयं शेष) a goddess of the Tantrists

n (rare) a chariot for gods; the Milky Way, the Galaxy

var of अभिकर

(1) n absence of victory defeat

(2) a unconquerable

(1) a not subject to decrepitude, never aging, ageless (2) a a god अभिकर

a never aging or dying, ever young and immortal, अभिहासूर्य— a like one who is ageless and immortal

n (hg) helpless condition, shelterless state.

(1) a, innumerable, immeasurable, abundant, profuse, ceaseless (2) aad incessantly, always

n (gr) a noun never changing its gender when used as an adjective

see अष्टां

n inc form of अवग

n a not yet born, unborn existing without being born, (dial) socially degraded, born illegitimately bastard अवकाश— a one whose enemy is not yet born having no foe अवकाश— a one whose beard has not yet grown, beardless, not yet grown to manhood, very young minor

(1) a unknown, unfamilia, strange (2) n an unknown person or place

(कत अजाना) कन्या अजाना

n a unknown

n a string spell of अजात

n an unasked without being questioned

n a not to be asked or inquired

n a unconquered undefeated unsubjugated

n a (lit) having no control over one's senses, of unbridled lust, lascivious

n deer-skin, hide

(1) a having no tongue tongueless (2) n a frog

n abiogenesis spontaneous generation

(1) n undigested (2) n indigestion, dyspepsia

n (Mus) act of washing hands and feet, ablution

n a labourer, a day-labourer

n salary wages for labour, esp day-labour

n a cause (usu a false one), a pretext, a pretence a plea

n a unconquerable invincible, indomitable

n inorganic (अजेत खास, अजेत रसायन), mineral (अजेत लक्ष्य, अजेत सागर)

n having no knowledge, unknowing, ignorant, uninformed, stupid, foolish, uneducated अजेत— n lack of knowledge, ignorance, stupidity, foolishness, want of education, अजेतासूत्र— a caused by ignorance
অকাশ—(1) a. unknown, unpublished, un-revealed secret, hidden, obscure, mys-te-rious অকাশকুলীন—a one whose family and behaviour are unknown অকাশের নাম—a one whose name is not known, (of persons) not famous or obscure অকাশ-পরিচয়—a one whose family qualifications, etc. are not known. 

অকাশপুর্ণ—a not known before, hence unknown, nothing is known অকাশবান—n act or period of living incognito অকাশাণী—n (math.) an unknown quantity 

অকাশবানের, অকাশে—adv not to one's knowledge, unknowingly, secretly, stealthily 

অকারণ—(1) a lack of knowledge, ignorant, foolish, uneducated, unconscious, faint, infatuated (2) n lack of knowledge, ignorance (phil.) illusion, maya 

অকার্মক্ষম—a done by mistake or owing to ignorance 

অকার্যকর—n gloom of ignorance, infatuated condition 

অকার্মবান—n (phil.) agnosticism, agnosticism, agnostics, agnostics, agnostics—(1) a agnostic (2) n an agnostic 

অকার্মবানী—a unwise, lacking in knowledge, ignorant, inexact—adv unknowingly, unthinkingly, owing to ignorance or foolishness 

অকার্মবান—same as অকার্মবান (see অকার্মবান) 

অকার্মবান—a unknowable, unintelligible, incognizable, incomprehensible, 

অকার্মবান—(rare) a incessant (অকার্মবান বাজা) ceaselessly raining (অকার্মবান বাজা) 

অকার্মবান—adv. falling or raining ceaselessly, profusely 

অকার্মবান—a the marginal portion of a woman's loin-cloth, hanging loosely on the person of the wearer (অকার্মবান অংক), a region or locality (অকার্মবান অংক) 

অকার্মপ্রভাব—n domination of wife influence of the harem 

অগ্নিকর—a worshipped (বিদানিকত) raised (বিদানিকত)

অগ্নি—n an eye-salve, collyrium, antimony, lamp-black, blemish, a sty 

অগ্নিকিরিত—n inflamed swelling on the edge of the eyelid, a sty 

অগ্নি—n palms of hands folded or cupped together, a present given (esp. to deities) with cupped palms, act of worshipping or serving (দেবতাদের কাছে অগ্নি), the amount that may be held in cupped palms, a handful 

অগ্নিপূৰ্ণ—n palms of hands cupped together, having palms of hands folded or cupped together, act of folding or cupping the palms of hands 

অক্ষুন্ন—n the sun, an exceptionally bright object 

অঙ্কী, অঙ্কি—n a forest, (loos.) a large tree 

অঙ্গন—a (lit.) not swaying, unswerving, unflinching, firm steady, unmoved, unshaken constant, unperturbed, stolid 

অঙ্গনবান—n firmness, steadiness, stolidness, constancy 

অঙ্গনবানবাস—adv unwaveringly, firmly, resolutely steadily 

অঙ্গনবাল—a unbroken, intact, whole, unimpaired, sound (অঙ্গনবাল), flawless 

অঙ্গনবাল—n a very loud or roaring laughter 

অঙ্গনবাল—d loud and horrible, अङ्गनवाल, अङ्गनवाल, अङ्गनवाल—a very loud noise, uproar 

অঙ্গনবাল—n a very loud or roaring laughter 

অঙ্গনবাল—n a building, an edifice, a palace 

অঙ্গনবাল, (coll.) a অঙ্গন—n a variety of pigeon, pea 

অঙ্গনবাল—a plentiful, immense, profuse 

অঙ্গনবাল—n tenacity, subtlety, extreme thickness or fineness or transparency (which is almost invisible) the supernal power of assuming an extremely thin (and almost invisible) form by means of which gods and demi-gods can move everywhere invisibly 

অঙ্গনবাল—(1) a very small, minute, a little 

অঙ্গনবাল—(2) n the smallest or smallest part of anything just a little amount or portion, a molecule, (inc.) an atom (অঙ্গনবাল) but rarely used spell of अঙ्गনবাল a slightly 

�ঙ্গনবাল—n a microscope 

অঙ্গনবাল—n a lightning bolt 

অঙ্গনবাল—n (bot.) spikelike (অঙ্গনবাল) just a little infinitesimal, least (অঙ্গনবাল) 

অঙ্গনবাল—n an egg, either of the two scrota glands a testicle, anything round or oval-shaped 

অঙ্গনবাল—n the scrotum 

অঙ্গনবাল—(1) a oviparous 

অঙ্গনবাল—n an oviparous creature 

অঙ্গনবাল—n the white of an egg, albumen, अঙ্গনবাল, अঙ্গনবাল—a egg-shaped, oval, round 

অঙ্গনবাল—n the ovary of any oviparous creature 

অঙ্গনবাল—(1) a adv. so much or so many 

�ঙ্গনবাল—(2) p so much or that much
amount of anything, such a large number of anything, so much, so many

अध्ययन—con of adj hence, so, therefore अश्वायन—adv henceforth, after this, hereafter, then.

अदि—n a precipice, a steep bank of a river rising very high above the water-level.

अत्यन्त—a untrue, false.

अकटूर—(1) a not slender or delicate, gigantic, bodiless, incorporeal (2) n Madan (मदन) the Hindu god of love.

अकृति, अकृत्ति—a sleepless, not sleeping, awake, watchful, vigilant, alert, careful, attentive, untiring, incessant, non-stop.

अद्भुत—n unfair or useless argument sophistry, casuistry.

अकथान—a unthought of, unobserved unnoticed, unexpected अकारण—sudden or surprise attack अब निर्भय—adv in an unguarded state, suddenly, unawares unexpectedly.

अत्यन्त—(1) n (myth) the first of the seven underworlds (2) a bottomless, abyssal, unfathomable, extremely deep असकारण—a having a bottom which cannot be reached, abyssal, unfathomable extremely deep.

अतलातीक—n the Atlantic Ocean.

अकेश—(1) n so many varieties, so many different things or subjects or details (2) a so varied, so varied, so much.

अकेशा—n a variety of golden-coloured flower linseed, flax.

अति—(1) adv of prep over, beyond, improperly, going beyond, excessively, beyond the compass or range (of) outside (2) a very improper or unbecoming, excessive, excellent (अति नागर) (3) n an improper or excessive amount पूर्वां अति जान नाइ (4) pfx used in all the senses given, above under 1 and 2, ex, extra, hyperbolic, over, super, sur, trans, ultra-अति स्वतः—n exaggerated or useless talk, a myth अति स्वतः—a having a huge or prodigious body gigantic.

अविषय—n quick passage (from one place to another), passage or forward movement of a planet from one zodiacal sign to another in a shorter period than usual अविषयाक—a over-clever, too clever by half, really foolish although appearing to be clever.

अविचारका—n a over-clever person hangs himself, the top must pay his skin to the furr er अविचार—n the majority अविचार—a very much excessive अविचार—n excessive pride or vanity.

अविचार—n the fall of Lanka was caused by (King Ravana’s) excessive vanity, (fig) Pride will have a fall अविचार—n puntnam, rigid adherence to moral principle or behaviour अविचार—n any of the most heinous sins, a deadly sin अविचार—n (habitual) over-indulgence in intoxicating liquor intemperance अविचार—n overpopulation. अविचारी—n a supernatural, supernal अविचार—n extremely strong or mighty अविचार—n overgrowth, unnatural growth or development, excessive haughtiness or pride, extreme immorality or excess अविचार—n to grow extremely haughty or arrogant अविचार बुझ घाड़ पड़े हैं—(lit) don’t grow too high lest a storm makes you tumble down (fig) Pride will have a fall अविचार—n exaggeration अविचार—n same as अविचारी, अविचारी, अविचारी—n overgrowth अविचार—n excessive or heavy rainfall अविचारी—n a ultraviolet अविचार—n extravagance अविचार—n usu dero very busy, very anxious, fussy अविचार—n excessive devotion or reverence (usu insincere) अविचारी जीवन जीतें—too much courtesy, too much craft अविचार—n a hypotenuse अविचार—n over-eating, surfeit, gluttony अविचार—n to over eat, to gourmandize, to gormandize अविचार—n (1) a voracious gourmand (2) n a gourmand, a glutton अविचार—n (comm)小幅 अविचार, अविचार—adv beyond measure, extremely अविचार—n excessive vanity अविचार, अविचार—n, a great man or a man of exceptional qualities and powers, a superman a greatly wise man.

अविचारिक, अविचारी—a superhuman, supernal, spiritual, divine अविचार—n exaggeration अविचार—n exaggerated.

अविचार—n a warrior capable of fighting innumerable enemies simultaneously अविचार—n extra-territorial, अविचार—n, too much greed, overgreediness.

For words in अति, not given separately, see अति.
অতিক্রম—n. act of going beyond, act of passing over, act of crossing, transgression, non-observance, violation, act of excelling or exceeding, act of surpassing or going beyond 

�তিমূল্য—v. to go beyond, to pass over, to transgress, to violate, to exceed to excel, to surpass or outdo 

অতিক্রমকারী—a that which can be or is to be passed beyond or crossed or transgressed or overcome 

�তিক্রমকরণ—v to be passed beyond or transgressed or violated or overcome or surpassed or outdone, to pass away, to elapse 

অতিটিয়া, (coll) অতিটিয়—n a guest 

অতিথির্তাত্ত্বক—a hospitable 

অতিথিসংক্রান্ত—n a guest-house, hospitality 

অতিথিস্বরূপ—n a hospitable man 

অতিথিকরণ—v to lapse 

অতিস্পষ্ট—n lapse 

অতিস্পষ্টকরণ—v to spend or pass (time, life, term etc.) 

অতিসাধ্য—n act of spending or passing (time, life, term etc) 

অতিসাধ্যকরণ—v to spend or pass 

অতিসাধ্যকরণীয়—a (at time life, term etc) spent 

অতিসাধ্যকরণীয়—v to spend or pass 

অতিসাধ্যকরণীয়তা—a more than what is needed, redundant, supernumerary, supererogatory, additional, surplus, extra superfluous, excessive 

অতিসাধ্যকরণীয়তা—v to spend or pass 

অতিসাধ্যকরণীয়তা—a more than what is needed, redundant, supernumerary, supererogatory, additional, surplus, extra superfluous, excessive 

অতিসাধ্যকরণীয়তা—v to spend or pass 

অতিসাধ্যকরণীয়তা—a (zool) villose very hairy 

অতিসাধ্যকরণীয়তা—(1) a too many or too much, great excessive 

অতিসাধ্যকরণীয়তা—(2) adv. very, exceedingly, excessively 

অতিসাধ্যকরণীয়তা—n (bot) a Sanskrit figure of speech akin to English hyperbole, exaggeration 

অতিঙ্কন্তু—a, unable to stay or keep steady, unsettled, restless, uneasy, irritated 

অতিন্দ্র—n morbid looseness of bowels, diarrhoea, dysentery 

অতীত—n past, ancient (2) prep past, beyond the range of (পৃত্তি) (3) n past times or days, ancient times, the past, (gr) the past tense অতীতকাল—n same as 

অতীত (n) অতীতবাহী—n one who knows the incidents of the past 

অতীতত্ত্ব—v to pass away, to elapse 

অতীতত্ত্বক—a beyond the range of, the senses, not perceptible by the senses 

অতীতত্ত্বকরণত্ত্ব—n impalpability, subtlety, (loos) transcendentalism 

অতীত—adv very, very much, extremely, exceedingly, excessively 

অতীতকাল—a spell of অতীতকাল 

অতীত—n a beyond compare, incomparable, matchless peerless, unequalled, unparalleled 

অতীত—fem অতীত, অতীতবাহী 

অতীত—a unsatisfied, not pleased or grudged unappeased, discontented 

অতীত—n dissatisfaction, displeasure lack of gratification, discontent. 

অতীত—a insatiate, ungratified, unsatisfied, unappeased, 

অতীত—n lack of satisfaction or gratification dissatisfaction, lack of appeasement অতীত—n causing dissatisfaction or displeasure 

অতীতকরণ—(1) adv. very much, too much, exceedingly, extremely (2) a excessive, great 

অতীত—adv very much, too much, exceedingly, extremely 

অতীত—a extremely, extremely swift or speedy 

অতীতকরণ—n uninterupted extension or expansion, অতীতকরণ—n total want or absence, (phil) complete non-existence or absence 

অতীত—a very sour 

অতীত—n, death, destruction, annihilation (সন্ধান), passing away or elapsing (কালবর্ণ), waste, fault, crime, vice, sin, danger or hazard, an unexected danger, emergency 

অতীতকরণ—n an emergency certificate অতীতকরণ—n emergency reserve 

অতীত—a, very little or very few, scanty. 

অতীতকরণ—n extreme harm or injury.
**অত্যাচার—n'** oppression, outrage, tyranny, strain (ঘোষণা উপর অত্যাচার), intemperate and irregular habits, act of taking undue advantage (সংস্কৃত অফ্যাম্পাস্টের উপর অত্যাচার), 
**অত্যাচার করা—y** to oppress, to outrage, to tyrannize over to strain to be of intemperate and irregular habits, to take undue advantage of 
**অত্যাচারিত—a** oppressed, harassed, persecuted victimized 
**অত্যাচারী—(1) a** oppressing oppressive, outrageous, tyrannizing tyrannical of intemperate and irregular habits (2) _n_ an oppressor, a tyrant, a man of intemperate and irregular habits

**অত্যন্ত—a** incapable of being given up or away not to be abandoned or deserted or relinquished or disinclined 
**অত্যন্তন−n** over-indulgence

**অত্যন্তনক−a** urgently or absolutely necessary, essential, very urgent or important

**অত্যন্তনকর—a** most astonishing, very wonderful, amazing, miraculous

**অত্যন্তনকক−a** very much addicted (to) strongly attached (to) 
**অত্যন্তনককি−n** extreme addiction, strong attachment

**অত্যন্তনকিত−n** harm, injury, great fear

**অত্যন্তনকিক−n** exaggeration

**অত্যন্তনর−a** extremely haughty or indignant, exceedingly bright or hot, very harsh, excessively austere, very strong (অত্যন্ত সাধারণ)

**অত্যন্তনর−a** extremely bright or shining, extremely brilliant (অত্যন্ত চিরক)

**অত্যন্তনকরক−a** most severe or terrible, extremely violent

**অত্যন্তনককরক−a** superexcellent

**অত্যন্তনককরকন−n** (of agricultural produces and factory products) over-production

**অত্যন্তনকর−a** very hot, excessively heated

**অত্যন্তনকর−y** in or to or of this place here

**অত্যন্তনকর−a** of this place

**অত্যন্তনকর−a** unfathomable, bottomless, very deep

**অত্যন্ত−con of adv** yet, still, notwithstanding, nevertheless, nonetheless, in spite of, even then, (usually) but

**অত্যন্ত−con or adv**

**অত্যন্ত−(1) n** the last one of the four Vedas (2) a deprived of the power of movement (esp. owing to age), decrepit, disabled, unable to work, good-for-nothing

**অত্যন্তনকর−n** (lit.) change of fortune for the worse, distress, worry, anxiety, danger or hazard, difficulty

**অবিভক্ত−a** not to be punished, unpunishable

**অবর−a** not given

**অবস্থান−n** eating, any edible article, food

**অবকাশ−a** toothless, edentate

**অবস্থানীয়−a** indomitable not to be led by the nose, unyielding, pertinacious, unconquerable, turbulent

**অনর্থক−a** unnecessary, unimportant, inessential, dispensable

**অনেক−n** invisibility, absence from the range of sight, disappearance 
**অনেক−v** to go out of sight, to become invisible, to disappear

**অন্তর্বহন−n** interchange, alternation, exchange, mutual transfer, modification (চালনার অন্তর্বহন) 
**অন্তর্বহন করা−v** to interchange, to alternate, to exchange to transfer mutually; to modify

**অন্তর্বহনীয়−a** incombustible, incombustibility

**অন্তর্ভুক্ত−n** (myth) the mother of gods 
**অন্তর্ভুক্ত−n a** son of Aditi, a god

**অন্তর্ভুক্ত−n** an insidious, a difficult days অন্তর্ভুক্ত পাদৃশ্য—to fall on evil times or days

**অন্তর্ভুক্ত−a** uninitiated

**অতরণ−a** when or where lamps have not yet been lighted ('অন্তর্ভুক্ত পাদৃশ্য')

**অনুবৃত−a** not distant, not far, near, close, yonder 
**অনুসদ্ধনীতি−n** absence or lack of foresight, imprudence, (rare) recklessness 
**অনুসারণীয়−a** a bereft of foresight, imprudent, (rare) reckless 
**অনুসারণীতি−n** state of being not at a distance, nearness, proximity 
**অনুন্তরে−a** not in a distant position, near, yonder 
**অনুন্তরের−y** a having a short or limited range 
**অনুন্তরের−a** not still, not deified, (of water, air, etc.) not rendered impure or foul, not polluted

**অনুষ্ঠান−a** invisible, imperceptible (অনুষ্ঠান) 

**অত্যন্তনকর−v** to go out of sight, to disappear
or vanish, to become invisible or imperceptible

अज्ञि—(1) a not seen, unseen (2) n fate, luck, fortune, destiny अज्ञि—adv as ordained by destiny, as luck would have it, by chance, fortunately अज्ञि—n act of telling or learning one's fortune by means of divination, palmistry etc, act of trying one's luck (esp in a game of chance) अज्ञि—व to tell one's fortune, to try one's luck अज्ञि—व to have one's fortune told अज्ञि—व masc. Destiny, God अज्ञि—adv as luck would have it, by chance अज्ञि—n fatalism अज्ञि—(1) n a fatalist (2) a fatalistic अज्ञि—n the unseen writings of one's fate, one's destiny अज्ञि—व परिहास—irony of fate अज्ञि—a unseen अज्ञि—a incapable of being given अज्ञि—(1) n Brahma (अज्ञि) Buddha (अज्ञि) a having no second or parallel absolute अज्ञि—n monism Buddhism अज्ञि—(1) n a monist, a Buddhist (2) a monistic, Buddhistic अज्ञि—a having no second or parallel, absolute, matchless singular, unique supreme अज्ञि—(1) a (theo) having no second or diversity, monistical unitarian non-dual absolute (2) n Brahma (अज्ञि) God अज्ञि—n non-dualism monism monothemism unitarianism अज्ञि—n a non-dualist, a monist, a monotheist a unitarian

अज्ञि—(1) a strange, queer, quaint, odd, uncouth, extraordinary, astonishing, unthought-of, sudden (2) n (rhet.) a description that strikes the reader with its extraordinary strangeness or queerness (also अज्ञि) अज्ञि—a endowed with extraordinary capabilities, one who has performed or is capable of performing miraculous deeds अज्ञि—a odd-looking

अज्ञि—a insoluble, undissolved अज्ञि—a insoluble अज्ञि—n a mountain, अज्ञि—(1) a born of or produced from a mountain (2) n bitumen, red ochre अज्ञि—n the peak or summit of a mountain अज्ञि—n iron अज्ञि—n absence of malignity or malice or envy, absence of quarrel, amicability अज्ञि—adv of pie down, below, beneath, under, in or to the underworld अज्ञि—n cast or thrown downwards, telled, vanquished, defeated, lowered अज्ञि—n descending order अज्ञि—thrown down, cast or hurled down अज्ञि—व पाया—n a falling down, downfall, degradation, degeneration, moral downfall, abandoned state अज्ञि—a fallen down, downfallen, degraded, degenerated, morally degenerate, abandoned अज्ञि—व राऊ—व to be ruined morally or otherwise to go to the dogs to go to the bad अज्ञि—व vul form of अज्ञि (chiefly facet or in raillery) अज्ञि—a lying, situated or placed under, lower subordinate अज्ञि—a lowest, inferior, vile mean despicable abominable, nateful insignificant worthless अज्ञि—n a debtor अज्ञि—n the part of the body from the waist downwards (usu.) the foot or leg अज्ञि—a worse than the worst vilest of the vile most insignificant or worthless अज्ञि—n (ori.) the lower lip, (loos.) any of the two lips or both the lips अज्ञि—n the corner of the lips अज्ञि—n (bot.) a labellum अज्ञि—n a lip or lips as tender as leaves अज्ञि—the end or extremity of the lips अज्ञि—n (lit.) act of drinking lips' honey or nectar, (fig.) act of kissing greedily अज्ञि—n to kiss greedily अज्ञि—a incapable of being caught hold of, intangible, elusive अज्ञि—a elusive charm or beauty अज्ञि—n—same as अज्ञि (see अज्ञि)

अज्ञि—a inferior अज्ञि—n upper and lower lips, lips अज्ञि—(1) n any act in contravention
of scriptural or moral laws, a sinful act, a sin, irreligiousness, an unrighteous act, unrighteousness (2) a sinful, unrighteous act, to do or commit an unrighteous or sinful act, to do an immoral act, an act of committing sins, or practising unrighteousness, sinful, sinning unrighteousness. A later generation, posterty, unrighteous, impious, impious, (loos) treacherous.

অধিক্রা-n hypodermis
अधिक्र- a lying or situated or placed under, born or grown on a lower stratum or on the ground, lower, inferior lower subordinate (अधिक्र भागी) अधिक्र पूर्व- n a later generation, posterty
अधिका- a religious, impious, unrighteous, sinful, अधिका- n irreligiousness, improity, unrighteousness.
अधिक- pfx used in the senses of above on or upon higher, greater, more superior, ruling dominating etc., over-super-super-
अधिक- a many, much, more exceeding more than (गोद अधिक) additional, superfluous, too many too much compar-
अधिकत- super अधिकत अधिकत- con adv moreover, over and above, further besides, in addition.
अधिक- n a beat or beating (अधिक) अधिक)
अधिकरण- n super-tax
अधिकरण- n anything that holds or contains a container, a place a vehicle or medium proximity, a court of justice (अधिकरण) domination, possession or occupation (कर) the locative एके.
अधिक- n a director in charge of a government department.
अधिक- n an era.
अधिकांश- a almost all most greater number or portion of अधिकांश भले बा बही-n in most cases, mostly.
अधिक- n ownership, possession, occupation, right, title, claim, domination control, overlordship, authority, experience, knowledge (अधिक शासन अधिक) jurisdiction, a public directorate (अधिकांश), ability, competency or claim (अधिक-शासन अधिक), अधिक- n to occupy.

to possess अधिकांश- n royalty अधिकांश- n jurisdiction अधिकांश- a in one’s possession, concerning one’s possession or rights or claim or office, titulary अधिकांश- a dispossessed अधिकांश- n (1) a having ownership or right or claim or title or possession or competency or authority (2) n an owner, a proprietor, a king a prince (ठाण अधिकांश) a claimant, a competent man a proprietor, (who is also the motion-master) of an opera-party orchestra-party, etc (अधिकांश अधिकांश) any venerable person of the Vaishnava (वैष्णव) community अधिकांश (1) a fem of अधिकांश (2) n a proprietor, a mistress a female claimant, a competent woman.
अधिक- a that which has been taken possession of, occupied, possessed brought under control, learned, earned, obtained.
अधिक- n perwig.
अधिक- n a banking establishment, a bank अधिक- n bankbalance.
अधिक- n act of overlapping.
अधिक- n rebuf, reprimanded, reproached, neglected, censured, placed, thrown.
अधिक- n jurisdiction.
अधिक- n rebuf, reproach scolding, neglecting censure placing.
अधिक- a attained, obtained acquired, earned, learned, known, studied, brought under control mastered.
अधिकार- a accessible, attainable acquirable capable of being learnt or known knowable comprehensible capable of being studied capable of being mastered.
अधिकार- n attainment, a quiescence of knowledge, comprehension.
अधिकार- n (geom) a major arc.
अधिकार- n the majority अधिकार प्रतिनिधि- एकेन- n the majority report अधिकार-संप- दार- n the majority community.
अधिकार- n birth procreation, production.
अधिक- n (zool) exodermis.
अधिक- n a plateau, a table-land.
अधिक- n a guardian deity, a presiding or controlling deity.
अधिक- n an allowance of money.
अधिक- n a leader, a chief, the captain or skipper of a playing team, an army commander अधिक अधिक- n leadership, captaincy, command.
<table>
<thead>
<tr>
<th>Assamese</th>
<th>English</th>
</tr>
</thead>
<tbody>
<tr>
<td>অধিনয়ন — n a legislative act, enactment legislation</td>
<td></td>
</tr>
<tr>
<td>অধিকরণ — n act, enactment legislation</td>
<td></td>
</tr>
<tr>
<td>অধিকরণ পরিত্যাগ — a master, a lord, an owner, a proprietor, a king, a prince</td>
<td></td>
</tr>
<tr>
<td>অধিজাতি — n a vice-chancellor (of a university)</td>
<td></td>
</tr>
<tr>
<td>অধিপতি — n a rector</td>
<td></td>
</tr>
<tr>
<td>অধিষ্ঠায়িত — n (phil) the vitalistic theory</td>
<td></td>
</tr>
<tr>
<td>অধিষ্ঠিত — n a legal advocate</td>
<td></td>
</tr>
<tr>
<td>অধিষ্ঠিত আবাসন — n overgrowth</td>
<td></td>
</tr>
<tr>
<td>অধিগ্রহণ — n a dwelling-place, a home, an abode</td>
<td></td>
</tr>
<tr>
<td>অধিহৃদ — n ceremonial purification of a person on the eve of a solemn function (রূপ, অধিহৃদ), any performance preliminary to any solemn ceremony (গৃহ, অধিহৃদ)</td>
<td></td>
</tr>
<tr>
<td>অধিষ্ঠিত — a (of a person) purified ceremonially on the eve of a solemn function, established in a residence placed</td>
<td></td>
</tr>
<tr>
<td>অধিকারী — n an inhabitant, a native a resident</td>
<td></td>
</tr>
<tr>
<td>অধিকারেশন — n surrealism, অধিকারেশন কারী — n a surrealism, অধিকারেশন — n a surrealism, অধিকারেশন — a erudite, learned, অধিকারেশন — a metaphysical, অধিকারেশন — n metaphysics</td>
<td></td>
</tr>
<tr>
<td>অধিকারিক — n toxin</td>
<td></td>
</tr>
<tr>
<td>অধিকৃত — n (math) a parabola, অধিকৃত — n a bonus</td>
<td></td>
</tr>
<tr>
<td>অধিকারী — n a man who marries a second time although his first wife is still living</td>
<td></td>
</tr>
<tr>
<td>অধিশীত — n act of marrying a second time when one's first wife is still living</td>
<td></td>
</tr>
<tr>
<td>অধিশীতরণ — n a meeting, a sitting, a session, অধিশীতরণ হওয়া — v to be held</td>
<td></td>
</tr>
<tr>
<td>অধিশীতরণ — n a surcharge, a fine, a tariff</td>
<td></td>
</tr>
<tr>
<td>অধিশীতরণঘাত — n an abscess, a tumor, an eye-disease</td>
<td></td>
</tr>
<tr>
<td>অধিশীতরণ — n an intercalary month, অধিশীতরণ — n a price above par, অধিশীতরণ — above par</td>
<td></td>
</tr>
<tr>
<td>অধিকন্তৃত — n (phil) the mechanistic theory</td>
<td></td>
</tr>
<tr>
<td>অধিকন্তৃক — n a mechanical foreman, a machine foreman</td>
<td></td>
</tr>
<tr>
<td>অধিকারহন — n requisition, অধিকারহনরত — n a requisition slip</td>
<td></td>
</tr>
<tr>
<td>অধিকার — n an emperor, a suzerain, an overlord, a sovereign prince</td>
<td></td>
</tr>
<tr>
<td>অধিকারকী — n an empress, a sovereign queen</td>
<td></td>
</tr>
<tr>
<td>অধিকারিতা — n a dominion of an empire</td>
<td></td>
</tr>
<tr>
<td>অধিকুষ — a mounted seated upon, riding</td>
<td></td>
</tr>
<tr>
<td>অধিকুষপ্রাপ্তি — to mount, to sit upon, to ride, to ascend</td>
<td></td>
</tr>
<tr>
<td>অধিকুষনাম — n act of making one mount or ride or ascend act of placing (upon) act of charging a bow with an arrow, অধিকুষনাম করা — v to make one mount or ride or ascend, to place (upon), to charge (a bow) with (an arrow), অধিকুষনামিত — placed (upon)</td>
<td></td>
</tr>
<tr>
<td>অধিকুষ — n an ascent, an elevation</td>
<td></td>
</tr>
<tr>
<td>অধিকুষীয় — n act of mounting or ascending or climbing or riding, অধিকুষীয় করা — v to mount, to ascend, to climb, to ride, অধিকুষীয় — n a flight of steps, a ladder, a staircase, অধিকুষীয় — a, var of অধিকুষ অধিকুষীয় — n of অধিকুষীয়, অধিকুষীয় — (1) a mounting ascending climbing, riding (2) a mounter, a climber, a rider</td>
<td></td>
</tr>
<tr>
<td>অধিষ্ঠিত — a placed or lying upon or over, established over or upon presiding over</td>
<td></td>
</tr>
<tr>
<td>অধিষ্ঠিত — a placed or laid upon or over</td>
<td></td>
</tr>
<tr>
<td>অধিষ্ঠিত — n (phys) focus, a receptacle, shelter, অধিষ্ঠিত — a placed sheltered</td>
<td></td>
</tr>
<tr>
<td>অধিষ্ঠিত — (1) a dwelling or living, existing in a place or person or thing in question present, governing, directing controlling presiding, holding (an office or a post), possessing, occupying (2) a dweller, a governor, a director, a controller, a president, one who is present, one who holds (an office or post), a possessor, an occupier, fem অধিষ্ঠিতী</td>
<td></td>
</tr>
<tr>
<td>অধিশীতরণ — n act of living or dwelling stay, existence in a place, person or thing in question presence or appearance, act of being seated or placed, presence to guide and control, a dwelling-place a resort (লেখার অধিশীতরণ), state of being situated, act of holding (an office or a post), (psy) inheritance, act of taking possession of অধিশীতরণ করা — v to live or dwell or stay in, to exist in, to be present in, to be seated or placed in or upon, to be present to guide and control, to be situated, to hold (an office or a post), (psy) to inhern, to take possession of, to occupy</td>
<td></td>
</tr>
</tbody>
</table>
अविवाहित—a, dwelling or living or staying, existent in a place or person or thing in question, present, settled, seated, present to guide and control situated, holding (an office or a post) possessing, occupying, dwelt inhabited, possessed, occupied अविवाहित रूपण—ν to live or dwell (in), to inhabit, to exist (in), to be present (in), to appear (in), to be present (in) to guide and control to be seated or placed (in or upon), to be situated (in), to be established (in an office or a post), to be in possession or occupation of, (psy) to inhere

अविचार—n atavism अविचारकारी—a atavistic

अविचारत्—n a rate above par अविचारन—adv above par, at a premium

अवीर—n a superintendent, a supervisor an overseer

अवीरता—n overseeing, superintendence, supervision

अवीर—a, read, studied, perused अवीर—n study act of reading, perusal अवीर—a engaged in studying or reading or perusing, learned, erudite well-studied

अवीर—a brought under control, subjugated, tamed, dependent, dependent for maintenance or subsistence, bound by obligation (to), included dominated, governed or ruled (by), subordinate (अवीर अवीरकारी), subservient (to), subject (to) fem अवीर—n subjugation, tamed condition, dependence, dependence for maintenance or subsistence, obligation, inclusion, domination, subordination, subserviency subjection

अवीरता—(1) a that which is being read or studied (2) n a student

अवीर—a restless, fidgety, impatient, eager, anxious, worried, alarmed concerned, uneasy, excited, agitated, beside oneself fem अवीर अवीरकारा—n restlessness, fidgetiness, impatience, eagerness, anxiety, worry, alarm, fear, excitement, agitation, अवीरिक्षित—a of a restless turn of mind, scatter-brained अवीर रूपण—ν to become restless, or impatient or eager or anxious or alarmed or excited or agitated, to fidget, to worry, to be beside oneself.

अवीर, अवीरकार—n a great king, an emperor, a sovereign ruler, an owner, a master, a lord, a ruler or director, a chief fem अवीरकारी.

अवृत्—adv in recent times, at present nowadays अवृत्त—a, of recent times, present-day, modern

अवृत्—a difficult to vanquish unconquerable, indomitable, turbulent

अवृत्त—(1) a impatient, eager, restless uneasy, fidgety anxious, worried (2) n impatience, eagerness, restlessness, uneasiness, fidgetiness, anxiety, worry

अवृत्त—a gone downwards, descended; subsided, downfallen, deteriorated, depraved, stricken with misery, distressed, condemned to hell, re-born as an inferior creature

अवृत्त—, अवृत्त—n a gait or going downwards descent, subsidence downfall deterioration, depravity misery, distress, domination, rebirth as an inferior creature

अवृत्त—fem of अवृत्त अवृत्ती—a going downwards, descending, subsiding, downfallen, deteriorating, depraved, miserable distressed condemned to hell, re-born as an inferior creature

अवृत्त—a looking downwards, having looks fixed at the tip of one's nose whilst practising yoga, अवृत्त—adv with downcast looks

अवृत्त—n the lower portion or part posteriors buttocks, downward direction अवृत्त—a having one's face or head hanging down fem अवृत्त—अवृत्त—n hanging down fem अवृत्त—n hanging down अवृत्त—adv with one's face or head hanging down अवृत्त—n clothes for the lower part of the body

अवृत्त—n the nadir अवृत्तकाल—same as अवृत्तकाल

अवृत्तकाल—n the netherworld the underworld, the Hades अवृत्तकाल—same as अवृत्तकाल fem अवृत्त—अवृत्त—n same as अवृत्तकाल अवृत्तकाल—n a traveller a wayfarer अवृत्त—n an ecclesiastical sacrifice (esp in accordance with the বুদ্ধি)

अवृत्त—n a priest who is versesd in the বুদ্ধি

अवृत्त—n a manager, a chief executive, a superintendent, an officer in charge, a principal (of a college or institution), a lord or a master (দेशজ), a presi-
dent or speaker (of a legislative assembly)

अवधान:—n managership, management, the post or office or function of a chief executive, superintendence, overlordship or mastership, principalship, presidencies, speakership

अवधारणा:—n perseverance अवधारणिक, अवधारणिक—a persevering

अवधारणा:—n assiduous or absorbing study or reading अध्यापन, अध्यापनकर—a engaged in studying or reading (esp. absorbedly) अध्यापनील—a given to studying or reading (esp. absorbedly) अध्यापनिलित—n studiousness

अवधारणा:—n over-eating, surfeit, act of eating a second time before the food taken previously has been digested

अवधारणा:—a pertaining to the Supreme Being pertaining to the individual soul, spiritual, metaphysical, physical अध्यात्मिक—n knowledge about God, knowledge about the soul, metaphysics अध्यात्मिक—n one who has knowledge about God or the soul a metaphysician अध्यात्मिक—n subjectivism, spiritualism अध्यात्मिक—(1) a subjectivist, spiritualistic (2) n a subjectivist, a spiritualist अध्यात्मिक—var of अध्यात्मिक अध्यात्मिक—a subjective

अवधारणा:—n an ordinance

अवधारणा:—n a teacher, an instructor an advisor, (usu.) a professor or lecturer (of a college etc.). fem अवधारणिका

अवधारणा:—n act of teaching, or advising or instructing अवधारणा करना; to teach to instruct, to advise, (usu.) to work as a professor or lecturer (in a college etc.)

अवधारणिका:—same as अवधारणिक fem अवधारणिका

अवधारणा:—n a chapter a section a canto etc. (of a book)

अवधारणा:—a mounted (on)

अवधारणा:—n (rhet.) transference of epithet, (phil.) imaginary ascription of foreign qualities to a person or a thing, illusion

अवधारणा:—n. ascription, attribution, (phil.) imaginary ascription of foreign qualities to a person or a thing illusion.

अवधारणा:—n act or state of being placed or seated upon or over, act of sitting; state of being seated, domination; (of deities) invisible presence

अवधारणिक, अवधारणिक:—a placed or seated upon or over, mounted, in possession of, (of deities) present invisibly

अवधारण, अवधारण:—n (gr.) act of making a word or words elliptic (gr.) an ellipsis quotation

अवधारण:—a (gr.) left out as an ellipsis, quoted

अवधारण:—a inhabited, colonized

अवधारण:—a engaged in study (2) n a student, a reader

अवधारण:—a inconstant unstable, transitory, changeable, variable, uncertain, doubtful

अवधारण:—var of अवधारण to be prefixed to words beginning with a vowel (e.g. अवधारण < अवध अवधारणकसिक < अपवधारणकसिक)

अवधारण:—a having no wheel

अवधारण:—a illiterate, unlettered, ignorant

अवधारण:—a not naked clothed, not without cover, covered

अवधारण:—a unless, pure, holy, innocent free from danger, safe, secure, pleasant, sorrowless happy

अवधारण:—a not yet sprouted, ungerminated, (poet.) unrealized

अवधारण:—(1) a bodiless, unembodied, incorporeal (2) n Madan (मदन) the god of love अवधारण:—n Krishna (कृष्ण) अवधारण:—n a shaft or shafts of the god of love, pangs of love love sickness अवधारण:—n Shiva (शिव)

अवधारण:—a opaque muddy, turbid, dirty

अवधारण:—a want shortage, deficiency, poverty, pecuniary distress or stringency, penury

अवधारण:—a motionless, immobile, still fixed, firm stolid, never to be retracted, irrevocable (अवधारण कठोर अवधारण)

अवधारण:—n ox, bull

अवधारण:—a (chiefly used as a prefix) not much or many, not excessive or superfluous, moderate, middling

अवधारण:—n not a long time, a short time अवधारण:—adverb ere or before long, in a short time, shortly

अवधारण, अवधारण:—n act of not passing beyond or over, act of not crossing, act of not transgressing or infringing or violating अवधारण, अवधारण:—a incapable of being passed beyond or over, incapable of being crossed, impassable, inviolable, incapable of being overcome
insuperable

— a that which has not been read or studied unread or unstudied

— a not depending on, not controlled or dominated by, not subject or subservient to, not subordinate to

— n state of being not dependent or controlled or dominated or subservient or subordinate

— freedom

— n rest from study a day of rest from study, a school holiday

— incapable of being imitated unimitable

— a adverse unfavourable

— a incapable of being felt, unperceivable

— a not felt

— a unpermitted, unsanctioned, unapproved, disallowed not agreeable to

— n absence of permission or sanction disapproved, rejection, absence of consent

— a unpermitted unauthorized unsanctioned not assented to disapproved, disagreed, rejected prohibited

— n lack or absence of systematic practice or training not practised, without systematic training, uncultivated

— a unperformed unexecuted unaccomplished outstanding

— (1) a endless, boundless, unlimited, inexhaustible everlasting eternal

— n Vishnu (বিষ্ণু) Sheha (শেহা) the thousand-headed king of snakes, a metal ornament of women worn above the elbow, an armlet

— n eternity, everlasting, everlasting everlasting

— n the fourth day of the lunar fortnight of the month of Bhadra (ভাদ্র) a religious penance observed on this day

— n Shesha (সেবা) the king of snakes

— n Vishnu's sleep on the person of Ananta (অনাত) the snake-king, everlasting or eternal sleep, (fig) death

— a endless, inextinguishable strength or virility

— n incessant or endless current or flow
root अनुस्रार, अनुस्रारी—a of endless forms or shapes, of endless manifestations, अनुस्रार, अनुस्रारण, अनुस्रारण, अनुस्रारी—n use of the person of Anantadeva (अनान्तदेव) by Vishnu as his bed, (fig) death अनुस्रारी—a hydra-headed अनुस्रार—a. & con hereafter or thereafter, afterwards then

अनुस्रार, अनुस्रारी, अनुस्रारण, अनुस्रारण, अनुस्रारी—see अनुस्रार

अनुस्रार—n (gr) an interjection अनुस्रार—n no other than, having no other, having no second sole, singular, unique supreme, unparalleled solely or absorbedly engaged fem अनुस्रार अनुस्रारी—a having or doing no work other than, not attending to any work other than solely engaged or absorbed in अनुस्रारण—a having no way or means or alternative other than, compelled by absence of any alternative अनुस्रारण—a having nothing in the mind other than, fixed with close attention to nothing other than, intent on. अनुस्रारी—adv thinking of nothing other than having one's mind wholly set on having one's attention fixed closely to nothing other than, with undivided attention, intently अनुस्रारण—a having sight directed to nothing other than, looking at nothing other than, gazing steadfastly अनुस्रारण—a not devoted to anything other than, solely engaged in अनुस्रारण—a engaged in no occupation or endeavour other than, solely occupied in अनुस्रार—a engaged in or performing no task other than अनुस्रारण?

—same as अनुस्रारी अनुस्रारण, अनुस्रारण—a having no help or resort or patron or protector other than अत्युण्डक्षण, अनुस्रारण—a not to be found in anybody else singular, unique, extraordinary, uncommon. अनुस्रारण—a not depending on or subject to anything, absolutely independent.

अनुस्रारण—a having no means or resource other than having no alternative

अनुस्रारी—a (gr) lacking in sequence or agreement, (phil) not governed by the law of causation, not related, detached, irrelevant incoherent.

अनुस्रारण, अनुस्रारी—a not injurious or harmful, harmless अनुस्रारण—n. absence of waste or wastefulness अनुस्रारण—a. childless, issueless
settled state: restlessness, (log) a defect in argument caused by working back from one thing to another especially from effect to cause, a regress

অনবস্থিত——a restless, unsettled, unsteady, unstable, wavering;অনবিনিয়মিত——a of unsettled mind, unresolved in purpose, mentally wavering, changing one's mind every moment, fickle-minded

অনিষ্ঠ——a inattentive unmindful heedless careless, uncareful neglectful, not on the alert, unguarded, unwary

অভিপ্রায়া—n a not born of a good family not high-born not aristocratic low born not having a good pedigree (অভিজ্ঞতা লাগুন)

অভিমত——a inexperienced inexpert ignorant foolish fem অভিমতী। অভিমতত্ত্ব——n inexperience lack of skill ignorance, foolishness

অভিপ্রায়——n disapproval contrary to one's desire or liking or intention

অভিলাষা——a disapproved, disagreed, undesired, not to one's liking contrary to one's volition or intention

অভিলাষান্ত——a not expressed not manifest not evolved, implicit

অভিলাষাপ্ত——a unconquerable indomitable, not to be conquered or overwhelmed

অভিলাষিত——a unconquered not conquered or overwhelmed unembarrassed

অবশিষ্ট——a disapproved unsanctioned, contrary to one's opinion

অবশিষ্টান্ত——a undesirable

অবশিষ্টিত——a undesired

অবশিষ্ট্য——n unwillingness contrary to one's desire absence of desire অভিলাষা——a unwilling, not desirous of disapproving, having no desire for

অভাব——a uncustomed unlearned inexperienced unpractised, inexpert unfamiliar, new (অভিব্যক্তি পদ)

অভাব্য——n lack of practice or training uncustomed

অভাবস্বরূপ——a unbending, inflexible, unyielding indomitable tough, rigid, obstinate

অন্ধ——(1) a having no cover, bare, naked (2) n the sky, a Buddhist community

অন্ধকার——(1) a unbolstered, unrestrained, unhindered free, profuse, abundant, fluent; (2) adv incessantly excessively, fluently

অনেক——n harm, mischief injury, reverse, peril danger, ruin, mishap, trouble or unhappy occurrence (অনেক প্রাণ)

অনেক——(1) a futile useless, unprovoked or unreasonable (অনেক কলহ), unnecessary (2) adv in vain, without provocation or reason unnecessarily

অনেক্রস্ত——a injurious, full of mischief, harmful, causing reverse or ruin

অনেকদিন——a & n pessimist

অনেকগুলি——n occurrence of an accident, befalling of danger or reverse or ruin

অনেকটা——n unfit, unsuitable not adorable

অনেকসহ — fire অনেকগুলি——a as radiant or lustrous as fire অনেকগুলি——n raining of fire, showering or emitting of fire অনেকগুলি——a raining fire showering or emitting fire

অনেকজন——n not lazy or indolent, diligent, industrious given to action active lively and energetic

অনেক——a not small in number or amount many or much considerably large in number or amount

অনন্দ——n abstinence from food, fasting, starvation অনন্দিত্রিত——a stricken with starvation famished অনন্দের——n hunger-strike অনন্দের——n abstinence from food (till one's death) under a solemn vow (loos) hunger-strike

অন্ধকার——a imperishable, indestructible, immortal অনন্দকার——n imperishability, indestructibility, immortality

অন্ধকার——a free from malice or envy fem অন্ধকার

অন্ধকার——a (astr) cirkumpolar

অনূশীলন——a undeniable that which cannot but be admitted

অন্ধকার——a not proud not conceited or arrogant, not stuck-up

অনুকূলন্ত্য——a uninviting unattractive

অনুপ্রস্তুত——n non-aggression অনুপ্রস্তুত চূড়ান্ত——n a non-aggression pact

অনুপ্রস্তুত——a incapable of being attacked (hyg) immune অনুপ্রস্তুত——n immunity

অনুপ্রস্তুত——n not yet come or arrived, not yet happened, still to come or happen, future অনুপ্রস্তুত——n one who makes provision for the future, one having foresight

অনুপ্রস্তুত——a unmelted, unenjoyed fem অনুপ্রস্তুত

অনুপ্রস্তুত——n unscriptural or unholy practice uncultured or indecent practice, an
immoral or abominable practice

- abdominal

(1) a given to unscriptural or indecent or abominable practice

- abdominal

(2) n such a man

- abdominal

- abdominal, abdominal - suppurative of abdominal

- abdominal - inc form of abdominal

- abdominal - a unostentatious, simple

- abdominal - a ignorant of one’s own self lacking in self-knowledge, not moving or acting in accordance with one’s status or power or circumstances

- abdominal - a having no blood relation or matrimonial relation (with) unrelated unfriendly, having no kindred or relations

- abdominal

- abdominal - a having none to help or protect helpless orphan

- abdominal - (inc)

- abdominal - a one who helps or protects the helpless God abdominal, abdominal - n a charitable refuge for the helpless, an orphanage

- abdominal - n lack of cordiality or care or attention neglect slight, disrespect

- abdominal - to treat with neglect or disrespect

- abdominal - a unworthy of being treated with cordiality or care or attention

- abdominal - n (of dues, money revenue, claims, etc.) non-realization or non-recovery

- abdominal - a unrealized

- abdominal - (1) a having no beginning or cause or origin, self-born

- abdominal - n time immemorial very old or ancient time

- abdominal - a not received with cordiality or care or attention neglected, slighted

- abdominal - a (inc - of dues, money revenue, claim etc) unrealizable

- abdominal - a having neither beginning nor end, having neither origin nor destruction self-born and immortal

- abdominal - a unnecessary redundant superfluous

- abdominal - a uncultivated fallow, uncultivable, non-arable

- abdominal - a non-resident non-residential

- abdominal - a not dirty or muddy, not turbid, limpid, clear, clean, pure, unmixed, unadulterated (अनाचित)

- abdominal -a undiscovered, not yet invented, not found out, untraced, unknown.

- abdominal - a inattentive, absent-minded

- abdominal - a uncovered, unconcealed bare, naked, open, discovered, revealed

- abdominal - n shortage or absence of rainfall, drought

- abdominal - a not applied or prayed for not appealed (against, for mercy, etc)

- abdominal - a not navigable

- abdominal - (1) n absence of illness physical soundness recovery from illness

- abdominal - a tree from illness, recovered from illness, sound in health, free from all troubles and difficulties peaceful

- abdominal - a nameless, one whose name is not known or famous, obscure

- abdominal - n the ring-finger

- abdominal - abdominal, abdominal, abdominal - (1) a (vul) having a face so insipid that one should not look at it; one whose face is an ill-omen sinister-looking

- abdominal - n such a man

- abdominal - abdominal - fem of abdominal

- abdominal - n one who helps or protects the helpless God abdominal, abdominal - abdominal - abdominal - not brought under control, not learnt (नाचित) unmastered, beyond one’s reach or power uncomparable

- abdominal - (1) n a state demanding no exertion or offering no difficulty easiness

- abdominal - a demanding no exertion or offering no difficulty, effortless, easy, facile spontaneous abdominal - a done without effort or strain or difficulty, accomplished easily abdominal - a obtained or earned without effort or strain or difficulty, got easily abdominal - a obtainable without effort or difficulty, easily obtainable abdominal - a capable of being done or performed or attained or obtained without effort or difficulty, easy abdominal - a done or accomplished or attained or obtained easily abdominal - adv without strain or exertion or difficulty, effortlessly easily spontaneously abdominal - a not (yet) begun or commenced not (yet) undertaken

- abdominal - (1) n state of ill-health, lack of cure

- abdominal - a incurable, irremediable

- abdominal - a fem not yet attained puberty

- abdominal - a not wet, dry, (chem) anhydrous

- abdominal - (1) a non-Aryan, uncivilized, uncultured, rudely discourteous, dis-
honest, impious, low-born (2) n such a man.

अत्यावधिता—a befitting a non-Aryan, uncivilized, uncultured, rudely discourteous, dishonest impious low-born.

अनेकत—a that which should not be or will not be discussed, that which is beyond the reach of discussion.

अनेकल—var of अनेकता

अनेक—(1) a having no shelter or refuge, shelterless, helpless (2) n state of having no shelter or refuge, helplessness.

अनेकल—p. having no attachment for or interest in, indifferent, unconcerned.

अनेकल—n absence of attachment or interest, indifference, unconcernedness.

अनेक—a not near or approaching not imminent or impending.

अनेक—(1) a outside the created world, unnatural, disorderly, queer, strange, bizarre (2) n such a thing or incident or state.

अविश्वास—lack of trust or faith, no-confidence, unreliability.

अविश्वास—a no-confidence motion.

अविश्वास—a untrustworthy, unreliable.

अविश्वास—vote of no-confidence.

अविश्वास—a untasted, unenjoyed.

अविश्वास—a not tasted or enjoyed previously.

अविश्वास—a unhurt, unwounded (of stringed instruments) unstuck, unplayed.

अवस्था—n state of going without food, fasting, starvation.

अवस्था—a going without food, fasting, (iron) honorary.

अवस्था—adv in the state of going without food.

अवस्था—v to go without food to starve, to fast.

अवस्था—a (phys.) uncharged.

अवस्था—a uncalled, uninvited, unbiden, called-for, unwanted.

अवस्था—a homeless.

अवस्था—a inexhaustible, endless or imperishable (अविश्वास).

अवस्था—a not secreted not drained out.

अविश्वास—n unwillingness, reluctance, disrelish (अविश्वास अविश्वास), lack of consent, indifference, disinterestedness.

अविश्वास—a done or performed reluctantly or unknowingly, not deliberate, unintentional, undesigned.

अविश्वास—adv unwillingly, reluctantly with disrelish, without consent or agreement, indifferently, disinterestedly.

अविश्वास—adv notwithstanding unwillingness, reluctance or disrelish or lack of consent or disagreement or indifference or lack of interest.

अविश्वास—same as अविश्वास.

अविश्वास—a unwilling reluctant having no relish, refusing consent, disagreeing, indifferent, disinterested.

अविश्वास—a not permanent or eternal or everlasting transient transitory, temporal (अविश्वास अविश्वास), perishable frail, mortal (अविश्वास अविश्वास).

अविश्वास—n impermanence, transience, transitoriness, temporality, perishableness, frailty, mortality.

अविश्वास—a having no cause or ground, causeless, groundless.

अविश्वास—n sleeplessness, insomnia, (also अविश्वास), wakefulness.

अविश्वास—v remedy for insomnia, soporific medicine, sleeping drug.

अविश्वास—a (or) unreproachable, unblemished, not indecent, beautiful, blameless.

अविश्वास—a possessing an unreproachable or unimpeachable character.

अविश्वास—a unblamable, unreproachable, faultless, flawless, praise-worthy.

अविश्वास—a beautiful beyond reproach, exquisitely or immaculately beautiful.

अविश्वास—a lacking in dexterity, unskilful, unskilled, unskilfully, unskilled.

अविश्वास—n lack of dexterity or skill, unskillfulness.

अविश्वास—a (chem.) amorphous.

अविश्वास—(1) a unpreventable, irresistible, incessant, non-stop, continuous.

अविश्वास—adv incessantly, always.

अविश्वास—a unpreventable, irresistible, inevitable.

अविश्वास—a unpreventable, not resisted.

अविश्वास—a unpreventable, irresistible (अविश्वास अविश्वास), inevitable, ineluctable, inexorable, unavoidable.

अविश्वास—a uninvited, unbidden.

अविश्वास—(1) a (poet) not winking (अविश्वास अविश्वास).

अविश्वास—a steadfast (अविश्वास अविश्वास).

अविश्वास—adv with no winking with a steadfast gaze.

अविश्वास—a not winking, motionless, steadfast.

अविश्वास—adv with eyes not winking with a steadfast gaze.
अनियम—a not regulated, unsystematic, uncontrolled, unrestrained, not steady, changeful, uncertain अनियमित—a having no definite or permanent shape, amorphous
अनियमित—a not regulated, uncontrolled, unrestrained loose
अनियम—n lack of rule or system or discipline, irregularity, indiscipline, disorderliness, want of control or restraint अनियम का—ν to violate rules, to be given to irregularity, to behave fitfully or in a disorderly manner अनियमित—a uncontrolled, lacking in restraint or discipline, unregulated, un systematized, irregular, un systematic
अनियमित—(1) a unobstructed unhindered, unchecked free (2) n (myth) grandson of Krishna अनियम पथ—passage without any impediment or obstacle, the sky अनियमित—a undiscerned, not ascertained or determined, not assessed, unrealized (अनियमित अनैतिक), un fixed (अनियमित धूली)
अनियमित—a undiscerned, undefined, not determined, unassessed, un fixed अनियमित—a undiscernible, indefinable, indeterminate unassessable incapable of being fixed, (math) indeterminate अनियमित—a not fixed or settled, uncertain, indefinite अनियमित काल्पनिक—a sone die अनियम—n absence of direction or directive, uncertain state अनियमित—a not ascertained, unassessed, un fixed, not settled or decided अनियमित—a indescribable, ineffable, inexpressible अनियमित—n indescribility, ineffability अनियमित—a (theo.) deprived of salvation, inextinguishable, blazing (for ever), restless or being tormented (for ever)
अनियमित—a not put out unextinguished अनियम—n wind air breeze अनिल—n fire अनियम —n uncertainty, doubt, doubtfulness, dubiousness अनियमित—n uncertainty, doubt, dubiousness, doubtfulness अनियमित—a uncertain, indeterminate, unsettled, un fixed, indefinite, doubtful, dubious अनियमित—adv without certainty, indeterminately, not in a settled or fixed condition, indefinitely, doubtful, hesitatingly अनियमित—a unprohibited.
अनियम—n harm, injury, mischief, anything harmful or injurious अनियम—a harmful, injurious, mischievous अनियम का—ν to harm, to do mischief अनियमित—a of n one who causes harm or injury or mischief, an evil-doer, a wrong- doer अनियमित—n mental act or thought of devising harm to, malevolence अनियमित—kā—ν to devise harm to (to) अनियमित—n act, misdeed, misdeed, same as अनियमित—n प्रक—n occurrence of harm or injury अनियमित—n act of causing harm अनियमित—kā—ν to cause harm to, to harm अनियमित—kā—ν to be harmed अनियमित—n apprehension of harm, premonition or sentiment of evil अनियम—n lack of devotion or faith or trust, absence of regard or reverence, non-observance अनियम—a not accomplished or done unexecuted, unfinished, outstanding अनियम—n army, armed force, troops, a soldier, war battle अनियमित—n a division of the army (=10th s an अनियमित)
अनियमित—n ignorant of diplomacy or ethics अनियमित—a undesired, unwanted not craved or longed for अनियमित—a godless, atheistic अनियमित—n atheism अनियमित—n(1) n an atheist, an unbeliever (2) a atheistic अनियम—a lacking in energy or effort, apathetic अनियम—n lack of energy or effort, apathy अनु—prefix denoting behind in time or position, following after imitating, younger every, duration expansion etc अनुभव—n compassion, sympathy, kindness अनुभव—n imitation, act of copying, act of pursing or following after अनुभव का—ν to imitate, to copy to follow after अनुभव—n apt to imitate or mimic अनुभव—n of imitating or mocking अनुभव—n faculty of imitation, habit of imitation अनुभव—n a given to imitating, habitually imitative अनुभवित—n worthy of being imitated, exemplary अनुभव—n imitating, aping, aping अनुभव का—ν to ape अनुभव—n a secondary injunction, an
alternative a substitute, a deputy अनुकरण—n substitution अनुकरणिति—n theory of substitution

अनुकरण—n imitation, act of making similar (to) अनुकरणकरण—n an onomatopoeic word, an onomatopoeia अनुक्रिया—(I) a imitating mimicking, imitative, making similar, similar, following after (2) न an imitator, a mimic, a follower

अनुक्रिया—n publicity or eulogy or praise or glorification at a subsequent time

अनुक्रिया—a helpful, conducive, favourable benign propitious अनुक्रिया—n helpfulness, conduciveness help, favourableness, benignity favour, good grace propitiousness अनुक्रिया—to be helpful or conducive, to help to be favourable to become propitious

अनुक्रिया—a imitated, copied, mimicked followed (after) अनुक्रिया—n imitation mimicry act of working after the example of

अनुक्रिया—a unspoken untold unuttered, unpronounced, not mentioned not expressed understood अनुक्रिया—n act of supplying word or words in blank spaces, act of filling up gaps

अनुक्रिया—n serial order, sequence, systematic succession, a programme अनुक्रिया—n act of going or coming after, act of following recurrence, repetition अनुक्रिया—(I) न of a book a preface, a foreword, a list of contents अनुक्रिया—a following the serial order, sequential अनुक्रिया—adv in order of, sequentially, systematically

अनुक्रिया—adv at every moment always, continually ever

अनुक्रिया—a going or coming after following obeying, according to (नियमितः), conforming to

अनुक्रिया—a obedient, following faithfully devoted complying, dependent अनुक्रिया—v to obey, to follow faithfully, to be devoted to, to depend on

अनुक्रिया—n act of going or coming after, act of following or pursuing, act of obeying, act of killing oneself or dying in the wake of another's death अनुक्रिया—v to follow, to kill oneself or die immediately after the death of

अनुक्रिया—n (log) consequent (cp पुरोगा—antecedent)

अनुक्रिया—a न one who or that which follows or obeys or conforms to, adherent अनुक्रिया—n to follow, to be obedient to, to adhere to to be in conformity with, to burn oneself to death on another's (esp on one's husband's) funeral pyre

अनुक्रिया—a received in favour or grace obligated अनुक्रिया—n

अनुक्रिया—a not harsh or severe mild not haughty polite, gentle, (of scent flavour taste etc) not strong not pungent weak, light small

अनुक्रिया—n an act of grace or favour help grace favour propitiousness kindness mercy preferential treatment partiality अनुक्रिया—to favour to help to treat graciously or propiously, to treat with kindness or mercy to accord preferential treatment to अनुक्रिया—n a favourite a munificence अनुक्रिया—a enjoying favour (of) favoured अनुक्रिया—adv graciously kindly benignantly अनुक्रिया—a न one who curries favour one who solicits favour

अनुक्रिया, अनुक्रिया—(I) a conducive, helpful, graceful, favourable propitious kind, meritorious favouring preferentially patronizing (2) न mas such a person a patron

अनुक्रिया—n (chem) a catalyst a catalyser अनुक्रिया—n catalysis

अनुक्रिया—(I) a accompanying attending attendant following (2) न a companion an attendant a follower अनुक्रिया—n pl retinue, a suite a train of companions or attendants

अनुक्रिया—(I) a following, attending (2) न a follower an attendant a servant

अनुक्रिया—n desire to imitate अनुक्रिया—a desirous of imitating

अनुक्रिया—a improper, unbecoming, unjust, unjustifiable not allowable, undeserving inappropriate (अनुक्रिया—)

अनुक्रिया, अनुक्रिया—n mental reproduction of past incidents etc, reflection recollection afterthought recapitulation

अनुक्रिया—a not tall high or elevated, low, not loud, soft, quiet अनुक्रिया—ad in soft or low voice, under (one's) breath

अनुक्रिया—a not proper to be pronounced, unutterable, unspeakable, inexplicable

अनुक्रिया—a unpronounced, unuttered, unspoken, untold
grave toned, (cp) bass (2) n low and grave tone, bass, a Vedic hymn or incantation

अनुजन — n (government or official) grant

अनुमति — a illiberal, ungenerous, narrow-minded, low-minded, mean-minded, niggardly

अनुभवत — a (of the sun, moon, etc.) not risen, not come or sprung out of, unmanifested, unrevealed

अनुङ्ग — a unmentioned, unspoken, untold

अनुतिन — adj day after day, everyday

अनुदान — a longitudinal (अनुप्रवाही रेखा), lengthwise

अनुसार — a not come or sprung or grown out of, not bulb'd, not protuberated, not projecting

अनुबंधित — a unopened (as a door, lid etc.), unrevealed or undiscovered (अनुप्रवाही रहस्य)

अनुधारी — a level plain, not uneven

अनुद्विष — a of unknown, whereabouts, missing, lost, not aimed at

अनुदेश — (1) n absence of trace (2) a of unknown whereabouts, missing, lost

अनुज्ञान — a not arrogant or rude, not insolent or haughty, not proud or vainglorious, polite, modest, humble

अनुज्ञ — a not raised or lifted, not rescued, not cited or quoted

अनुज्ञाि — a (chem.) non-volatile

अनुज्ञात — a (of bulboseous plants) not come or grown out of the soil, not bulb'd, unsprouted, unprotuberated, indistinct, not clear or prominent

अनुज्ञातक — a unfeathered, untaught, one who has not yet attained full lustre of youth, not yet grown to womanhood or adolescence

अनुज्ञ — a not worried, unworried, not concerned

अनुष्ठान — n absence of worry or anxiety

अनुञ्जुट — a not grown or born, not issued or resulted (from), not (yet) appeared

अनुशेष्टी — a unenterprising, lacking in drive and initiative, unenthusiastic

अनुक्रमन — n act of running after, pursuit, chase, search, act of ascertaining, act of giving attention to, reflection, deliberation, consideration

अनुलता — v to run after to follow hotly, to pursue, to chase, to seek, to search, to ascertain, to attend to, reflect, to deliberate, to consider
অনুসারিত—u run after, pursued, chased, sought, ascertained attended to, reflected on, deliberated, considered.

অনুসারি—n continuous thinking or reflection or recollection act of wishing well-wishing.

অনুসারিত—a thinking or reflecting or recollecting continuously, well-wishing.

অনূর্ধন—a worthy of being thought of or reflected on or recollected continuously that which or one who deserves well-wishing.

অনুভাৰী—n entreaty, earnest request solicitation, "অনুভাৰি করি"—v to entreat, to request earnestly to solicit, to beseech, to implore.

অনুভাৰেরি—n humble (and repeated) entreaties, importunate solicitation, "অনুভাৰেরি করি"—v to entreat humbly (and repeatedly) to solicit importunately, to supplicate.

অনূর্ধবী—a entreaty, requesting earnestly, solicitous, beseeching, imploiring.

অনুভী—n an echo, a sympathetic vibration, resonance. A similar sound, a resonating device, a resonator, a sound-box.

অনূর্ধ্বত—n aSeason, a resonated, reverberated, resounded, having a similar sound, sounding simultaneously.

অনূর্ধ্বত—v to echo, resonate, reverberate the sound, having a similar sound, sounding simultaneously.

অনুভীপিক—v (1) a speaking through the nose nasal, (2) n (gr. 1) a nasal sound or a letter representing this sound (e.g. অ, আ, ই, ন, ষ, ষঃ) conversers.

অনুভীপিত—a nasal tone or voice.

অনুপন্তম—a worthy of being entreated, worthy of being the subject of solicitation, worthy imploiring or beseeching or supplicating.

অনুপর্ব—a not high or tall, elevated, low undeveloped, lacking in progress, backward, the depressed or backward class.

অনূর্ধ্বকন্য—n (bot.) cleistogamy.

অনূর্ধ্বকিত—a (bot.) cleistogamous.

অনূর্ধ্ব—i incomparable, unparalleled.

অনুপার্দা—n harm, injury, mischief.

অনুপার্দার—v to harm, injure, to do (one) an ill turn.

অনূর্ধ্বকার—n harmfulness,有机.

অনু-পর্দার—v to want of means or resource, helplessness.

অনো-পর্দার—n a complementary, supplementary.

অনুপবন্ধ—n relieve, relieve, relieve, save.
anupād—(1) n due order or succession, serial order (2) a following due order or succession

ānuṣāna—(1) n act of going into, infiltretation, penetrated, pierced into, gone into the depth or heart (of) one who has realized the inner significance of

ānuśāsana section—n invigoration, an inspiration, an inspiration

ānuṣāsana-भुज—v to invigorate to stimulate, to inspire

ānuṣāsita—a invigorated, stimulated, inspired

ānuṣāsita कर—v to invigorate to imbue with to stimulate to inspire

ānuśāsana—n (thōt) an alliteration

ānuśāsana—n invigoration a stimulus, an inspiration, enthusiasm, encouragement

ānuṣāsik—n (geōm) a conjugate diameter

ānuṣās—n state of being about to start, outset, (of a question point motion etc) act of moving or raising, introduction, relation, resolution endevour effort attempt, context, contextual connection, request, occasion, correlation, (gr) any of the letters (esp of suffixes) which are lost or dropped when added to words

ānuṣās—v related, connected, (gr) syntactically connected, inseparable, (geōm) conjugate, consequential, relevant

ānuṣās—n act of coming or going after, act of following or pursuing, pursuit, succession, act of leaving for a new place removal, imitation, repetition, act of attending or serving,

ānuṣās—v to follow, to pursue, to succeed, to remove to a new place, to imitate, to repeat, to serve, to attend on

ānuṣās—(1) n act of imparting knowledge of enlightenment instruction, intimation, information, sympathy, compassion
adj near the shore, in the coastal or littoral region

knowledge, realization, perception, feeling to learn to realize, to perceive, to feel

influence, governing power, function, feeling of happiness (other) physical expression of permanent emotions (such as tears, frowning sights, goose-flesh etc)

(astro) perigee

realized, felt, perceived by sense realization, feeling intuition sense-perception

horizontal

agreed accepted, permitted approved sanctioned ordered commissioned

permission leave approval, sanction, acquiescence, consent order command commission, authorization

v to permit, to grant leave to approve to sanction to grant, to acquiesce, to consent, to order to commission, to authorize

v to take permission to take leave

a letter of authority permit permissive note a pass, letters-patent

a permissive, indicative of approval or consent

act of dying or burning oneself to death (on the funeral pyre of a deceased person) voluntarily immediately after the death of another person (esp a husband)

embracing death in the aforesaid manner (esp applicable to a widow following her husband to death)

the cerebellum

supposition, act of guessing conjecture, a guess, hypothesis, deduction, (log) inference (geom) a corollary, (other) Sanskrit figure based on guessing akin to prosopopoeia or vision

supposition, to suppose to guess, to conjecture, to deduce, (log) to infer

v to seem to appear

a syllogism

inferential

(1) a serving as a ground for supposition or conjecture or inference, serving as criterion (2) a criterion

supposed, guessed, conjectured, taken as a hypothesis, deduced, inferred

served to seem to appear

same as

see

capable of being supposed conjecturable, deductible inferable

consent approval sanction, confirmation authorization

v to give consent to agree to approve to sanction, to confirm to authorize

a subject to approval or authorization or sanction

one who approves or sanctions, one who authorizes

agreed, approved sanctioned confirmed supported ordered, commissioned, authorized

that which or one who has gone after or followed after consequent upon, subsequent to successive, according to following faithfully, done after the example of imitated

attending on, serving, consequent accompanying

a follower, an attendant, a consequence, an accompaniment a companion (in pl) retinue, a fellow-traveller

(1) a going after, following consequent upon, according to the example of, similar (2) adv according to

v to follow to follow as a consequence to be in accordance with to follow the example of to be similar to agree with

blamed censured, reproached, accused

one who blames, a complainant an accuser

act of blaming, censure, reproach, reproach, admonition complaint, accusation

v to blame to censure to reproach, to reproach, to admonish, to complain a one who blames or censures or reproves or reproaches or admonishes or complains or accuses

blamable, censurable warranting reproach or reproach, warranting complaint, accusable

inclined or attracted (to), preferring, attached (to), devoted (to), addicted (to), having affection (for) affectionate, loving, following faithfully or
with fidelity fem অনুসিক্র—n inclination proneness, preference, attraction, attachment, devotion, addiction, affection, love, fidelity

অনুরূপত—n one who dyes or applies colour, one who gives delight or pleasure

অনুরূপত—n act of giving satisfaction, delight or pleasure (এনাআলুপন), act of dyeing or colouring (usu in one colour)

অনুরূপত—n one who or that which has been given delight or pleasure delights, pleased, dyed or coloured (usu in one colour), nourishing affection or love or attachment (towards) inclined (to)

অনুরূপত—n resonance, sympathetic vibration, reverberation echo

অনুরূপত—n resonated resounded re-reverberated echoed

অনুরূপত—a devoted (to), attached (to), addicted (to), doting (on), following faithfully or with fidelity loyally engaged or occupied earnestly (in)

অনুরূপত—n devotion, attachment addition faithful, following, state of being occupied or engaged earnestly

অনুরূপত—n attachment, affection love, amour, devotion, addiction, liking, attraction অনুরূপত—n one who is attached or devoted, or addicted or attached (to), one who has affection or a liking (for) fem অনুরূপত—n anurupam—adv out of attachment or devotion or love

অনুরূপত—n the seventeenth of the twenty-seven stars in Hindu astronomy

অনুরূপত—a one who has been requested, that for which a request has been made, requested for, implored

অনুরূপত—a similar, like, resembling, cast in the same mould, corresponding according (to) agreeable (to) in keeping (with)

অনুরূপত—adv accordingly similarly

অনুরূপত—n a request, a prayer, solicitation, entreaty, imploration, a thing asked for, sake account of, the request, to solicit, to entreat, to implore অনুরূপত—adv at the request of, at the instance of, for the sake of, on account of (কারণে)

অনুরূপত—a attitudinal, vertical

অনুরূপত—n act of telling repeatedly, repeated recitation, tautology

অনুরূপতন—n similar writing, act of copying a writing, transcription, transliteration, act of taking down dictation a piece of similar writing a reproduction of written matter, a copy a transcript, a piece of transliterated or dictated writing

অনুরূপতন—n a piece of similar writing a facsimile or duplicate copy of written matter, a transcript, a copy, a piece of transliterated or dictated writing

অনুরূপতন—a dyed, coloured, daubed, besmeared engaged or employed or occupied (in)

অনুরূপতন—n same as অনুরূপত—n an anamnesis, a copys

অনুরূপতন, অনুরূপতন—n act of dyeing or colouring or daubing or besmeared or purifying, a dye, a colour an anointment an unguent a perfume

অনুরূপতন—n (poet) attachment attraction affection fondness love

অনুরূপতন—n serial order, due or regular succession (1) a favourable, conducive helpful propitious (2) adv according to serial order, serially in due or regular succession অনুরূপতন—n marriage of a man with a bride of a lower caste (cp morganatic marriage)

অনুরূপতন, অনুরূপতন—a impassable, (of obstacles etc) insurmountable, not to be transcended or violated

অনুরূপতন—n not referred to or mentioned, not alluded to

অনুরূপতন—n absence of mention or reference

অনুরূপতন—n instruction, teaching, advice an order a command an injunction an edict a canon অনূর্মাণ্ড: অনুসিক্র—n the edicts of Asoka

অনুরূপতন—n a disciple’s disciple

অনুরূপতন—a minor head of heading

অনুরূপতন—n repeated study or practice or training or cultivation, exercise অনূর্মাণ্ড: অনূর্মাণ্ড:—n to study or practise or undergo training or cultivate repeatedly, a student a set of problems or passages for translation, etc. to be worked out by students, a set of exercises অনূর্মাণ্ড:—n that which should be or is to be studied or practised or cultivated repeatedly, অনূর্মাণ্ড:—n that which has been or is being studied or practised
or cultivated repeatedly, cultured cultivated;

अनुभूति, अनुभूत्वा—n regret or penitence about some past action or incident repentance, contrition, compunction, remorse अनुभूत्वा—n a warranting repentance, regrettable अनुभूत्वा—n that which has excited repentance, repented

अनुदान—n love, amour kindness affection, connection, context, attachment, adherence, relation, association, company अनुदाति—n connected, related, associated, accompanied

अनुसूचि, अनुसूचक—n (pros.) a Sanskrit metre (eg ‘प्राचीन प्रतिशिं’ हस्ताक्षर भाषानि संज्ञा)

अनुसूचक—(1) n a one who introduces or initiates or begins, one who does or performs or executes or renders a work ceremony etc (2) n an introducer or initiator a commencer, a doer a performer अनुसूचकीय

अनुसूचना—n commencement beginning, introduction, initiation, performance execution, celebration, act of rendering a function or ceremony, a ritual अनुसूचना कर्ता—v to arrange for, to perform, to hold to execute to celebrate to render, to observe (a rite etc)

अनुसूचित—n done performed executed rendered, celebrated (of rites etc) observed

अनुस्फार—n that which is to be or should be done or performed or executed or rendered or observed

अनुस्फार—n not warm or hot, cold, (fig.) lazy, indolent, sluggish lethargic inactive अनुस्फार—n search, research examination, inquiry, investigation अनुस्फार कर्ता—v to search, to examine, to investigate अनुस्फार—(1) n a efficient in or engaged in searching or examining or investigating, having the acumen to delve into, well-informed (2) n such a person

अनुस्फारक, अनुस्फारकीय—(1) n a searching, researching, examining, inquiring, investigating (2) n a searcher a researcher an examiner, an inquirer, an investigator

अनुस्फारित—n curious, curiosity अनुस्फारित—n eager to search or learn, inquisitive, curious

अनुस्फार—n act of following, pursuit, pursuance, repetition, imitation similar shape or appearance or behaviour or qualities अनुस्फार कर्ता—v to go or come after, to follow or succeed, to pursue, to repeat to imitate, to come after in similar shape or appearance or with similar behaviour or qualities अनुस्फार करकि—n one who follows comes after, pursues or imitates one who succeeds in similar shape or appearance, or with similar behaviour or qualities अनुस्फार करिका—fem अनुस्फार करिकी

अनुसंधान—n accordance conformity, consequence pursuance imitation अनुसंधान—n a conforming, consequent pursuivant, following, imitating अनुसंधानी अनुसंधान—n a accordingly, according to in accordance with in conformity with, consequent upon pursuant of following in imitation of

अनुसंधान—n (plur.) a corollary अनुसंधान, अनुसूची—n a schedule अनुसूचण—n (fem) perihelion अनुसूचणी—n followed, pursued succeeded, repeated, imitated succeeded by another in similar shape or appearance or with similar behaviour or qualities अनुसूचणी—n act of following pursuance pursuance succession repetition imitation, succession in similar shape or appearance or with similar behaviour or qualities अनुसूचणी—n one of the nasal sounds or the letter representing it (१) of the Sanskrit and Bengali alphabets अनुसूचण—n recollection अनुसूचण करि—v to recollect अनुसूचण—n a reminder अनुसूचण—n recollection that which is recollected अनुसूचण—n ever attached, attached inseparably sewn or strewn together अनुसूचण—n (chem.) percolation अनुसूचण—n (anat.) urinal bladder अनुसूचण—n unmarried अनुसूचण—n (ori but rare) said or mentioned afterwards, (loos but p.t) translated अनुसूचण—n a marsh, a swamp, a bog अनुसूचण—n a country with many rivers canals etc flowing through it अनुसूचण—n (of numbers, amount, etc.) not more than, under अनुसूचण—n not straight or upright or vertical, curved, bent, not straightforward or frank or candid, crooked insincere, deceiving, beguiling, wily cunning, sly
अनवर—(1) a untrue, false अनवराणी—n untruthfulness अनवराणीक—a untruthful (2) n a liar fem अनवराणीकरी,
अनवराणीक—a of long duration अनवराणीक—a long-cherished hope अनवराणीक—a chronic disease अनवहा—
adv & prep in many ways in various directions अनवह-अनवह, अनवहिल, अनवह-अनवह—a of numerous and various kinds or
types or sorts manifold अनवह-अनवह—adv late at night अनवह-अनवह—adv largely, to a great extent in many respects अनवह-अनवह—a numerous and various manifold अनवह—pro many persons, many a one

अनव्य—n lack of unity or agreement, discord, disagreement, difference (esp of opinion), dissension, dissimilarity in
consistency, incongruity, (loos) anomaly or opposition.

अनव्य—a involuntary

अनव्य—a non-moral, immoral

अनव्य—a unhistoric unhistorical

अनव्य—n lack of skill or dexterity or proclivity for incompetence

अनव्य—a unnatural, supernatural

अनोप्य—n impropriety, unbecomingness, indelicate/menace inegality, unjustice

अन—n death, destruction, end, break up, termination, a terminus, a border or limit (तिरंगा, गीतिय), duration or expansion (नागर), intention or intrinsic nature (अन पारा) तत्त्व, depth or bottom (देखन अन) the life beyond death or the next world (अन पारा पान) अन पारा भार—(०) deep for comprehension one whose intention or intrinsic nature can hardly be ascertained, difficult to fathom or gauge

अन—pf denoting the heart, depth within, inside, etc

अन—n the heart

अन—n (anat) an inner ear

अन—n (geom) in-centre.

अन—n (geom) an interior angle

अन—a intracellular

अन—a lying or situated within or in between

अन—n a zenana a ginacèmum, a harem, the inner portion of a dwelling house where strangers are not usually allowed to enter अन-अन—n one who keeps to the zenana fem अन-अन—n a guard of the zenana (cp) Lord of the Bed-chamber अन-अन—n a woman who keeps to the zenana अन-अन—n fem keeping constantly to the zenana नस अन-अन—n

अन—n (anat) an ulna

अन—n literary interpolation

अन—n any of the sense-organs (these are regarded as veritable enemies of man), one who is culpable of treason, a quisling, one who is inimical to or rises against (esp secretly) his own country or party or family a traitor

अन—n lying in the depth or heart of a person or thing, unrevealed hidden secret fem अन-अन—n

अन—n excise

अन—n inhalation

अन—n pregnant big with child, enceinte

अन—n containing water within (esp hidden from the view) fem अन-अन—n अन—n a subterranean river

अन—n submarine, underwater

अन—n essential core or kernel of anything, useful substance of anything अन-अन—n having no essential core or useful substance निल, empty, hollow, insincere (अन-अन—अन) worthless useless

अन—n a substratum (pl substrata)

अन—n lying within or in between अन—n रजनी, any of these letters अन—n endocrine अन-अन—n endocrine gland (also अन-अन)

अन—(१) n यमा (यो) the god of death, 2nd Hades (२) a destroying, destructive, causing the end of अन—(१) n the time of death or termination

अन—adv at least

अन—(१) n the heart, the mind, interior, depth, distance, intervening, dis-
tance, interval end termination limit difference, contrariety (2) a different, other, intimate (অবর্তমান)

অন্তরক—(1) a (phys) insulating (2) n an insulator

অন্তরক—n (math) differential calculus

অন্তর্ন—(1) a having blood relation or friendship, very intimate, hand in glove (2) n an internal limb or part অন্তর্ন—n close intimacy

অন্তর্নকীনি—n a secret pinching of the heart of a person which is only known to the pincher and the pinched and nobody else a surreptitious blow or thrust

অন্তর্ন—n internment, insulation

অন্তর্ন, অন্তর্নন্দ—a living within or in between indwelling, lying in the depth of one's heart

অন্তর্ন—n (mus) the intermediary part between the refrain and the final development of the music of a song

অন্তর্ন—n (phil) the invisible immortal guiding source, every individual possesses, the indwelling spirit the depth of one's heart

অন্তর্ন—n an obstacle a barrier a bar a hindrance, an impediment

অন্তর্ন—n internment অন্তর্নন্দ—a interned

অন্তর্ন—n a place screened from the view, a hiding, concealment distance, a point beyond the range (অন্তর্নন্দ) spare time, leisure অন্তর্নন্দ—a stationed or lying or living behind the screen or in a hiding, hidden from the view fem

অন্তর্নন্দিনী—alt spell of অন্তর্নন্দ

অন্তর্নন্দ—a disappeared, vanished overcast, (thoroughly) covered, overwhelmed, gone, removed, driven away, confined within fixed bounds under government order interred

অন্তর্নন্দন—n the mind

অন্তর্ন—n the intervening region between any two plants or stars, the sky

অন্তর্নন্দন—(1) a (capable of or used to) moving or dwelling in the sky, aerial (2) n such a person or creature fem অন্তর্নন্দন—a dwelling in the sky, aerial, ethereal (2) n such a person or creature who dwells in the sky fem

অন্তর্নন্দনলী—n the atmosphere

অন্তর্ন—n (gng) a cape a promontory a naze উদ্ভাস—অন্তর্ন—n the Cape of Good Hope

অন্তর্ন, অন্তর্নন্দ—n any garment for the lower part of the body, a loin-cloth

অন্তর্ন—adv at heart within, in the depth of in the heart of, amidst, amongst between at a distance removed or screened from at an interval of behind the curtain

অন্তর্ন—a living or situated within or in between included (in) comprised (in) occurring or nurtured in the mind or heart inward

অন্তর্ন—n concealed within or in the mind or in the heart, unrevealed, secret

অন্তর্ন—n a small room within a larger one, the inside of a room

অন্তর্ন—n see অন্তর্নন্দ

অন্তর্নন্দ—n sabotage অন্তর্নন্দন—n a saboteur অন্তর্নন্দন—a pertaining to or causing sabotage sabotaging

অন্তর্নন্দ—n the realm of the mind the realm of ideas or thoughts

অন্তর্ন—n the Hindu rite of keeping immersed the lower part of the body of a dying person in a river etc

অন্তর্ন—n (psy) subconsciousness

অন্তর্নন্দন—n (psy) introspection অন্তর্নন্দন—n a introspective

অন্তর্নন্দ—n secondary influence of different planets

অন্তর্নন্দ—n extreme mental agony heat-burning envy অন্তর্নন্দ—n causing extreme mental agony or heat-burning

অন্তর্নন্দ—n enlightenment of the mind, development of mental powers and qualities improvement of the mind

অন্তর্ন—n intuition insight, (psy) introspection অন্তর্ন—n having intuition or insight or introspection, intuitive or introspective

অন্তর্ন—n the inner part or region the heart the interior the inland a valley অন্তর্ন—n inland অন্তর্ন —n inland transport

অন্তর্ন—n disappearance, act of vanishing away, evanescence, death অন্তর্ন—n to disappear, to vanish, to melt into thin air, to die

অন্তর্নন্দন, অন্তর্নন্দন—a placed or lying
(usu. imperceptibly) within or in the heart, deep-rooted deep-seated innate inherent latent dormant (अनिषिषिषिषिषिषि)
अनन्नार्य—n a sub-order
अनवर्ती—a lying or situated within or in between, included or comprised in, intermediate, intern (अनन्नार्य संरक्षण)
अन्नाविसाह—n inland trade
अनन्नास—n suppressed tears
अनन्नास—n any article of undergarment a short loin-cloth usually worn by Hindu ascetics
अनंताह, अनन्नाश—a afferent
अनन्नास, अनन्नास—n an internal feud a domestic quarrel a civil war
अनर्थनाम—n same as अनन्नाविसाह
अनन्नास—n marriage within one's own group, endogamy
अनन्नाविसान—n inter-departmental
अनन्नास—n internal feud or dissension domestic quarrel or strife
अनन्नास—n kernel
अनन्ना—a introvert अनन्नि—n introversion
अनन्ना—n (geom) an in-circle
अनन्नास—n suppressed feeling of pain or agony
अनन्नास, अनन्नास—n a strip of land between two rivers
अनन्नास, अनन्नास—a included & comprised (in) lying within or in between अनन्नास क्षेत्र—(geom) an included angle
अनन्नास—n (geol) sub-soil
अनन्नास—n underground, sub-terrestrial
अनन्नास—n sweetness of the heart or soul inward sweetness
अनन्नास—a introspective, spiritual (psy.) afferent fem अनन्नासीः
अनन्नासी—(1) a aware of or competent to know one's mind (2) n such a person, God
अनन्नासित—a (geom) inscribed, engraved
अनन्नास—n departed, lost to view अनन्नास—n to disappear, to vanish अनन्नासम—n dermis
अनन्नास—n (geol.) a sub-stratum (pl. sub-strata)
अनन्नास—n the bottom or the interior of anything, the depth of one's heart अनन्नास—n dermis

अनन्नान—(1) a adjacent, proximate, near, close (2) n adjacency proximity, nearness the extreme extremity
अनन्नान—n a final, last, ultimate, of the time of death or termination अनन्नान—n the time of death or termination last moments अनन्नान—n dying state अनन्नान—न अनन्नान—n death-bed
अनन्नान—n a pupil or student or disciple (esp. one who boards at his master's house) one of a low-caste Hindu community known as the Chandalas (चंदाल) who burn dead bodies professionally and dwell in the outskirts of villages for they are regarded as untouchables
अनन्नान—a last, ultimate final extreme inferior base low remaining born of a Shudra (शूद्र) family अनन्नान—(1) a low-born base mean (2) n a low-born person a low caste a depressed class one of the Shudra (शूद्र) or the Chandala (चंदाल) community अनन्नान—n the last letter of a word etc
अनन्नान, अनन्नान—n funeral rites obsequies last honour
अनन्नान—n owls intestines अनन्नान—n enteritis अनन्ना—n herina अनन्नान—n enteric fever
अनन्नान, अनन्नान—n the inner parts (esp. of a dwelling-house), the interior the apartments of a house in which women are secluded, a zenana a gynaecium
अनन्नान—(1) a blind, sightless extremely dark or gloomy (अनन्नान तांत्र) utterly ignorant (2) n a blind person अनन्नान—n a dark pit a black hole अनन्नान—n (hist.) the Blackhole Tragedy अनन्नान—a darkest extremely dark अनन्नान—n utter darkness, blinding darkness अनन्नान—n blindness, utter ignorance अनन्नान—(1) n utter darkness (2) a utterly dark अनन्नान—a almost blind, like a blind like a blind person अनन्नान—n blind faith अनन्नान—adv blindly rashly heedlessly indiscreetly अनन्नान—n a blind person अनन्नान—n a blind person cannot distinguish between day and night or between brightness and gloom (cp.) ignorance is bliss अनन्नान—n a stick by the help of which a blind person moves, (fug) a prop for a helpless or incapable person
अनन्नान—(4) n absence of light dark-
ness, gloom, mental darkness caused by ignorance, sorrow, etc. (2) a dark, gloomy, darkened with gloom depression etc. (অবস্থা), deprived of hope delight, etc. (অবস্থার জীবন), অবস্থার করা—v to make (something) dark, to darken অবস্থার দেখায়—v (fig) to be at one's wits end to find a means of escape from danger, tight corner etc. অবস্থার দেখান—v (fig) to overwhelm or bewilder a person with threat etc. in such a manner that no means of escape can be found out অবস্থার হওয়া—v to become dark, to darken অবস্থার চির মারাত্মক—v (fig) to make a stray or random attempt to hit to take an off-chance অবস্থার থাকা—v (fig) to be quite ignorant (of), to be in the dark about অবস্থার হাতভাদ—w (lit & fig) to grope in the dark অবস্থার হাতভাদ—w a full of darkness or gloom completely dark অবস্থারাঙ্গ, অবস্থারাঙ্গ—a enveloped in or overcast with darkness utterly dark (fig) utterly ignorant distressed, depressed or obsessed

অন্ধকার—n a fissure, a hole, a chink, a crevice and corner ins and outs secrets, secret intention, inclination, design, etc. (মানান অন্ধকার). *

অন্ধ—n an ancient Dravidian people of India or the part of country they dwelt in modern Andhra (অন্ধ)

অন্ধকার—n boiled rice rice food অক্তর—n distress caused by scarcity of food famine, (fig) suffering caused by extreme poverty indigent circumstances অলসত্ব—n a stupendous heap of boiled rice অক্তর—v of অথভাব অলসত্ব—a (absolutely) depending on food or boiled rice for subsistence, (loos) rice eating অলসত্ব—n act of thinking out means of procuring food or earning one's livelihood food-problem bread-problem অলসত্ব—n সম্পদঃ the short to earn one's livelihood is all-absorbing bread-problem is the chief problem thought of one's daily bread presys heavily on the mind or weighs heavily on the spirits. অলসত্ব—n food and drink the Hindu rite of providing food and drink for the soul of the dead অলসত্ব—n অলসত্ব—n অলসত্ব—n অলসত্ব—n অলসত্ব—n অলসত্ব—n অলসত্ব—n one who supplies or gives food (2) n Goddess Durga (গুড়া) অলসত্ব—q অলসত্ব—q অলসত্ব—q অলসত্ব—q অলসত্ব—q অলসত্ব—q অলসত্ব—q অলসত্ব—q the Hindu rite of allowing a child to taste rice for the first time অলসত্ব—n food and clothing অলসত্ব—n excrement, ordure অলসত্ব—n rice and other cooked spicy items of food অলসত্ব—n a full of food built up or nourished by food (অস্থায়ী) অলসত্ব—n চিলে অলসত্ব—n provision for maintenance act of procuring food or earning one's livelihood অলসত্ব—n a place or institution for charitable supply of rice or food অলসত্ব—n food-problem bread-problem অলসত্ব—n foodless, starving

অস্থায়ী—n want or shortage of food or rice scarcity famine

অস্থায়ী—n succession (গ্র) sequence syntax process-order family relation, order serial order agreement concord অস্থায়ী—a related connected relating connecting agreeing concordant

অস্থায়ী—a real actual significant appropriate অস্থায়ী—a having a name appropriate to one's qualities or nature or properties

অস্থায়ী—a possessing, invested or endowed with (গোলান্ত), (গ্র) having proper sequence syntactic (অন্ধু গোলান্ত)

অস্থায়ী—n discussion about the teachings of the Vedas after studying them, logical inference

অস্থায়ী—(1) a engaged in search or research or investigation (2) n a seeker, a seeker a researcher, an investigator

অস্থায়ী—n search research, investigation, inquiry অস্থায়ী—n to search, to research to investigate to inquire to look for অস্থায়ী—a that which is to be searched or sought or researched or investigated অস্থায়ী—a to be engaged in search or research or investigation to be on the look-out for

অস্থায়ী—a searched, sought, researched, investigated

অস্থায়ী—same as অস্থায়ী

অস্থায়ী—(1) a & pro other, some other, any other (2) a different অস্থায়ী—a done by some other person অস্থায়ী—somebody else অস্থায়ী—a depending on or pertaining to others or somebody else অস্থায়ী—a (pop) অস্থায়ী—a, adv & con from or by the
wrongly, to do a wrong action, (pop)

अनुपूर्त—adverb improperly, unjustly, unreasonably, wrongfully अनुपूर्त्त—n an unjust or improper or unreasonable or wrongful act, a wrong, wrong-doing अद्वीत—(1) a acting unjustly or improperly or unreasonably or wrongfully (2) n a wrong-doer अद्वीत—a of one who lives by unfair means or wrong doing अद्वीत—a improper unseemly, unjust wrongful unreasonable, unbecoming अद्वीता—n impurity, unrightness, wrongfulness unreasonable unbecomingness, unbecomingness अद्वार—n another meaning, a different meaning अद्वार—a having another or a different meaning

अद्वार—n (of a husband) attached to some woman not one's wife adulterous unfaithful fem अद्वारक्र—n attachment to some man or woman other than one's husband or wife adultery unfaithfulness अद्वार—n not less than at least, in the least अद्वार—n mutual, reciprocal अद्वार—n (bot) a symbiont, (2) a symbiotic अद्वार—n symbiosis अद्वार—n mutuality reciprocity अद्वार—n reciprocal, interdependence अद्वार—n dependent on one another, contradictory antagonistic अद्वार—n a relative अद्वार—n same as अद्वार, अद्वारी

अद्वार—(1) a following another religion or professing a different faith. (2) n person professing a different faith or religion.

अद्वार—a of n same as अद्वार (see अद्वार)

अद्वार—a pl other, several and various अद्वार—(1) n impropriety, injustice, an unjust act, a wrong, a misdeed, an unreasonable act (2) a unjust, improper, unreasonable (अद्वार अद्वारत) wrongful अद्वार करा—v to do injustice, to act improperly or unjustly or unreasonably or
অপকলপনা—n a false imputation, slander, calumny
অপকর—who is, who is, disservice
অপকরক, অপকর্তি—(1) a harmful injurious 
অপকরক কর—v to harm to injure, to do 
disservice (to)
অপকীর্তি—n disrepute, ill fame, notoriety, a wrongful or disgraceful act, a 
misused or misused crime
অপকৃত—a harmed injured 
অপকৃতি—n harm, injury
অপকৃত—a view, inferior bad degenerated mean wretched
অপক্ষ—n (sc) centrifugal 
অপক্ষ—n centrifugal
অপকথন—a unripe immature green unboiled, 
not thoroughly boiled parboiled, 
uncooked 
অপকথন—n unripe immature green 
unboiled parboiled or uncooked state
অপক্ষান—n a misled a harmful or 
wrongful act a foul or malignant act a 
crime
অপক্ষান—(1) n impartiality, neutrality, 
non-alignment freedom from prejudice or bias, justice even-handed justice 
(2) a impartial neutral non-aligned unprejudiced, unbiased just 
অপক্ষান—n a same as 
অপক্ষান—n same as 
অপক্ষান—n same as 
অপক্ষান—(n)
অপকথন—a gone away departed passed 
away died away removed, dispelled, 
death, subsided retreated, repealed 
withdrawn
অপরাধ, অপরাধ—n act of flying away, 
flight, departure, removal, death 
subside, retreat, withdrawal
অপরাধ—(1) a going downwards or sea 
wards (2) a river
অপরাধ—n (astrol) an unavailing or 
malignant planet (or star)
অপরাধ—n death by accident, unaccidental 
death accidental hurt or injury to 
one's person 
অপরাধ—n one who or that causes unnatural 
death 
অপরাধ—n death by accident
অপরাধ কর—v to waste, to squander away, 
to fritter away, to throw away, to misuse
অপরাধ—n loss, waste, wastage state 
of being wasted or squandered away, 
decrease, decay, dissipation, misuse 
অপরাধ কর—v to waste, to squander away, to 
fritter away, to throw away, to misuse
অপরাধি—n ill-spent, wasted, squan-
dered away, misused
son just like one’s own children

अपताते — n love for one’s children, parental affection

पिलोप्रोजेक्टिविसेस — a childless

अपर्याय — a wrong or bad or improper path, improper means or conduct

अपर्यायन — bad or faulty or prohibited or injurious or unwholesome diet or food

अपर्यायक्षण — n taking of forbidden or unwholesome food

अपर्यायक्त — a having no feet or legs, a ped

अपर्यायसिद्ध — a insulted, humiliated disgraced, out of countenance embarrised

अपर्यायसम्बन्ध — v to insult or humiliate or disgrace, to put to shame, to offend one’s dignity to embarrass

अपर्यायपन — a worthless useless trashy incompetent unfit good-for-nothing

अपर्यायपति — n worthlessness, incompetence, uselessness

अपोमुक्त — a (a-tr) apsides

अपोक्रिया — n an evil spirit, a demon, a ghost

अपोक्रिया, अपोक्रिय — n removal elimination, deletion

अपोक्रियसिद्ध — a removed, eliminated deleted dispelled, alloyed

अपोक्रियस्थ — a removable effaceable eliminable

अपोक्रियाधन — n removal elimination, deletion act of dispelling or allaying, refutation अपोक्रियाधन करा — v to remove to wipe out, to eliminate to delete, to dispel to allay to refute अपोक्रियाधन — a removed, wiped out, eliminated deleted dispelled, alloyed, refuted

अपोक्रियाधन — n blackmailing

अपोक्रियाधन — n wrong or distorted reading misreading

अपोक्रियाधन — n misapplication अपोक्रियाधन करा — v to misapply

अपोक्रियाधन — n salvation, liberation

अपोक्रियाधन — n (alg) division by a common measure alteration change, transfer, removal, disflection

अपोक्रियाधन — n ill-repute bad name defamation, slander, calumny अपोक्रियाधन करा — v to blame, to give a bad name, to defame, to slander, to calumniate

अपोक्रियाधन — n concealment, avoidance act of staving off अपोक्रियाधन करा — v to conceal, to avoid, to stave off अपोक्रियाधन — a concealed, avoided, staved off

अपोक्रियाधन — a removed to a different place shifted, transferred, driven or chased away beaten off

अपदर्ति — a unholy profane, unhallowed, impure, unclean, unchaste अपदर्ति करा — v to spoil the holiness or purity of to profane, to desecrate, to make unclean to outrage to ravish अपदर्ति — n unholiness, profanity, impurity, unclean state, uncleanliness

अपाबवहार — n misuse abuse misbehaviour misconduct अपाबवहार करा — v to misuse, to abuse, to spend wrongfully or imprudently to waste अपाबवहार होवा — v to be misused or abused to be spent wrongfully or imprudently, to be wasted

अपादध — n wrongful or imprudent spending misuse waste wastage, extravagance. misuse of money act of squandering away money अपादध करा — v to spend ill, to misspend to misuse to waste to spend money imprudently, to squander away money अपादध — a ill-spent mis-spent, misused wasted (of money etc) squandered away अपादध — a given to ill-spending or squandering away or misuse wasteful prodigal extravagant spendthrift अपादधिकार — n practice of ill-spending or misusing or squandering away wastefulness prodigality extravagance misuse waste

अपादध — n ill-repute, infamy, अपादध — n obscene or slang or vulgar language

अपादध — n apogee

अपादध — n corrupted or incorrect form of a word slang or vulgar language, vulgar dialects descended from classical language, incorrectness corruption, perversion vulgarity

अपादध — a fallen, dislodged degenerated corrupted or incorrect (अपादधी शब्द)

अपादध — n insult dishonour affront indignity disgrace, defamation अपादध — a same as अपादधिक अपादध करा — v, to insult to dishonour, to affront, to disgrace to defame अपादधिक — a insulting insolent अपादधिक होवा — v (coll) to be insulted or disdained or affronted or disgraced or defamed, to be treated with insolence अपादधिक — a insulted dishonoured, affronted disgraced, defamed

अपादधिक — n adulteration
अप्रिसोत्रिति—a unaccepted, refused, rejected, turned down
अपरिमो—n non-acceptance, refusal, rejection
अपरिचित—n non-acquaintance, ignorance, lack of knowledge (in or of), ignorance,
अपरिचिता—a unacquainted unknown, unfamiliar, strange
अपरिचिता अपरिचिता अपरिचिता वाति—an unknown person, a stranger
अपरिचिता—n non-acquaintance, ignorance, lack of knowledge (in or of), ignorance, unfamiliarity, strangeness
अपरिम्वात—a untidy, dirty, slovenly, unclean (fig.) impure (fem) impurities
अपरिम्वाता—n untidiness, dirtiness, slovenliness, uncleanliness, impurity
अपरिम्बिका—a undivided, entire, incessant, non-stop, uninterrupted, continuous, endless unlimited, uncontrolled, indeterminate
अपरिम्बिकात—a unknown, unacquainted, unfamiliar, unformed, unlearned, unstudied, strange
अपरिम्बिकव—n unknowable, unrecognizable, unrecognizable,
अपरिम्बिक—n not full grown-up or developed, immature, embryonic, young, tender, green, raw, verdant, unvarnished, a ten-year-old young, under-age minor
अपरिनिपुलि—n a one whose intelligence or judgment has not yet attained maturity, childish, puerile, frivolous, unvarnished, base—a greenhorn, a callow youth, a unvarnished, undeveloped, or under-developed, mind anymore—n a lack of foresight, improvidence, unforeseeing, imprudent, rash
अपरिम्बिक—n unmarried, unweeded,
fem अपरिम्बिक—n unvarnished, unvarnished,
अपरिम्बिक—n not thoroughly, satisfied or gratified, unsatisfied, unsatisfied, unfulfilled, unfulfilled, absence of full satisfaction or pleasure
अपरिम्बिकता—a incapable of being forsaken or deserted or given up: or avoided or disowned
अपरिक्रिया—n a not thoroughly ripe, not thoroughly experienced or skilled, unripe, immature, green, inexperienced, unskilled, inexpert,
ripeness, immaturity, greenness, inexperience, lack of skill

অপরিপূর্ণ—n indigestion
অপরিপূর্ণ— a not thoroughly filled or fulfilled, unsatisfied, ungratified
অপরিপূর্ণ— a (phys) unsaturated
অপরিবর্তন—n absence of change or alteration or modification constancy, fixity, firmness
অপরিবর্তনীয়—a unchangeable, unalterable immutable invariable unchanging constant fixed firm
অপরিবর্তনীয়তা—n unchangeability, immutability unchanging state constancy fixity, firmness
অপরিবর্তিত—a unchanged unaltered unvaried
অপরিবাহী—(1) a non-conducting (2) n non-conductor
অপরিমাপ—a immeasurable innumerable profuse plentiful excessive
অপরিমিত—a immeasurable innumerable countless unlimited boundless profuse, too many or too much plentiful immoderate, more than enough, excessive
অপরিমিত আরো—unrestricted, unrestrained unbridled
অপরিমিত তারক—over-eating surfeit
অপরিমিত ভাসন—n intemperance, lack of moderation, overindulgence
অপরিমিত—a immeasurable countless innumerable
অপরিমিতন—a fadeless never-tiring amaranthine undated tireless untiring unwearying unfatigued cheerful lively
অপরিমিতন—n lack of study or practice non-cultivation
অপরিমিতন—a uneducated, unenlightened, unrefined unappreciated
অপরিমূল্য—a impure unholy unclean incorrect
অপরিমূল্যনীতি—a unrepayable unreturnable
অপরিএক্সিয়া—a unpaid, outstanding owing (pop) unpaid
অপরিএক্সিয়া—var of অপরিশোধনীর
অপরিমাত—(1) n uncleanliness, untidiness, impurity (2) a unclean untidy, impure, (fig) not perspicacious or lucid or explicit
অপরিষ্কার—a uncleaned, unclean, untidy, unpurified unrefined impure
অপরিষ্কার—a not wide, narrow, not spacious
অপরিসীম—a limitless, boundless, unbounded, endless

অপরিলুক্ত—a not fully perceptible or expressed, not manifest or apparent, indistinct dim
অপরিচার, (বিরল) অপরিচারী—a unavoidable, indispensable inevitable
অপরিচারিত—a unexamined, untested, unexperimented, untried
অপরত—a unprecedented, incomparably beautiful, wonderful, amazing, strange, queer, odd, ugly
অপরাধ—a perceptible, visible, within one's reach, not roundabout, direct without any intervening agency
অপরাধী—a direct or immediate perception
অপরাধী উচি—(gr) direct speech or narration
অপর—a leafless, apetalous
অপরন—n fem a woman who has not eaten even the tree-leaves during her penance an appellation of Goddess Durga (গুরী)'
অপরন্ত—a more than sufficient excessive too much or too many
অপরন্তীভাব—a abundant (rare) insufficient inadequate
অপরন্তক—(of eyes) unwinking (of look)
অপরন্তক চোখ—with eyes unwinking inapertus
অপরন্তকুটীর—adv looking steadfastly with steadfast gaze
অপরন্তক—a extremely brittle or fragile
অপরন্তী—n suppression or concealment (স্বতন্ত্র অপরন্তী), denial (স্বতন্ত্র উত্তর অপরন্তী), a false statement, suggestio falsi
অপরন্তী—n a grammatically incorrect word a corrupted word, an obscene or vulgar word, a cant phrase, vulgar speech
অপরন্তী—n (gr) ablat
অপরম্ভ—n act of leaving for a different place
অপরম্ভ—v to move to a different place, to move away, shift to remove, to withdraw to retreat to go out, (phys) to diverge
অপরম্ভন—n act of taking away to a different place
অপরম্ভন—v to take away to a different place, to shift to transfer, to remove, to withdraw, to dismiss, to dispel or expel (একক অপরম্ভন); (phys) to diverge
অপরম্ভন কোণ—angle of divergence
অপরম্ভী—poet pr pt of অপরম্ভন (see অপরম্ভন)
অপাতঃ—n lack of skill or dexterity
unskillfulness awkwardness
অপাতক—n (of books etc.) that which
cannot or should not be read, not worth
reading, hard-reading indecent, obscene
অপাত—n an unfit or undeserving or
incompetent or improper or base or vile
person or thing, a man unfit or not worth
consideration for matrimonial alliance
অপাত—n (gr) the ablative case
অপাত—n the wind of the lower space
the wind that prevails within the lower
part of the body, the intestinal wind
or that which passes through the anus,
the anus
অপাতঃ—n a sinless, guiltless, chaste
pure holy
অপাতকঃ—a one who or that
which has never committed any sin, not
afflicted by sin, taintless, not vitiated
chaste, pure holy
অপাতকঃ—n act of unveiling or uncovering
act of opening the door (of)
অপাতঃ—a unveiled, uncovered, opened
অপাত—n destruction, ruin, harm, loss,
injury, a disaster, a mishap, a hazard,
a danger an impediment, a hindrance
অপাতঃ—n shoreless (অপাত সরসঃ) un-
limited boundless endless, vast immense
অপাতঃ—a incapable, unable
অপাতক—n not going or moving to or
towards the coast, incapable, unable
অপাতকর—n in operator (of a machine)
অপাতবিঃ—a unearthly, preternatural,
extramundane, celestial, supernatural,
weird, illusory
অপাতরূপনঃ—adv in case of failure owing
to inability or incapability
অপাতকামন—n bad government, maladmi-
nistration, misrule
অপাতঃ—con moreover, also besides
in addition, further, on the other hand
conversely
অপাতহিতঃ—n (phon) epenthesis
অপাতক—n unmanly, cowardly
অপাতক—n lack of virtue, sin, vice
অপাতক—n sonless, (loos) child-
less
অপাতকরতুষ্টি—n non-repetition
অপাতকর—n unmanly, cowardly
অপাতকরচিত—a same as অপাতক
অপাতক—n undeveloped, unripe, under-
nourished, lean, thin
অপাতকঃ—n lack of nourishment, malnutrition
আপনার — n (astr) aberration
আপোসিক — (1) a infant, minor, under-age, not more than fifteen years of age (2) n an infant a baby, a child a boy or girl, a lad or lass, a minor, one who is not more than fifteen years of age
আপোসিত — n (log) a counter-argument removal (of doubt etc), refutation
আপোসিক — n unmanliness cowardice infamy discredit shame
আপোসিদায় — a not man-made, unspoken by man (বহুল আপোসিদায়), supernatural, preternatural, divine
আপ — n water
আপ্রক্লু — a unrevealed concealed, disappeared vanished, dead আপ্রক্লু দীপক — (Vaishnava lit) solemn or divine activities in an incorporeal or non-manifest existence (cp) miracles আপ্রক্লু হওয়া — v to go in hiding, to become invisible to disappear to vanish to die
আপ্রকাশ — (1) n non-revelation non-manifestation, non-disclosure non-appearance concealment (2) a unrevealed unmanifested undisclosed concealed, unpublished আপ্রকাশিত — a same as আপ্রকাশ (q) আপ্রকাশ — a that which should not be revealed or manifested or disclosed or published secret private (প্রকাশিত দ্বারা)
আপ্রকৃত — a not genuine spurious untrue, false, unreal, immaterial, incorrect wrong আপ্রকৃত ভাষায় না ভাষায় — (math) improper fraction (with numerator greater than denominator)
আপ্রক্রিয়া — a off one’s natural state, deprived of one’s self-control, excited fuddled (esp with drink), drunk, mentally up-set or deranged not in the proper frame of mind crazy
আপ্রক্রিয়া — a not good, inferior bad, base, mean, indefavorable, inexpedient
আপ্রস্থ — a not sharp or strong dull, mild not very hot or scorching
আপ্রলগত — a not proud or haughty or untowardly, polite, modest, not brazen-faced or shameless, not saucy or pert, coy not garrulous, tongue-shy
আপ্রলন — n obsolescence, going out of use, obsolescence, state of being not current
আপ্রলিত — a gone out of use, obsolete, antiquated dated, not current আপ্রলিত হওয়া — v to go out of use, to become obsolete or antiquated, to go out of currency

অপুষ্টী — n (coll) an undesirable or unwanted dependent for maintenance
অপূর্ত — a not sacred unhallowed, unsanctified, unholy, defiled, impure
অপূর্ভ — n non-fulfilment shortage, want
অপুর্ভ — a not full or filled, incomplete imperfect unfinished undone outstanding (অপূর্ভ কার্য) ungratified unfulfilled, unsatisfied (অপূর্ভ সত্য) অপূর্বত্তা — n state of being not full or filled incompleteness imperfection unfinished state non-gratification, non-fulfilment অপূর্বকাল — adv untimely prematurely before the appointed time
অপূর্ব — a that which or one who has no previous existence, unprecedented, novel, new and strange uncommon unusual, wonderful, excellent grand original
অপূর্বত্তা — n state of having no previous existence or occurrence, unprecedentedness novelty uncommonness, unusualness wonderfulness excellence, originality
অপুর্বই — a unasked unsought
আপনা — a depending on (পূর্বকাল), conditional আপনা সংখ্যা — quorum
আপনকা — (1) a waiting waiting for awaiting expectant anticipant (2, n (alg)) a function
আপনকী — a one or who that is or should be awaited one who or that which is or should be expected or anticipated desirable desired
আপনক্ষম — n the theory of relativity
আপনব্য না — a in the state of waiting or awaiting
আপনা — (1) n act of awaiting, act of waiting (or) tarrying, expectation, expectancy, anticipation (একূর্টা রয়ালসহ আপনা), reliance (বহুল আপনা), caring for or depending on (কাহারো অপনা না বাধা) (2) con than, of, in comparison to or with আপনা কর্ত — v to await, to wait for, to tarry, to expect to anticipate to rely on, to care for আপনাকার — adv comparatively relatively আপনাকৃষ্ট — var of আপনাকি আপনাকৃষ্ট — var of আপনাকৃষ্ট
আপনকাকাল — a awaited waited for, expected, anticipated
আপনকী — a var of আপনক্ষ (a)
আপনা — a that which should not or cannot be drunk, undrinkable
unprevented, unopposed, unhindered irresistibly (অপ্রতিষ্ঠিত প্রাপ্ত বা নেয়া)
অপ্রতিষ্ঠিত—n inceput, doubt, lack of belief or conviction non-comprehension non-perception non-realization
অপ্রতিষ্ঠিত—n lack of abundance or plenty shortage, dearth insufficiency want, need indigence
অপ্রতিষ্ঠিত—a transcendent not perceptible by sense-organs imperceptible invisible indirect
অপ্রতিষ্ঠিত—n indirect taxation অপ্রতিষ্ঠিত নির্ভরন—n indirect election
অপ্রতিষ্ঠিত—n lack of belief or conviction disbelief difference incredulity, doubt
অপ্রতিষ্ঠিত—n a disbeliefing unconvinced different incredulous doubting
অপ্রতিষ্ঠিত—a unexpected not anticipated unhooped-for unlooked-for unthought-of sudden accidental অপ্রতিষ্ঠিত—ভাবে—adv unexpectedly suddenly accidentally by chance
অপ্রতিষ্ঠিত—a not celebrated or distinguished not famous unknown to fame
অপর—n black-out (2) a having no lamps burning destitute of light or lamps
অপরাধ—n not principal or chief secondary, subordinate unimportant non-essential, minor অপরাধের—(gr) an indirect object
অপরাধের—a uncheerful cheerless gloomy sad
অপরাধের—a not engaged or employed disengaged
অপরাধী—n disinclination distaste unwillingness, apathy
অপরাধী—a impermeable impervious, impenetrable অপরাধী—(geol) an imperious rock
অপরাধী—a not maddened not drunk or intoxicated sober one who has not lost one's self-control calm placid unruffled composed
অপরাধী—n lack of proof or evidence or justification disproof refutation অপরাধী—n to be disproved or refuted অপরাধী—a disproved, refuted falsified
অপরাধী—n absence of mistake, correctness, rightfulness, sobriety, carefulness, vigilance অপরাধী—a unerring, careful, vigilant
অপরাধী—a unmeasured, uncounted, unlimited, immense, profuse, copious
অপ্রত্য-— a immeasurable, uncountable, countless, unlimited, boundless, immense, profuse, innumerable, incomprehensible (অপ্রত্য প্রক)

অবরোধ— n lack of effort or endeavour or enthusiasm or assiduity, laxity, neglect

অপরূপ— a inapplicable unsuitable, inapposite inapt (অপরূপ পদ), (loos) misapplied (loos) unused অপরূপতা— n inapplicability, inappropriateness, inaptitude

অপ্রয়োজন— n non-application lack of use, non-currency, abeyance, misapplication misuse

অপরাধক— n needlessness absence of necessity অপরাধী— a unnecessary, needless, redundant, superfluous uselessness, অপরাধীনীতা— n unnesses, needlessness, redundancy, superfluous, uselessness

অপরমনীয়— a not praiseworthy or commendable, not laudable, disreputable, censurable অপরমনীয়তা— n lack of praise, disrepute, bad name অপরমনীয়তা— a not praised or eulogized, censured

অপরশ— a not wide or spacious, narrow, not respectable, disreputable, insidious, unfavourable unsuitable improper (অপরশ চর)

অপ্রসন্ন— a displeased, dissatisfied, unfavourable, antagonistic (অপ্রসন্ন ভাব), gloomy, morose, melancholy, sadder, sad, offended, vexed, অপ্রসন্নতা— n displeasure, dissatisfaction, bad grace, antagonism, gloom, melancholy, sadness offended (অপ্রসন্নতা)

—in with a bad grace অপ্রসন্ন চিত্র— with a discontented or heavy heart

অগ্রগণ্য— a not famous or renowned or well-known, obscure, unknown, not current অগ্রগণ্যতা— n lack of fame or reputation, absence of currency

অপ্রণোন্ত— a not made or prepared, unready, unprepared, embarrassed out of, countenance, inexcusable, absent, not related to the subject-matter irrelevant (অপ্রণ বিশ্বাস, অপ্রণোন্ততা)

�প্রতিম— n [frct] allegory অপ্রতিম হওয়া— v to become embarrassed, to be disconcerted, to be put out of countenance অপ্রতিমতি— n lack of preparation or readiness

অপ্রতিম— a unnatural, supernatural, uncommon, artificial

�প্রতীক— n lack of plenty or profusion, shortage, dearth, insufficiency, inadequacy, rarity

�পরিপ্রেক্ষ্য— a that which has not been or one who has not obtained or received or earned or acquired or realized or attained, অপরিপ্রেক্ষ্য, অপরিপ্রেক্ষ্য অপরিপ্রেক্ষ্যু— a one who has not yet come of age, under age minor, fem অপরিপ্রেক্ষ্য, অপরিপ্রেক্ষ্যু— a one who has not yet attained youth, under age, minor fem অপরিপ্রেক্ষ্যু অপরিপ্রেক্ষ্যু— a same as অপরিপ্রেক্ষ্য অপরিপ্রেক্ষ্য অপরিপ্রেক্ষ্যো— n non-availability, non-receipt, non-acquisition, non-procurement, non-realization, non-attainment

�পরিপ্রেক্ষ্য— a unavailable, unattainable, unacquirable, procurable, rare, scarce, অপরিপ্রেক্ষ্য অপরিপ্রেক্ষ্যু— a not proved or vindicated, unauthentic, unacceptable, unbelievable, অপরিপ্রেক্ষ্যু— a not provable, unproved.

অপরিপ্রেক্ষ্য— a connected, unrelated, irrelevant, impertinent or not pertinent, অপরিপ্রেক্ষ্য অপরিপ্রেক্ষ্যু— n lack of connection or relation, irrelevance, impertinence

অপ্রিয়— a disagreeable, unpleasant, undesired, disliked, disgusting, অপ্রিয় অপ্রিয়ী— a of n one who does disagreeable or unpleasant deeds fem অপ্রিয়ী, অপ্রিয়ী— n one who speaks harshly or disagreeably or unpleasantly, one who is rude in speech fem অপ্রিয়ী, অপ্রিয়ী— a of n one who speaks harshly or disagreeably or unpleasantly, one who speaks harshly or disagreeably or unpleasantly

�প্রিয়— n lack of affection, displeasure, distaste, disagreeableness, unfriendliness, malice, bad blood, অপ্রিয়তা— a disagreeable, unpleasant, distasteful, disagreeable, disgusting, unfriendly, malicious, অপ্রিয়তা— n of a one who deserves no love or affection, one who is an object of dislike or hatred

১, (১) অপরী— n fem a voluptuous, beautiful, nymph of Paradise with exceptional gifts in music and dancing and a voice, অপরী, অপরী— a beautiful (in case of physical form) or sweet (in case of voice) that even a nymph (অপরী) is put to shame

অপর্যাপ্ত— a unfructiferous, unfruitful, unproductive, barren, infructuous

अअफूल— a not boiling, not blooming

अअफूল— a unending, endless (অঅফুল পদ রা অঅফুল), inexhaustible (অঅফুল অফুল)
�বচিত—a (of flowers etc) plucked, picked, gathered, ill-spent, wasted, deprecat.ed
অধূর্ঘম—n act of reducing to power or grinding into dust, pulverization, powder, dust, dusting with medicinal powder, ṛ-an-চুরি—a reduced to powder, ground into dust pulverized
অধির—a possessing full of (অধিত্তাহিত্ত), separated, party having interval (নিশ্চিত), mixed adulterated (ধাতুরিত্র নিশ্চিত) (phil) limited by bounded by (কৃষকরূপ)
অভিজ্ঞন—n act of cutting off section separation detachment (usu temporary) cessation, interval, (of books etc) a chapter or section a portion, a part, a fragment a division, a limit or boundary অভিজ্ঞন—a of n one who or that which cuts off or separates or detaches or divides, causing temporary cessation or interval, limiting অভিজ্ঞন—adv in all, on the whole, without exception
অভাব—n slight, contempt, scorn, disrespect, disregard, neglect, অভাব করা—v to neglect to disregard, to slight, to ignore to pay no regard to অভাব—a slighted, scorned, disrespected, disregarded, neglected, obscure, অভাব—a contemptible, despicable, negligible trifling
অভ্যন্তর—n an ornament, (fig) one who add to the glory or brings credit to (সাধারণ), (face or in contempt) a scion (of a family)
অভরণ—n act of going or coming downwards, act of descending descent, act of alighting or climbing down or dismounting, (of birds etc) act of flying down to or towards the ground, act of stepping downward (from a seat, position etc), relegation to a lower class position, status etc
degradation, act of getting out of any vehicle, disembarkment (of celestial beings) act of taking birth upon the earth incarnation অভরণ করা—v to come or go downwards, to get down to descend, to alight, to climb down to dismount (of birds etc) to fly down to or towards the ground, to step down (from a seat, position, etc), to be relegated to a lower class position status etc, to be degraded, to get out of any vehicle, to disembark, (of celestial beings) to be born upon the earth
অভাবনিকা—n (of books etc) a preface, an
introduction: a prelude, a prologue, a flight of steps, a staircase, a ladder, an escalator

अवशंसक—n concave अवज्ञ—n (geol.) a syncline
अवतार—n incarnation, an incarnation, an avatar, a like shape or character, a personification (अवतारनक अवतार = Satan personified) a personification (दर्शन अवतार = kindness personified) (vul) an ugly and odd-looking person an antic अवधारणा—n the doctrine of incarnation
अवधारण—n act of bringing down, act of putting up a proposal or raising a question for consideration introduction अवधारणा—n act of putting up a proposal or raising a question for consideration, introduction etc an introduction a preface अवधारणा करना—ν to put up (a proposal) or raise (a question) to introduce अवधारण—n a flight of steps, a staircase, a ladder, an escalator

अवतार—n a one who or that which has come down or gone down or descended or slighted or climbed down or dismounted, flown down to or towards the ground one who has stepped down (from a seat, position etc) or got out of any vehicle disembarked (of a celestial being) incarnated क्षणिक विचार—n one who or that which has appeared or arrived (rare) one who has passed over or come through अवतार—ν to come or go down to get down to descend to alight to climb down to dismount (of birds etc) to fly down to or towards the ground, to step down (from a seat, position etc), to get out of any vehicle to disembark, (of a celestial being) to become incarnated to take one's birth upon the earth to appear or arrive, (rare) to pass over or come through अवधारण—n any pungent food that excites thirst (chiefly taken with drinks), a stimulant

अवधारण—n repression अवधारण करना—ν to repress अवधारण—n white, pure, free from impurities
अवधारण—n an act performed a performance, a feat an exploit an achievement, a great deed, a valorous deed, an exhibition of valour, (inc but widely used) a great contribution

अवधारण—n a digging instrument such as a spade a crowbar etc
अवधारण—n untied, unfastened, unbound, unbolted unlocked, unconfirmed, unobstructed unprevented, unrestrained, loose, free
अवधारण—n unspeakable, unutterable, unfit for utterance disgraceful base, (of words expressions etc) in bad taste, vulgar
अवधारण—(1) n attention, careful application of mind, deliberation consideration, act of hearing attentively (2) ν imp 0 hear please hear (अवधारण सीताम) अवधारण करना—ν to pay attention or heed 0 to deliberate to consider, to hear attentively
अवधारण—n a caretaker
अवधारण, अवधारणा—n act of determining fixing or settling, determination fixation settlement discernment, cognition अवधारण करना, अवधारणा करना—ν to determine, to fix, to settle, to appoint, to discern to cognize अवधारणीय—a same as अवधारण
अवधारण—n a determined fixed settled appointed, discerned, cognized, (inc but pop) sure certain inevitable (क्षणिक अवधारण)
अवधारण—a determinable fixable, discernable, recognizable, determined, fixed, settled appointed, discerned, cognized, (inc but pop) sure certain inevitable अवध—(1) prep from, since (‘अध मध्यम हो’), up to till (मुख्य अवध) (2) n limit, extremity, termination अवधारण—a (in law) barred by limitation
अवधुत—n one of a class of anchorites who worship Shiva (शिव)
अवधुत—n a determined fixed settled, appointed, discerned, cognized अवधुत—a warranting attention or deliberation or careful hearing अवधुत—a washed or cleansed (carefully)
अवधुत, अवधुतिक—a pertaining to anchorites (अवधुत) individually or collectively अवधुत—n one who or that which should not or cannot be killed or slain fem अवधुत
अवधुत—n bent down stooping, down-fallen, depressed (अवधुत अवधुत), low (अवधुत अवधुत अवधुत) अवधुत—n bent or stooping state, downfall, depression, fall, lowness, deterioration, baseness, depravity
अवधुत, अवधुत—n act of bending or
brining down, state of being bent or brought down, degradation, depression

मनुष्य—a bent down, brought down, humbled, humiliated, degraded, put out of countenance, depressed

कार—alt spell of कार

मनका, मनका—n lack of amity, disagreement, bad blood, ill-feeling

चाँद—n the earth, the world, land

चाँदका—n the surface of the earth, the earth, ground

अंत्यापत्ति—n a king, an emperor

अंत्यापत्ति—n a king, an emperor

अंत्यापत्ति—n angle of refraction

अंत्यापत्ति—n the basin of a river

अंत्यापत्ति—n special or specialized or esoteric knowledge, enlightenment, act of awakening, state of being awakened

अंत्यापत्ति—n inauguration, initiation information

अंत्यापत्ति—n manifestation, exposition, illusion (usu false) ascription, a pretence

अंत्यापत्ति—n deficient short insufficient, base, low (2) n (alg) the minimum

अंत्यापत्ति—a slighted, neglected, unreckoned

अंत्यापत्ति—n slight, neglect

अंत्यापत्ति—n who slights or neglects, one who refuses to reckon

अंत्यापत्ति—n oppression, crucifixion, extermination, extinction

अंत्यापत्ति—n realization, consideration, act of taking counsel, extinction, destruction obliteration, oblivion

अंत्यापत्ति—n act of getting down descent (log) deduction

अंत्यापत्ति—n descent, avowal, avowal to get down to descend

अंत्यापत्ति—n a flight of steps or stairs, a ladder, an escalator

अंत्यापत्ति—n deductive method

अंत्यापत्ति—n a landing permit

अंत्यापत्ति—a incapable of being abandoned or deserted or forsaken or given up, unavoidable, inevitable

अंत्यापत्ति—n (pl) the letters अ and आ of the Bengali alphabet

अंत्यापत्ति—a indescribable ineffable beyond expression

अंत्यापत्ति—n a nonexistent non-existent, absent, dead, departed, past

अंत्यापत्ति—adv during (one's) absence, after (one's) death or departure
unshed (अर्षि), not cast or thrown (अफर्षि)

act of having recourse to for support, maintenance, help, shelter etc., act of accepting or adopting (अभिनवावगा), holding oneself in (अभिनवावगा), acceptance, adoption, a support, a prop, a help, a means for maintenance or accomplishing something.

to have recourse to for support, maintenance help, shelter etc., to resort to, to accept, to take, to take upon to adopt.

resorted to for support, maintenance, help shelter etc, accepted adopted hanging or suspended vertically.

alt spell of अवशी

(1) a fem deprived of strength, powerless, weak (2) n a woman.

bedaubed besmeared be-spattered

that which has been licked or tasted

dalliance absence of strain or effort, carefree manner or state ease, absence of hesitation promptness, readiness.

adv playfully, without strain or effort, without toil and trouble, effortlessly, easily, in a carefree manner unhesitatingly, promptly, readily

act of rolling to and fro or falling flat on something (esp. on the ground) act of wallowing.

rolling or rolled to and fro (on), falling flat (on), wallowing

′ to roll to and fro (on), to fall flat (on), to wallow (in)

extinct completely destroyed, lost to view, concealed or screened off. 

to become extinct, to be destroyed completely, to disappear, to be concealed or screened off.

act of smearing or daubing or anointing, a paint, an ointment, an unguent, pride, vanity, vainglory.

act of smearing or daubing or anointing.
(2) con but (3) int of course অবসান—without fail, by all means অবস্থিত—a compulsory অসম্পর্কীয়—a that which must be done, obligatory অবস্থান—a that which has to be studied compulsorily অপরন্ত—n compulsory subject for study অপরন্তত্ব—a that which has to be observed or obeyed or executed or carried out অপরন্তত্ব—a inevitable অপরন্তত্বত্ব—n inevitability

अवस्था—a extremely tired exhausted, fatigued, bereft of sprightliness or enthusiasm (owing to exhaustion), wearied, weary অবস্থা করা—v to exhaust, to fatigue, to weary অবস্থা—n extreme tiredness, exhaustion, fatigue, weariness, cloy

अवस्था—n leisure, respite, opportunity (বায়ো বালি অবস্থা, এই অবস্থা, leave of absence, cessation, retirement (ঝাড়ির হইতে অবস্থা লওয়া), time or space between অবস্থাকম্পে—adv at one's leisure অবস্থান—n retirement অবস্থা-পূর্ব অবস্থা হওয়া—v to retire (from)

अवस्था—n sufferance, suffering

अवस्थা—n extreme tiredness exhaustion fatigue, weariness, languor, lassitude, loss of spirit or enthusiasm (owing to exhaustion) ennui, cloy, sated, অবস্থান, অম্বাসাদক—a tiresome wearisome, irksome, fatiguing, exhausting, languorous অবস্থান—n extremely tired exhausted, fatigued, deprived of spirit or enthusiasm (owing to exhaustion) wearied, weary, cloyed

अবসান—n termination, conclusion, close, finish, end, death অবসান হওয়া—v to terminate, to end, to come to an end, to meet with death অবসানের ফল—n closing balance

অবসান—n liquidator অবসান—n liquidation

অবসান—a terminated, concluded closed, finished, ended, past, dead অবসান হওয়া—v to terminate, to end, to come to an end, to meet with death

অবসান—a removed, retired অবস্থা হওয়া—v to be removed, to move away, to retire

অবস্থান—(1) any worthless or unsubstantial thing, matter without essence or existence, (phil) the universe considered without having relation to God, that which is not reality, illusion

অবস্থা—n state condition temperament mood (অনন্ত অবস্থা), circumstances (অনন্তা বুদ্ধিকাল), financial condition, position (সংস্থাপন), অবস্থাতে—adv being compelled by circumstances in the circumstances অবস্থান—n a different state or condition, change of fortune অবস্থা—a well-to-do, wealthy, rich, in affluent circumstances অবস্থান—a reduced to a state অবস্থান হওয়া—v to be reduced to a state to fall into a state অবস্থা করা—v to better one's fortune or circumstances অবস্থানন্দ—adv in a different or changed condition in different or changed circumstances অবস্থা-সজন—n a critical position, tight corner tough-and-go অবস্থান—n indigent, poor, impolite badly off

অবস্থন—n stay, residence, a dwelling-place, a position, situation, location, a site অবস্থান করা—v to stay to live, to reside, to dwell, to be positioned, situated or located

অবস্থান-সজন—n stay-in strike

অবস্থান—n act of placing or laying (esp in an orderly manner or for display), act of establishing (সংস্থাপন অবস্থান)

অবস্থান, অবস্থানন্দ—see অবস্থা

অবস্থান—a placed, laid, established অবস্থানন্দ—see অবস্থা

অবস্থান—a staying residing, settled, stable, permanent

অবস্থা, অবস্থান—see অবস্থা

অবস্থান—a situated, located, residing, living dwelling, stationed, placed, laid, established অবস্থান—a even-minded, composed, self-possessed, unswerving, অবস্থান—n a situation, location, presence, residence, dwelling, state of being stationed or placed or laid or established, position

অবস্থান—a ridiculed, mocked, laughed at, taunted

অবস্থা—n theft, armistice, temporary suspension of fight for the day, close of fight for the day, removal to a different place, transfer, transfer or removal or withdrawal of soldiers from the front to
the camp, conversion to another religion, apostasy, (comm) a discount

অবস্থান—adv (obs) presently, at once, just now, at present, now

অবস্থিত—a attentive, heedful, entirely occupied, absorbed, careful, watchful, alert, aware অবিভিন্নতায়—adv attentively, absorbedly

অবাধ—n neglect disregarding slight, careless treatment, cold-reception, heedlessness, inattention, ease অবহেলা—a neglectful, trifling, worthless, unimportant অবহেলা করা—v to neglect, to disregard, to treat slight, to treat carelessly, to accord cold reception, to pay no attention or heed to, to attach no importance to

অবহেলিত—a neglected, disregarded, slighted, treated carelessly, received coldly, unheeded

অবহেলন—adv (poet) without effort or strain, with ease easily

অবংকশা, অবংক্ষা—a stunned or mad, speechless with amazement stupefied, dumbfound, amazed, astonished, amazing, astounding, stupifying, dumbfounding

অবাক অসন্তান—a kind of snack prepared with different ingredients fried and richly spiced

অবাকা—a speechless, mute, silent

অবচেতন—(1) a having one's face or head hanging down (2) n the south (3) prep of adv down, downwards

অবাহনী—(1) n one (esp an Indian) who is not a Bengali, a non-Bengali (2) a non-Bengali, contrary to customs or characteristics or practices of the Bengali

অবাগায়—a having one's face or head hanging down

অভাগ্য—n the south, the lower region or part. অভাগ্য উভয়—aurora australis

অবিবর্ধন—(1) a unutterable, unspeakable, inexplicable, obscene, indecent (2) n anything unutterable or unspeakable or inexplicable, obscene or indecent words, rude or vulgar speech

অবাধ—a unobstructed, unrestrained, unrestricted; unopposed, unimpeded, uninterrupted, unbridled, free, facile অবাধ কর্ম—unbridled or facile imagination

অবাধ নীতি—laissez faire অবাধ বাসিষ্ট—free trade অবাধ প্রথম—unrestricted travel, travel as you like অবাধ—adv, without obstruction or restraint or restriction, without let or hindrance, without opposition or impediment freely, facilely

অবাধয়—a (or) irresistible, inevitable, disobedient, refractory, recalcitrant, unadvised, untruly, unyielding, unmanageable, uncontrollable, turbulent, obstinate, wayward, untamed অবাধয়তা—n disobedience, recalcitrance, untowardness, indolence, obstinacy, waywardness

অবাংশঃ—a irrelevant, digressing, beside the mark, extraneous, not primary or chief, secondary (rare) situated within included in

অবান্ধন—a destitute of friends or relations friendless

অবাধাওন, অবাধাওন—a (bot) anaerobic

অবাধক—a irresistible, unpreventable, indomitable, unrestrained, inevitable

অবাধশীল, অবাধক—a irresistible, inevitable, unpreventable

অবাধিত—a unrestricted, unimpeded, unrestrained, unobstructed, unimpeded, uncontrolled, unchecked, unbarred, open (অবাধিত দর), free (অবাধিত অঞ্চল) অবাধিতভাব—n open door, free access, unbounded or liberal hospitality

অবাধক—n (phys) achromatic অবাধক—n achromatism

অবাচ্ছন—a unreal, immaterial, untrue, false, fanciful, unattainable, impractical, impracticable, non-existent, non-existent, illusory অবাচ্ছন—n unreality, immateriality, untruthfulness, falseness, fancifulness, impracticability, non-existence, existence, illusoryness

অবিকল—(1) a (or) not defective or crippled, unimpaired, undamaged, undistorted, perfect whole, complete entire, exact, precise, resembling in all respects true to the model (অবিকল ভিত্তি) (2) adv exactly, precisely, faithfully to the model

অবিকল প্রতিক্রিয়া—a facsimile, a true or exact copy

অবিকল—a having no other alternative or substitute

অবিকল—(1) a that which or one who is in the natural or original state, unchanged, unaltered, unchanging, undistorted, uncorrupted, unperverted, unmixed, pure, untouched, unmoved, unshaken, unperturbed, unwavering, unimpassioned, dis-
passionate, having no distaste or allergy or apathy for (2) \( n \) such state

अविकर्ष—\( n \) that which is in the natural or original state, unchanged, unaltered, undistorted, uncorrupted, unperverted, unmixed, pure, unpurified अविकर्ष—\( n \) unchanged or unaltered state; freedom from distortion or corruption or perversion, genuineness, purity, freedom from putrefaction

अविकर्ष—\( a \) lacking in prowess or valor, weak, cowardly, timid अविकर्ष—\( n \) unsold, undisposed of अविकर्ष—\( n \) unsalable unendurable अविकर्ष—\( a \) unhurt, undamaged, entire, intact whole अविकर्ष—\( a \), not scattered, not distracted, not restless, composed, calm अविकर्ष—\( a \) unperturbed untroubled unagitated calm composed collected अविकर्ष—\( a \) impudent, unwise, indiscreet अविकर्ष—\( n \) impudence indiscretion अविचार, अविचित—\( a \) unmoved unshaken unperturbed, unmoving, stolid calm, not vacillating unwavering, faithful, firm (अविचार अविचित) अविचितता—\( n \) in an unshaken voice unalteringly अविचितता—\( a \), unperturbedly, unalteringly calmly अविचार—\( n \) injustice, lack of justice misjudgment, unfair or wrong decision or assessment, misconception अविचार—\( n \) to do injustice, to judge unfairly or incorrectly or with partiality, to misjudge to misconceive, to assess unfairly or incorrectly or with prejudice अविचार—\( a \) or \( n \) one who does injustice or misjudges or misconceives one who assesses improperly or incorrectly अविचित—\( a \) unseparated, unsevered, undivided, whole, entire, united incessant, uninterrupted, continuous, not desultory or discursive, compact अविचित—\( n \) in separation, inseparableness, unsevered or undivided condition, wholeness, entirety, unity, ceaselessness, continuity, compactness अविचार—\( n \) inseparation, inseparableness, unity, entirety, no cessation or interruption, ceaselessness, continuity, continuousness (2) a unseparated, inseparable, incessant, uninterrupted, continuous अविचार—\( a \) incessantly, uninter-
ruptedly, continually, continuously अविचार—\( a \) inseparable unseverable, undetachable, indelible अविचार—\( a \) undetached, unseparated, unstrayed, undeviated, not violating conforming to, abiding, firm अविचार—\( n \) unwise imprudent, inexperienced, foolish अविचार—\( n \) lack of wisdom, impudence, inexperience, foolishness अविचार—\( n \) unknown unaware, uninformed not well-known obscure अविचार—\( n \) unknowable, incognizable अविचार—\( n \) veracity, trueness (2) a true अविचार—\( a \) debated undisputed, undiscovered अविचार—\( n \) insolvent indigent (2) a an insolvent person, a pauper अविचार—\( n \) the Registrar of Insolvency अविचार—\( n \) unknown, unaware uninformed अविचार—\( a \) not present absent not existing nonexistent अविचार—\( n \) absence, inexistence अविचार—\( n \) ignorance (phil.) illusion or the material world, (loos.) a prostitute a harlot अविचार—\( a \) not learned uneducated ignorant अविचार—\( a \) an unjust regulation, a black ordinance, an unscriptural direction अविचार—\( n \) an irregularity, an act or direction contrary to scriptural instructions अविचार—\( a \) not conforming to the rules or scriptures, unjust, improper unadvisable अविचार—\( n \) lack of modesty or politeness or civility, immodesty discourtesy impoliteness indecency, haughtiness, impertinence impudence अविचार—\( a \) impolite, immodest, discourteous, haughty, imperious, impudent, cheeky saucy अविचार—\( a \) imperishable indestructible, everlasting immortal, undecaying, eternal अविचार—\( a \) impolite, immodest, discourteous disrespectful, haughty, imperious, impudent, unmarried, unadvisable अविचार—\( n \) a not laid or placed in an orderly manner, in disarray, ill-arranged disarranged confused अविचार—\( n \) unmarried, unadvised
অবিবেক—(1) n lack of conscientiousness, indiscretion, unscrupulousness, ignorance (2) a lacking in conscientiousness, unscrupulous, ignorant অবিবেকী—n lack of conscientiousness, indiscreetness, unscrupulousness, ignorance অবিবেকী—a lacking in conscientiousness, indiscreet, unscrupulous, ignorant

অবিনোদ—a injudicious, inconsiderate, indiscreet, imprudent, thoughtless rash

অবিনোদ—n injudiciousness, inconsiderateness, lack of consideration, indiscretion, imprudence, thoughtlessness, rashness

অবিন্নু—a unpartitioned, not separated, not severed, indiscrete entire whole, united

অবিন্যস্ত—a indivisible, indivisibility

অবিন্যস্ত—a unmixed, unadulterated, pure

অবিন্যস্ত—a indiscriminate, indiscriminate impudent, thoughtless, rash, (d) undoubting, over-sure অবিন্যস্তভাবে—a of n one who acts indiscriminately, or unjudiciously or imprudently or rashly, one who is (indiscriminately) undoubting or over-sure

অবিন্যস্তভাবে—n indiscretion, injudiciousness, imprudence, thoughtlessness, rashness, (indiscreet) over-sureness

অবিন্যস্ত—a not separated or severed, not detached or disconnected

অবিন্যস্ত—(1) a ceaseless, incessant unremitting non-stop, continual continuous constant (2) adv ceaselessly incessantly unremittingly, without stopping continually, continuously, constantly always

অবিন্যস্ত—(1) a compact dense incessant non-stop, continual, continuous, profuse, abundant (2) adv incessantly, continually continuously, profuse abundantly অবিন্যস্তভাবে—adv in a ceaseless or endless stream, incessantly (e.g. আবিন্দৃকান্ত বুড়ি পাড়া)

অবিন্যস্তভাবে—(1) a non-stop ceaseless, incessant, having no respite or pause, unremitting, continual, remittent (অবিন্যস্ত ব্যাখ্যা) (2) adv incessantly, without respite or pause, unremittingly, continually, continuously, always

অবিন্যস্তভাবে—a unopposed, not contrary or hostile or antagonistic, compatible, congruous, conforming, accordant, favourable, friendly

অবিলম্ব—n. absence of opposition or hostility, accord, agreement, harmony, friendliness, amicability, amiety, peace, synthesis অবিলম্বী—a unopposed, not hostile or antagonistic or contrary, compatible, congruous, conforming accordant, favourable, friendly, peace-loving peacefuł অবিলম্বে—adv without opposition or hostility or dispute, in a friendly manner, in peace, peacefully

অবিলম্ব—(1) n absence of delay, promptness briskness, alacrity quickness (2) a prompt brisk, quick, immediate অবিলম্ব—a not delayed not deferred, done promptly অবিলম্বে—adv without delay promptly quickly, in no time, immediately

অবিলম্ব—a impure, unclean, unholy, incorrect, erroneous, corrupted, mixed, adulterated, not genuine, not true to scriptural or accredited directions

অবিলম্ব—(1) n absence of distinction or discrimination, uniformity equality (2) a not differentiated or distinguished indiscriminate uniform equal অবিলম্বে—adv without differentiation, indiscriminately, uniformly equally

অবিলম্বী—n of a not an expert, not a specialist

অবিলম্ব—a untrustworthy, unfaithful, unreliable, perjurious অবিলম্বী—n untrustworthiness, unreliability, perfidiousness, perfidy

অবিলম্ব—n distrust mistrust, incredulity, disbelief, want of conviction or faith, no-confidence, suspicion অবিলম্ব—n to distrust, to look on with distrust, to disbelieve, to be not convinced of, to have no faith or confidence in, to treat with suspicion, to suspect অবিলম্বী—(1) a untrustworthy, unfaithful, unreliable, perjurious, distrustful, incredulous, disbelieving, lacking in conviction or faith, suspicious, (esp in phil) sceptical (2) a doubter, a disbeliever, (phil) a sceptic fem অবিলম্বান্তরী অবিলম্বী—a incredible, unbelievable.

অবিলম্বালেশ্য—a incredible, unbelievable, unworthy of credit untrustworthy

অবিলম্ব—dial corrup of অবিলম্ব

অবিলম্বী—(1) a untiring, tireless, incessant, non-stop, unremitting; continuous (2) adv unceasingly, without rest, incessantly, without break, unremitting
ingly continuously अविश्रान्ताए—adv
same as अविश्रात (adv)

अविसवर—a not famous or well-known, obscure

अविश्वास—a indifferent to secular interests, extra-mundane, not mindful of worldly interests, not worldly-wise unpractical

अविश्वसनी—a unbearable insufferable intolerable hard to bear or suffer or tolerate

अविश्वसनी—n absence of hostility or opposition or dispute, amity, amicability, unanimity, unity अविश्वसनी—a undisputed, unchallenged, unquestionable unanimous अविश्वसनी—ady undisputedly, unanimously अविश्वसनी—n undisputed truth, universal truth अविश्वसनी—a not opposing or contrary, peace-loving अविश्वसनी—a not unopposedly, without dispute or hostility amiably, unanimously, peacefully

अविश्वसनी—a not spacious or wide or extensive, narrow, small

अविश्वसनी—a not spread out, composed compact concise brief

अविश्वसनी—n absence of astonishment अविश्वसनी—a not astonished or surprised not taken by surprise

अविश्वसनी—a unforgettable memorable, vivid अविश्वसनी—a unforgotten अविश्वसनी—a contrary to prescription (esp of scriptures) unscriptural, unadvisable, unjust, improper अविश्वसनी—n (bot) acotyledon

अविश्वसनी—a destitute of heroism or valour cowardly weak, destitute of heroes and heroines (अवीश्वसनी) अविश्वसनी—destitute of heroes and heroines (अवीश्वसनी पृष्ठ) अविश्वसनी—destitute of husband and children, helpless अविश्वसनी—a not bestitling a hero अविश्वसनी—a inconsolable, not amenable to, reason unreasonable obstinate, stupid, foolish अविश्वसनी—a having no means of livelihood, unemployed अविश्वसनी—a attached directly by the base without stalk, stalkless, sessile अविश्वसनी—n scanty rainfall, absence of rain drought

अविश्वसनी—(1) a one who views or observes or discusses or judges or investigates (2) n a viewer, an observer, a reviewer, a judge, an investigator

अविश्वसनी—n act of viewing observation review, discussion, act of judging, investigation अविश्वसनी—a that which is to be or should be viewed or observed or reviewed or discussed or judged or investigated, observable, discussible, open to investigation

अविश्वसनी—a engaged in viewing or observation or reviewing or discussion or judging or investigation fem अविश्वसनी—a on probation, probationary

अविश्वसनी—a viewed observed, reviewed discussed, judged, investigated अविश्वसनी—a in the process of being viewed or observed or reviewed or discussed or judged or investigated fem अविश्वसनी—a unplaited, unpressed (अवीश्वसनी केश)

अविश्वसनी—(1) n anaesthesia (2) a pain-killing, lenticible अविश्वसनी—(1) a anaesthetic (2) n an anaesthetic अविश्वसनी—a unknowable incognizable अविश्वसनी—n unsuitable or inconvenient hour or time, improper hour or time insuspicous hour or time (late) after noon fag-end of the day अविश्वसनी—a not drawing any pay in lieu of service, unpaid, honorary (अवीश्वसनी कार्य), demanding no fees free (अवीश्वसनी विद्यालय) अविश्वसनी—a free school a charity school अविश्वसनी—n an inefficient physician a quack-doctor, a charlatan अविश्वसनी—a unlawful illegal, unauthorized ultra vires, unscriptural improper prohibited, illicit (अवीश्वसनी प्रति), illegitimate (अवीश्वसनी सन्तान) unfair (अवीश्वसनी संपत्ति) अविश्वसनी—n unlawfulness illegality, lack of authority, scriptural opposition, impropriety prohibitedness, illicitness, illegitimacy, unfairness अविश्वसनी—a destitute of the power of understanding, destitute of judgment or intelligence or perception, dull-headed stupid, foolish, imprudent, inconsolable (अवीश्वसनी शक्ति)

अविश्वसनी—a not perceivable by intelligence or knowledge, unintelligible, incomprehensible, unknowable incognizable अविश्वसनी—a destitute of or not possess-
ing the power of speech dumb, mute, uncomplaining or innocent (অবোধ জীব)

অক্তর—n the lotus
অক্তর—n an era, a year
অক্তর—n a sea an ocean

অবগত—(1) a undisclosed unpublished, inexpressible indistinct unknown unknowable unseparable imperfectly unspoken, (phil) in latent esse, latent (2) n the Absolute Being, God, nature, the universe or creation in latent esse.
অবগতকাল—(1) a (bot) cryptogamous, flowerless (2) n a cryptogam

অবারিত—a impersonal
অবারি—a not eager not ardent or enthusiastic

অবাধন—n absence of intervening space or time absence of interval, contiguity, immediacy, adjacency, compactness
অবাধনে—adv not away from

অবসাহন—n lack of study or practice or training, lack of enterprise lack of requisite qualifications or authority incompetence, incompetence, a lack of knack in business enterprise, unpractical, unbusiness-like, not having any practice or training, unenterprising, inexperienced.

অবাণ—n disorder, want of arrangement, mismanagement

অবাণিক—a lacking in composure or decision, unsteady, wavering, vacillating, hesitant.
অবাণ়া—n disorder, want of arrangement, mismanagement

অবাণিত—a lacking in composure or decision, unsteady, wavering, vacillating, unsettled or unprincipled in action
অবাণিতচিন—a one whose mind is not guided by any settled course of action or principle, undecided, fickle-minded infirm of purpose

অববাহন—n non-use, non-application, desuetude

অববাহনী—a not fit to be used, out of order, useless, inapplicable, out of use, unused

অববিত—a contiguous, adjoining, adjacent, immediate, next
অববিতকরণ—immediately afterwards
adv immediately before, just before

অববাদ—n unused, fallen out of use, fallen into desuetude.

অবিভীক্ত—n absence of laxity or straying, absence of depravity, absence of exception, absence of change, constancy, steadiness
অবিভাজ্য—n a not lax or straying, undepraved, without exception, unchanging, constant, steady

অবাজ—(1) a not expendable, inexhaustible, undecaying, imperishable, immortal, changeless, unchanging (2) n the Absolute Being, God, (gr) an indeclinable word (i.e. a preposition, conjunction or interjection)
অবাজিত—n (gr) a system of forming a compound word by adding a noun to an indeclinable word

অবাল—n, unfailing, sure to succeed infallible
অবালত্ব—n infallibility
অবালত্বকাল—(1) a sharp-shooting
(2) n good or unfailing marksmanship, a sure aim
অবালত্বকালে—(1) a sharp-shooting
(2) n a sharp-shooter an unfailing marksman a crack shot

অবাঙ্গে—n unperturbed, unworried, not stricken with anxiety, not anxious or eager, calm composed cool and collected
অবাঙ্গলী—n absence of perturbation or worry or anxiety or eagerness, calmness, composure

অবাচা—n unexplained
অবাচা—adv not hypocritically, sincerely, immediately without delay, at once

অবাহন—a not extensive inextensive
অবাহনী—n absence of extensiveness or extensive circulation inextension

অবাহনী—n a work or affair of irrelevance to the person concerned a useless work

অবাহণ—a not spread or pervaded or diffused or circulated extensively inextended
অবাহণ—n state of not being spread or pervaded or diffused or circulated extensively, inextension

অবাহক—a unhindered undeterred, unpaved, uninterrupted, unfrustrated, unprevented unopposed unfailing, unimpaired

অবাহকী—n escape, exemption, release, acquittal, absolution, relief
অবাহকী দূর—v to exempt, to release, to acquit, to relieve

অবাহকী পত্র—v to escape, to be exempted, to be released or acquitted or relieved

অবাংকর—a not erudite, not versed or
adept in, incompetent, inefficient not derived from

अवृत्त—a unmarred fem अवृता
भावना—(1) n a degenerated brahmin, one who is not a brahmin, (rare) a non-brahmin endowed with the qualities of a brahmin (2) a destitute of the qualities or status of a brahmin, non-brahmin

अधर्थ—n absence of devotion irreverence, want; of faith or confidence disesteem, abhorrence

अभिषिक्त—a eaten

अभाव—अभावी—n unfruit or prohibited to be eaten inedible, unsuitable, unfit for human consumption

अभावकान—n eating or consumption of forbidden food

अभाव—n unbroken unsevered, whole

अभाव—(arith.) a whole number, an integer

अभाव—n unsevered undivided uninter rupted united

अभाव—n not brittle or breakable intangible not subject to decay or destruction

अभाव—n discourteous uncivil, ungentlemanly, unmanly abominable, base mean, vulgar अभावकृति, अधबाहत—n discourteous, incivility, ungentlemanliness

अभाव—(dial.) hindrance or an ill omen

अभाव—n unmanly ill-mannered, unpolished unrefined rude discourteous vulgar अभावता—n unmanliness, lack of polish rudeness discourtesy vulgarity, slanginess

अभाव—(1) n fearlessness courage assurance that no harm shall be done, reliance trust (2) a fearless, dauntless courageous, that which removes fear अभाव—(1) a fem of अभाव (2) n an appellation of Durga हृदय अभावकृति—n assurance of pledge of safety or security

अभाव—(1) a luckless, unlucky, unfortunate, puttable (2) n a luckless or unlucky person fem अभावी, अभाविनी
ached, one, who or that which has approached for the purpose of sexual intercourse, one who or that which has had sexual intercourse with, obtained earned, one who or that which has found a shelter or refuge in sheltered.

अभिभाषय, अभिभाषयन्—n act of going towards or forwards or near, act of approaching, accession, approach, act of approaching for the purpose of sexual intercourse, sexual intercourse, act of going forwards (after leaving one’s seat) to receive a visitor, obtainment, receipt, act of approaching for shelter or refuge, a shelter or refuge.

अभिभाषयन कर्ता—ν to go towards or forwards or near, approach, to approach for the purpose of sexual intercourse, to have sexual intercourse with, to (leave one’s seat and) go forwards to receive a visitor, to approach for shelter or refuge to take shelter or refuge in.

अभिभाषयन्ति—n accessibility.

अभिभाषयते—a one who or that which is going towards or forwards or near fem.

अभिभाषयक्ष्यते—a attacked, seized, swallowed, plundered, looted.

अभिभाषयन्त्र—n an attack, act of going forwards for the purpose of fighting, an onset, an expedition, a challenge to a fight or a duel, plunder loot sack.

अभिभाषयत्र—n a stroke, a blow, a hit, a hitting or striking back, a return blow, act of killing, slaehter, a mark of emphasis on words.

अभिभाषयत्र—ν to strike, to hit, to strike back, to return a blow, to kill, to slay.

अभिभाषयति—(1) a one who or that which strikes or hits or kills.

अभिभाषयति—(2) n a striker, an assailant, a killer, an enemy, an adversary, an antagonist.

अभिभाषयतिः—n rites performed according to the prescriptions of the Tantra in order to harm others, (cp) sorcery, black art.

अभिभाषयतिः—a one who performs these rites.

अभिभाषय—n (rare) a family, (rare) a high or noble family, aristocracy.

अभिभाषयति—a high-born of noble birth, aristocrat, born of a kulha family, learned, wise, gentlemanly, mannerly, aristocratic.

अभिभाषयति—n government by the aristocracy.

अभिभाषयति—n the aristocratic class, the aristocracy.
absorbed, deeply engrossed *fem* अभिनिविरित

अभिनिविरित — *n* close attention, diligent application of mind (to), intently, absorbedly

अभिवृत — *a* (of a drama or dramatic role) played, performed (on the stage) staged

अभिनेत — *n* an actor, a player

अभिनेत्री — *a & n* one who acts or plays

अभिनेत्री — *(1)* *fem* of अभिनेत्री (2) *n* fem actress

अभिनेत्री — *a* that which is to be or can be acted or played, worthy of being played or acted, fit to be staged

अभिन्न — *a* not separate or different or dissimilar identical one and the same, one and undivided same, not detached or severed, uniform, similar अभिन्न — *n* identicalness sameness, wholeness, entirety, uniformity, similarity अभिज्ञ — *a* (of two persons) inseparably united (in feeling, thought etc), intimate अभ्यस्त — *a* bosom friend

अभिप्राप्त — *a* fallen in danger, faced with hazard, one who has come for refuge or shelter

अभिप्राप्त — *n* migration अभिप्राप्त करा — *v* to migrate

अभिप्राप्त — *n* desire, intention design purpose, object, aim, significance purport, meaning, opinion अभिप्राप्त करा — *v* to desire, to intend to design, to purpose, to aim, to signify, to mean

अभिलेखा — *a* desired, intended designed, aimed, signified, purposed, meant, approved

अभिवादन — *n* welcome and worship adoration (*चित्रासासनः अभिवादनः*)

अभिवादन — *a* one who greets or salutes or courtesies or makes obeisance

अभिवादन — *n* salutation, greeting courtesy, obeisance, a bow, अभिवादन करा — *v* to salute to courtesy to do obeisance to, to bow

अभिवादिका — *fem* of अभिवादक

अभिवादक — *a* one who or that which is to be or should be saluted or greeted or paid obeisance, venerable

अभिबादन — *n* immigration

अभिबादत — *(1)* *a* immigrant (2) *n* an immigrant

अभिवृक्त — *a* thoroughly manifested or expressed or developed, evolved अभिबृक्त करा — *v* to manifest or express or develop thoroughly, to evolve

अभिक्रिया — *n* thorough manifestation or expression or development, gradual manifestation or development, evolution अभिक्रिया — *n* the theory of evolution

अभिलाभ — *a* thoroughly extended or scattered, spread or scattered all over, diffused अभिलाभ — *v* to extend or be scattered or be spread thoroughly or all over, to be diffused

अभिलाभ — *n* state of being extended or scattered or spread thoroughly or all over, diffusion

अभिन्न, अभिन्न — *n* (thorough) defeat disgrace, dishonour, insult, ecstasy, trance, ecstasy, transport, embarrassment, the confused state of the mind, bewilderment

अभिन्न — *n* a guardian, a custodian a care-taker a curator a superintendent a trustee, a regent, one who gives shelter or refuge *fem* अभिन्नविका. अभिन्नविका — *n* guardianship, custody care superintendence, trusteeship, regency, protectorate अभिलाभ — *v* to be the guardian or custodian or care-taker or curator or trustee or regent of to look after to superintend, to protect

अभिलाभ — *n* a public speech or a platform speech, an address

अभिलाभ — *a* (thoroughly) defeated or overcome trounced, stricken, begone (ब्रह्माण्डः वै बोल पर्न), embarrassed, non-plussed, bewildered अभिलाभ — *v* to defeat or overcome (thoroughly) to trounce, to attack, to beset to overwhelm, to embarrass, to bewilder

अभिलाभ — *(1)* *n* desire, choice, intention opinion (2) *a* approved, nominated chosen, intended अभिलाभ देओ — *v* to pronounce an opinion, to desire or choose — अभिलाभ — *n* ophthalmia

अभिलाभ — *n* pride, vanity, self-respect, self-esteem, dignity, amour propre, egotism, buff, tiff, state of one's feelings being hurt (esp owing to undesirable behaviour of a beloved person), offended state of mind, sensiveness अभिलाभ — *(1)* a proud vanity, (excessively) self-respecting, self-conceited, magnified exalted, noble, egotistic, one whose feelings are hurt, offended, in a huff, sensitive, (loos) maddened, touchy,
thin-skinned easily stung (2) n such a person fem অভিযুত্বতা

অভিযুত্বতা—(1) n the direction leading to, approach (গড়ি জুড়া) (2) a facing moving towards, bound for fem অভিযুত্বতা অভিযুত্বতা—a var of অভিযুত্বতা (a) অভিযুত্বতা—adv in the direction of towards, to

অভিবাদন—n a prayer for grant of something a request solicitation

অভিবাদন—a prayed for, requested solicited

অভিযাত্রী—n expedition

অভিযাত্রী—n of a one who sets out on an expedition or an adventurous exploration

অভিযোগ—(1) n a expeditionary (2) n of a (loos) var of অভিযোগ

অভিযোগ—n an expedition (act of setting out on an adventurous exploration

অভিযোগ—n accused charged prosecuted in a (civil or criminal) law-suit अभियुक्त करा—v to accuse, to charge to bring an action against, to prosecute before a court

অভিযোগ—(1) n an accuser, a complainant, a plaintiff (2) a accusing or pursuing by law fem অভিযোক্তী

অভিযোগ—n accusation, charge, a complaint, allegation imputation, legal prosecution अভियোগ করা—v to complain to lodge a complaint to bring a charge, to accuse, to prosecute in a court of law to bring an action to allege অভিযোগকারী—n of a var of অভিযোগকারী fem অভিযোগকারী অভিযোগকারী—a actionable অভিযোগকারী—n a charge-sheet

অভিযোগ—n adaptation অভিযোগ করা—v to adapt অভিযোগকারী—a adapted অভিযোগকারী—n adaptability

অভিযোগ—a excessively attached or addicted (to), very fond of, doting অভিযোগকারী—a excessively attached (to), to be very fond of (of), to dote (upon) অভিযোগকারী—a excessive attachment or addiction over-fondness, dotage

অভিযোগ—a pleasing, pleasant, beautiful, handsome, entertaining gratifying (সহনীতিকর)

অভিযোগ—n desire, liking pleasure, wish, (arch) purpose intention, design ভোমার দেয়া অভিযোগ (য়াহ) as you please

অভিযোগ—a similar, like, pleasing, pleasant, dear, beloved.

অভিযোগ—a (phys) objective

অভিযোগ—a (phys) normal
mortification remorse
intention, purpose motive design
maliciously to curse imprecation
act of following a lover’s journey to the place of assignation or to the meeting place
(1) act of assignation, convergent (2) a lover going to the place of assignation fem assigneira
n convergence
alt spell of assignation
struck, hurt, wounded, driven back, driven away, ward off, defeated, beaten, perished, ruined
a named, called, entitled, mentioned, referred to, face value
a fearless, dauntless, brave
a lustful, greedy
n (chem) act of testing a test
earnest desire, longing
for a earnestly desired, longing for (2) an aspirant
(1) a earnestly desirous longing for (2) an aspirant
a desired wished for, cherished, aimed at, intended (2) a desired object, an objective, an intention
a purpose a gratification or fulfilment of one’s desire, attainment of one’s objective, the accomplishment of one’s aims
a that which gratifies or fulfills
a same as a
a that which has not been eaten, uneaten, unconsumed, untasted, one who has not eaten, fasting, untroubled, to remain uneaten or un consumed, to go without food, to remain unfed, to abstain from eating, to keep fasting
a that which or one who has not (ever) come into being, unborn, never born, what has not happened, what has not happened, (of time) not gone by or passed
n absence of difference or distinction or dissimilarity or discrimination,
identity, oneness, similarity, unity
identical, similar, like a (of two persons) inseparably united, intimate
a making no discrimination, one who or that which accepts philosophical identity a undetachable, inseparable, impenetrable, impervious, impregnable
not eatable, unfit for consumption
n an abstemious or temperate eater
that which or one who cannot be or should not be enjoyed or used
n
a that which cannot be or should not be eaten, uneatable
impending, near, new
n act of rubbing the body with oil or any oily substance,unction
n act of bathing after having one’s body rubbed with oil or any oily substance
the inside the interior
internal above
adv within inside
n act of greeting or saluting, a greeting, a hail, a greeting, a salutation, a welcome reception
n a reception committee
a greeted, hailed, one who or that which has been accorded a reception or welcome, received cordially
n received with honour, honoured, adored, worshipped
a practised, regularly studied, accustomed, wont, accustomed, familiar, acclimatized
n one who has come in response to an invitation, a guest
a visitor, a caller
n arrival or assemblage or gathering of guests or visitors
n approach, presence, arrival, act of coming, act of calling on or at, a visit, an advent
n practice, regular study or exercise, act of accustoming, acclimatization
a habitual
a to be mastered by constant practice
a one who practises or studies or learns regularly
n robbing, plundering, snatching, robbery, attack, eating
অফ্রান—n watering sprinkling the ground with water

অফ্রাশন—n act of getting up from sitting or recumbent position, act of thriving or prospering or flourishing, act of coming into prominence or power; rise in-}
ergence a revolt. অফ্রাশন করা—v to get up to thrive to prosper to flourish to come into prominence or power to rise to rise in revolt, to revolt.

অফ্রাভিত—a risen from sitting or recumbent position prosperous flourishing one who or that which has come into prominence or power, eminent insurgent অফ্রাভিত হওয়া—v same as অফ্রাশন করা (see অফ্রাশন)

অফ্রাশন—n rise, act of coming into prominence or power; act of thriving or prospering or flourishing prosperity (sudden) appearance advent

অফ্রাহার—n a counter-instance or counter-example, a counter a counter-evidence

অফ্রাভিত—a risen one who or that which has come into prominence or power prosperous flourishing one who or that which has appeared or surfaced (suddenly) অফ্রাভিত হওয়া—v to rise to come into prominence or power to thrive to prosper to flourish to appear (suddenly) asleep even at or after sunrise

অফ্রাসিত—v approached, came near pledged committed

অফ্রাসাবান—n gift present

অফ্রাপাত—v attained, acquired earned

অফ্রাশন—n cloud the sky, mica অভাসলি—a sky-kissing cloud-kissing sky-high very lofty towering (আকাশে আকাশী গৌড়ালা) অভাসলি অগ্রগতি—a sky-scaper অভাসলিনি—v shooting through the sky piercing the clouds very lofty, soaring, towering

অফ্রাক—n talc

অফ্রাক—v a brotherless

অফ্রাক—v not incorrect, correct right unerring, unfailing (অস্তিত্ব না) infallible

অভাসলিতে—adv confidently, unmistakably, unerringly

অফ্রান—n absence of welfare or well-being, evil, harm, danger, misfortune

অফ্রাহনসন—n an evil omen, অস্তিত্ব, অগ্রগতি—v boding ill (for), sinister, ominous

অফ্রান—v absence of approval or consent, disapproval অফ্রান—adv without approval or consent, against one's approval or consent

অফ্রান—v a not intoxicated, sober, not beside oneself cool calm

অফ্রান—v a not stricken with envy or malice envious

অফ্রান—v & adj like that, such অফ্রান—v just like that, just so

অফ্রান—v like that such (অফ্রান কৃপা), causeless, unwarranted (অফ্রান কৃপা), unemployed, vacant (অফ্রান বিভাগ কৃপা), empty-handed (অফ্রান হাত), bare, naked (অফ্রান শান্ত), without accompaniment, condiment, support etc., mere (অফ্রান শান্ত, অফ্রান তাত, অফ্রান পূৰী), without price (শান্তায় অফ্রান), without effort, easy (অফ্রান শান্ত), instantaneous (অফ্রান আগমন) (2) adv like that such, so, without cause unwarrantedly for nothing without employment, vacantly empty-handedly without covering, without accompaniment, condiment support etc., without price or payment gratis, without effort instantly, at once just অফ্রান—adj without cause, without guilt or offence, for nothing অফ্রান—fairly good or well middling, so so

অফ্রান—v (of a human being) devoid of human qualities inhuman, unmanly unorthful or being called a human being good-for-nothing (2) n such a man অফ্রান—n lack of human qualities, inhumanity, unmanliness, worthlessness

অফ্রান—v refusal to nominate or select or choose, non-acceptance, rejection, disapproval

অফ্রান—v a not nominated or selected or chosen, unaccepted, rejected disapproved অফ্রান—v to refuse to nominate or select or choose, to reject, to disapprove

অফ্রান—n inattention, unmindfulness, inadvertence, heedlessness, carelessness, neglect, negligence, indifference অফ্রান—v inattentive, unmindful, inadvertent, heedless, careless, negligent, indifferent অফ্রান—v to pay no attention (to), to take no heed (of), to take no care of, to neglect, to treat with indifference, to be inattentive or unmindful or inadvertent or heedless or negligent or indifferent

অফ্রান—v a not bad, good, not slow or
gentle moving, swift, quick, strong (অস্ত্র বাহু)

অব—(1) a immortal, imperishable undecaying, eternal (অদ্যা গাহিত) unforgettable, never-to-be-forgotten (অব নাম), celestial, heavenly (অব জীবন) (2) n a god, a celestial or heavenly or divine being, a deathless creature 
ব্যক্তি—ν to immortalize to bless with immortal or celestial life

अकाश—n Paradise Eden अमरजन—n a celestial tree, an imperishable tree अमरता—n immortality, immortalization, imperishability, divinity godhead अमरजन, अप्रभ—n the abode of gods heaven अमरालिन—a desired or cherished even by gods, superbly attractive अमरालिन—n same as अवराज, अमोलन—a enjoyed or worshipped even by gods अमर ইঙ্গন্ত—ν to become immortal, to be everlasting to be blessed with immortal or celestial life

अवর—n the placenta
अवর—n the abode of gods, heaven realm of Indra (ইন্দ্র) the king of gods
अवর—a endowed with immortality, celestial, divine
अवর, अवর—n Indra (ইন্দ্র) the king of gods
अवর—n placenta.
অবর—n same as अभাব, अवর—n same as अभाब
अवর—n lack of cordial treatment, neglect, disrespect, indignity disgrace slight, non observance violation (কর অবর) अवर—ν not to accord cordial treatment to neglect, to show disrespect (to), to cause indignity (to), to slight, to violate

अम্ব—n anger lack of forgiveness or mercy, intolerance, (2) a angry, wrathful, irritable, unforgiving, merciless, inclement, intolerant, impatient अম্ব—a same as अম্ব (a) अम্ব, अम্ব—a angered, angry, wrathful, irascible, merciless

अमल—n a free from dirt, stainless, clear, unblemished, pure
अमল—n a small Indian fruit with a comparatively large seed and of sour taste अमল—n a exquisitely white, impeccably white, flawlessly white, (cp) milk-white snow-white

अम—fem of अमल
अमপ—n a free from dirt untarnished, unstained free from gloom, bright shining, undecayed or undecaying (अलং দাহ্), unblemished pure (अलং চরিত), untarnished or unfading (cp) amaranthine (अম্পল পুকুল)

अमূल—n. unsmooth uneven, rough (fig.) not easy-going full of difficulties and hazards full of ups and downs अमূল—n absence of smoothness, unevenness roughness

अम—n the new moon
अम—n motherless
अम—n a minister, a cabinet minister, a councillor of the state, a high government official, (loos) a courtier अम—p—n prime-minister, chief minister, premier अम—n the body of ministers or officials, the cabinet, (loos) the body of courtiers

अमন—n. disrespect, neglect, non-observance, disregard, violation, infringement, non-acceptance, disobedience
अमন—n. (of a place, house, etc.) not inhabited or frequented by human beings, uninhabited, depopulated, deserted, (of a creature etc.) not human, superhuman, subhuman, non-human, inhuman, (of a human being) unworthy of being regarded as a human being अमন—n a deserted or depopulated place

अमুখ—n. the night of the new moon
अमুখ—(1) a superhuman, (of a human being) deprived of humanity, inhuman, beastly, (rare) non-human (2) n an inhuman or beastly human being, a brute, a base fellow अमুখ—n not expected of a human being, superhuman (अমুখ পন্ত পর চরিত) , inhuman, brutal (अमুখ পন্ত পর চরিত)
अम—n not warranting respect or obedience अम—ν to refuse to treat with respect or honour, to disregard, to neglect, to deny to accept or comply with, to disobey, to violate

अम—n the new moon.
আমাকার—a candid, open-hearted, frank, ingenuous, guileless, affectionate loving, unpretentious, unassuming modest, polite courteous genial, amiable অমাকার—n candour, open-heartedness, frankness, ingenuousness, affectionateness, modesty, politeness, geniality, amiability, bonhommie

অমাকার—w unpolished, unrefined, uncouth, crude, rough, coarse, impolite uncivil, indecorous, vulgar, unmannerly

অমাকার—w unmeasured, immeasurable unlimited, boundless, excessive, too much, immense, intemperate, immoderate অমাকার—pop w a immensely spirited or powerful অমাকার—w immensely powerful অমাকার—n extravagance, wasteful expenditure অমাকার—w extravagance, prodigality, wastefulness, expenditure 

অমাকার—w intemperance in eating overeating, surfeit 

অমাকার—w intemperance in food drink practice and conduct 

অমাকার—w intemperate, over-indulgent, one with boundless splendour or glory, an appellation of Lord Buddha

অমাকার—w a one who has immense strength or vigour

অভিন—w a one who is not a friend an adversary, an enemy, a foe

অভিন—w an unhymned, unadmired, hum—blank verse

অভিন—w (1) w (poet) nectar, ambrosia (2) a as sweet or delicious as nectar, ambrosial (অমাকার—w) 

অভিন—n dissimilarity, disagreement, discord, dissonance, scarcity, non-availability (অমাকার—w) (2) a scarce unavailing 

অভিন—w a shi of society, coy, (of one) avoiding or shunning company

অভিন—w unmixed, unadulterated, pure, genuine, (math) simple (অমাকার—w), (math) whole (অমাকার—w) 

অভিন—w immiscible অভিন—w unmixed, unadulterated, pure, genuine

অভিন—w a undecided. অভিনামিক্য

অতামার—w a drawn match অতামারতি—w an unresolved question

অঃ—w (1) a a certain, one not definite, a such (2) n or pron a certain person 

অঃ—w pron pl such and such 

অঃ—w in bondage, unfreed, bolted, not clear, restricted 

অঃ—w a close-fisted, niggardly sting

অঃ—w adv or prep in the next world in the world beyond

অঃ—w a incorporeal, formless, unembodied

অঃ—w poet corrupt of অঃ

অঃ—w, অঃ—w rootless, baseless 

অঃ—w groundless, unfounded, false, fantastic 

অঃ—w (alg) irrational

অঃ—w (psy) hallucination

অঃ—w a priceless invaluable, too costly to be purchased

অঃ—w (1) n nectar, ambrosia, amrita, extremely sweet or delicious or invigorating food, a god (অঃ) the abode of gods

অঃ—w heaven salvation (অঃ) (2) a nectar-like, extremely sweet or delicious or invigorating ambrosial, immortal অঃ—w a nectar-like, nectarine, ambrosial অঃ—w the spring or well of nectar, a container of life-giving or invigorating element অঃ—w a same as অঃ

অঃ—w a stream of nectar an ambrosial stream 

অঃ—w a exuding or oozing nectar 

অঃ—w n the mango অঃ—w a that which showers nectar 

অঃ—w n a medicinal plant অঃ—n a drop of nectar 

অঃ—w a one whose words are as sweet or delicious or invigorating as nectar, fair-spoken 

অঃ—w a full of nectar, extremely sweet or delicious or invigorating 

অঃ—n the abode of the immortals, heaven 

অঃ—w a same as অঃ

অঃ—w the moon

অঃ—w a kind of sweetmeat

অঃ—w a comparable with nectar, nectar-like, extremely sweet or delicious or invigorating

অঃ—w a lacking in intelligence unintelligent, dull-headed

অঃ—w (1) w unholy, impure, unfit for use in a scriptural sacrifice or as altarage 

অঃ—w impurities excrement.

অঃ—w a immeasurable, immense, (psy) infinite.

অঃ—w (zoo) invertebrate
infallible, un failing, that which must be carried out, compulsive peremptory (অমোল অনেক অমোট অনেক অনিফল্লিবি)

অদ্ভুত—n. the sky, the firmament, cloth, lawn-cloth, a piece of dhoti or sarī (পিঁটাল), ambergris (অদ্ভুত) (1)—n a piece of lawn-cloth to be worn by women, a sarī, tobacco perfumed with ambergris (2) a perfumed with ambergris

অবর্ন্য—n. acid taste, a kind of sour broth taken as table-delicacy, water-brash heart-burn

অষ্ঠ, অষ্ঠালিকা, অফিকা—n. mother Durgā (দুরক) অশ্বিনীনাধা—n. Shiva (সিভায়)

অগ্নি—n. water, water—(1) a water-born (অগ্নি) (1) a that which gives or supplies water (2) n. the cloud, water-carrying (অগ্নি) n. the ocean, the sea (দুই, অগ্নি—n. water

অন্ধকার—n. water

অন্তর্ব—n. water-born (অন্তর্ব) (1) a the lotus conch, the moon (অন্তর্ব) (2) n. the cloud, water-carrying

অন্তাস্ত, অন্তর্বিষা—n. the ocean, the sea

অপরাধ, অপরাধক—variants of অপরাধ and অপরাধক

অপরাধী—n. the sour taste, anything tasting sour (path) acidity caused by indigestion water-brash heart-burn (ছেচ্চা) an acid (2) a sour, অপরাধী—n. acidity, sourness, অপরাধী—n. acidity caused by bilious disturbance, acidity of the stomach acids (অপরাধী) (অপরাধী) (ন) the tamarind 

অপরাধী—n. a possessing a mixed taste of sour and sweet (রেট—of words) though sugar-coated yet heart rending (অপরাধী) n. acidity, sourness, অপরাধী—n. the sour taste

অপরাধী—n. oxygen

অপরোক্ত—n. aqua regia

অপর্যাপ্ত—n. a mixed or dvéd with acid, sour

অপর্যাবলী—n. un faded, un fading (অপর্যাবলী) not soiled or tarnished, not saddened or

gloomy, cheerful, bright, un hesitating, unperturbed expressionless (অপর্যাবলী, অপর্যাবলী) অপর্যাবলীবনবন মিঠা বলা—to lie unblushingly

অপরুন্য—n. acidification

অপরুন্য—a. acidulated, acidified

অপরুন্য—n. sour eructation, water-brash

অপরূপ—n. lack of care or effort or attention or interest or cordiality, neglect, indifference, slight অপরূপ করা—n to neglect to treat with indifference or slight

�পরূপ—n. a done without effort, done with ease or spontaneity, অপরূপ—a born or grown spontaneously অপরূপ করা—a reared in neglect অপরূপ—a placed indecorously or haphazardly অপরূপ—a kept or maintained in neglect, 

অপরূপ—n. a earned or attained without effort, 

অপরূপ—n. a effortless, neglectful, a same as অপরূপ—a kept, maintained, to keep or maintain or

অপরূপ—n. a baseless groundless false, 

অপরূপ—n. a inaccurate, inexact, inappropriate, not proper

�পরূপ—n. a untrue, unreal, false, feigned, unjust

অপসর—n. a path, a route, a course, a passage through a battle, order, scriptures, the ground, the earth, a homestead, a dwelling (অপসর)

অপসর—n. a the sun's movement or course, 

অপসর—n. a the interval between two solstices 

অপসর—n. a the precession of the equinox, 

অপসর—n. a the rising or setting of the sun, 

অপসর—n. any of the two tropics of Cancer and Capricorn

অপলো, (pop) অপলো—n. disrespect, discredit, 

অপলো—n. a disrespectful, discredit, damaging, disgraced, injurious, ignominious 

�পলো—n. a not famous, 

অপলো—n. a not praised

�পলো—n. a not hard as iron, extremely hard,
নামাঞ্জলি
(1) a magnetic (2) n magnetic

অসংস্পর্শ—n magnet, loadstone
অন্যভাব—a unworthy of being asked for
অন্যভাব—a not asked for unasked, unsolicited, gratuitous, voluntary
অন্যভাব—adv gratefully, voluntarily
অন্যভাব—a var of অন্যভাব
অন্যভাব—a debarred from offering religious sacrifice, debarred from calling for the services of a priest to perform religious rites on one’s behalf, (cp) excommunicated
অন্যভাব—n act of conducting religious rites as a priest on behalf of an অন্যভাব person
অন্যভাব—a (of a priest) guilty of conducting religious rites on behalf of an অন্যভাব person
অন্যভাব—n such a priest
অন্যভাব—n anything or anybody the sight of which or whom is considered as portending evil for one setting out on a journey an ill omen for a journey
অর—int (poet.) used in addressing a female, O, Oh
অর—a not joined or connected or attached, disconnected, detached separated, contrary to reason unjust, illogical improper
অর—n disunion, disconnection, separation unreasonable, unreasonableness, illogicality, a wrong or fallacious argument, a fallacy, bad or mischievous advice, sophistry, impropriety
অর—a untenable by reason, unreasonable, illogical
অর—n not even odd unpaired single, separate
অর—a c.n ten thousand,
অর—int var of অর
অর—n lack of contact or relation or union, disunion, separation unsuitability (astr) any unsuspicious conjunction of stars, an unsuspicious time
অর—n matchwood, flintwood, flint
অর—n wood, forest, jungle
অরন্তত—a grown in the forest
অরন্তত—n forest products
অরন্তত—n ranger
অরন্তত—a living in a wood.
অরন্তত—n such a person, a forester, a bushman
অরন্তত—a woody অরন্তত—n a vast or extensive forest
অরন্তত—n afforestation
অরন্তত—p to cry in the wilderness, to cry in vain
অরন্ত—n absence of attachment or affection, apathy
অরন্ত—n the Hindu festival of abstain-
from cooking observed on the last day of Bhadra (ভাদ্র)

अर्ध—a noiseless, silent, still अर्ध—adv noiselessly, silently

अर्धिन्द्र—n a lotus

अर्धिनी, अर्धि—a not pleasing or attractive or beautiful, not lovely

अर्ध—(1) n an enemy (2) a cruel, ferocious

असम्य, अससिक—a incapable of appreciating lacking in power of appreciation devoid of the sense of humour fem अससिका, अससिकिका अससिकेशः रसः निर्मस्मिः—wit is meant for the witty alone, a witty remark that falls flat on a person devoid of humour

अराधक—a anarchical, divested of law and order, lawless, disorderly अराधक—n anarchy, lawlessness and disorder, disorder, turmoil, hell let loose, utter pandemonium

अराधुि, अरि—n an enemy, an adversary, a foe अराधुि—a destroying or liquidating the enemy अराधुिकम्, अराधुिक, अराधुिकम्—a c n one who subdues or conquers or has subdued or has conquered one's enemies

अरिन्द्र—n (नीराध राहु) helm rudder

अरिङ्ग—n wine alcohol any medicinal sublimate, good or bad luck, a mark or symptom of death. अरिङ्गम्—n powder of any medicinal sublimate अरिङ्गकला—n symptom of impending or approaching death अरिङ्गमृदुल्य—(1) a c n one who destroys the enemy or evil (2) n an appellation of Krishna (कृष्ण)

अरिचि—n loss of appetite aversion (chiefly to food and pleasure), distaste disinclination, delirious, apathy अरिचि—a causing aversion to food and pleasure, unpalatable, distasteful, disagreeable, disgusting

अर्थ—(1) n the sun, (myth) the name of the charioteer of the sun, the newly risen sun, the morning sun, glow of the morning sun, purple or crimson colour (2) a purple, crimson, sanguine, florid अर्थ—n, अर्थलोचना—a purple-eyed, crimson-eyed अर्थित—a crimsoned, purpled, reddened. अर्थिन्—a having a purple or crimson glow, rosy अर्थिन्द्र—n crimson or purple glow rosiness अर्थोपिन्—n, sunrise, dawn, daybreak अर्थोपिन्—n the
very—n an ocean, a sea

 inauguration—n a sea-going vessel or ship

 assignment, assignment—ordered for, indented, made to order, sent in accordance with order or indent

 very—n meaning, import, significance, interpretation very—to give the meaning of, to interpret, to explain to expand very—n weight or weightiness of significance, richness of import very—a meaningful significance, signifying very—a conveying meaning, signifying very—consideration, determination of meaning very—a bearing some meaning, significant suggestive very—(1) a conversant with the meaning of words one who has insight into reality, (2) n such a person a metaphysician, a philosopher very—n realization of meaning very—a difference in interpretation, different interpretations, interpretation or explanation very—n meaningless, nonsense very—a vacant look very—a consistency in meanings, appropriateness of meaning, very—a misinterpretation, meaningfulness very—a same as very

 very—n money, wealth, purpose, end in view, object, goal, earthly, or secular, prosperity, comfort, happiness very—politics, political economy, economics very—purpose, task, any branch or subject of learning very—the thing desired very—finance, act very—financial

 very—a helpful in earning money, earning-making very—financial officer very—a professional training very—a pecuniary hardship, trouble, want or shortage of money very—a (eagerly) desirous of earning or acquiring money or wealth very—a avaricious, mammonish very—a pecuniary worry, devising means of earning money very—a effort to earn or procure money very—a political economy, economics very—a a fine, pecuniary loss very—a political economy, economics very—principles of economics very—an economist very—a avaricious mammonish, miserly very—a a treasurer very—a thirst for money very—a one who is unscrupulously greedy of money very—a that which fetches money, money-earning very—a act of obtaining or earning money very—a financial strength or competency, power of wealth very—a rich, wealthy very—a same as very—a very—a investment of money very—a same as very—a very—a an economist very—a act of spending money, expenditure, expense, cost very—a the ministry of finance very—a same as very—a very—a political economy, economics very—a political science, politics very—a (chiefly morbid) desire for money, avarice, cupidity very—a very—a avaricious, very—a avaricious, very—a very—a financial crisis very—a provision or collection or acquisition or earning of money very—to procure or collect or acquire or raise or earn money very—a provision or procurement of money very—a to provide or procure money (for) very—a provision or possession of money very—a act of saving or hoarding or accumulating money or wealth very—a a money-saving very—a very—a monetary aid, grant very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very—a very-a...
অধিগতি—n (log) a circumstantial source of proof, a kind of inference, presumption, (rhet) a figure of speech akin to metonymy
অধিক—a one of whom anything is asked or begged, that which is asked for or begged
অধিকারি—n the accuser and the accuser of the plaintiff and the defendant
অধ্যায়—(1) a one who is asking or praying for solicitous (নিষ্ঠাব) desirous of (বিলম্বী), one who accuses or complains rich wealthy (2) n such a person a petitioner an applicant a candidate a desirer an accuser, a complainant, a plaintiff a rich man
অধ্যুষন—prep for, on account of
অধ্যুষণকর—n act of earning money
অধ্যুষণকরন—n to earn money
অধ্যুষণকরন—n exploring the meaning of
অধ্যুষনকরন—n act of killing a killer
অধি—a killed
অধিগত—(1) n any of two unequal parts (অধিগত অধিগত) a half, a moiety (2) a half divided into two unequal parts (ালীবদ্ধ) incomplete partial (অধিগত) (3) adv half incompletely, partially, in part partly (4) in comp hemi- semihemifalconated—n told in part half-told
অধিকৃত—n halved divided into two parts halved done incompletely done
অধিকৃতকর—n (astr) partial eclipse
অধিকৃত—n half an hour
অধিকৃত—n the crescent moon (ফেড) act of driving out by pushing by the neck act of beating in this manner
অধিকৃতকর—n (facet) to seize a person by the neck and drive out by pushing to beat or thrash in this manner
অধিকৃতকর—n a crescent crescent-shaped (অধিকৃত অধিকৃত) a dozen minutes (কিমি) a deity the right half of whose body is that of Shiva (শিব) whilst the left half is that of Durga (দুরগায়)
অধিকৃতকর—n a partially closed, half-shut
অধিকৃত—n half the way the middle of the way
অধিকৃতকর—n a middle-aged
অধিকৃত—n a semicircle
অধিকৃতকর—n a semicircular
অধিকৃতকর—n a half-revealed, half-disclosed, half-expressed
অধিকৃত—n a half part or share, half, a moiety
অধিকৃতকর—n the half of a quantity or dose or musical metre
অধিকৃত—n a half dead, almost dead, more dead than alive, dying
অধিকৃতকর—n one half of the night, midnight
অধিকৃতকর—n a of a half
অধিকৃতকর—n a recumbent, reclining
অধিকৃতকর—n a half-articulate, indistinct, babbling
অধিকৃতকর—n one of two equal parts a share, half, a moiety
অধিকৃতকর—n half of the body, (facet) a husband
অধিকৃতকর—n fem wife better half
অধিকৃতকর—n (of moon or planet) gibbous
অধিকৃত—(1) n a quarter (2) a sharing or dividing equally in halves
অধিকৃতকর—n underfeeding imperfect nutrition or feeding, a starvation diet or meal
অধিকৃত—n same as অধিকৃত
অধিকৃত—n the crescent moon the half-risen moon
অধিকৃতকর—n one who has the crescent moon on one's forehead
অধিকৃতকর—n appellations of Shiva (শিব)
অধিকৃতকর—n inarticulate or suppressed utterance
অধিকৃতকর—n utterance
অধিকৃতকর—n in a suppressed manner, mumbled, half-pronounced
অধিকৃতকর—n an an auspicious conjunction of stars in Paus (পাউস) or Magh (মাগহ) which is a holy occasion for the Hindus for ceremonial bathing in the Ganges
অধিকৃতকর—n (of the sun, moon and stars) half-risen
অধিকৃতকর—n act of giving or offering act of placing or depositing, act of handing over or making over, committal
অধিকৃতকর—n award, investment
অধিকৃতকর—n to give, to offer to place to deposit to hand over to make over to commit (to), to bestow
অধিকৃতকর—n to award to invest (with)
অধিকৃতকর—n a that which is to be or should be given or offered or placed or deposited or handed over or madeover or committed to or bestowed or awarded or invested (with)
অধিকৃতকর—n a of n one who gives or offers or places or deposits or hands over or makes over or commits (to) or bestows or awards or invests (with)
fem
অধিকৃতকর—a given offered, placed, deposited, handed over, made over, bestowed, awarded, invested
অধিকৃতকর—a given offered, placed, deposited, handed over, made over, bestowed, awarded, invested
new or modern, immaturity in age or intelligence and knowledge, inexperience, lack of wisdom, foolishness

अर्ध—(1) a cfc 1 a hundred million (2) n a tumour (bot.) a node अर्धुपूजा—a (bot.) nodulous

अर्ध—n piles, haemorrhoids

अर्ध—v to devolve on, to come upon or influence or make responsible by way of contact association etc. to contaminate

अर्थ—(1) a worthy, deserving -able (स्थ-नित्य) (2) n cost price, value (महारी)

अश्रूण, अश्रूण—n worthlessness, -ability, worship, adoration अश्रूण—a worshipful adorable

अश्रूण—n a Buddhist or Jain anchoret who has attained salvation or is worthy of attaining it Lord Buddha

अश्रूण—fem of अश्रूण

अश्रूण—n a sting (esp. of a scorpion)

अर्कम, अर्कम, अर्कम, अर्कम, अर्कम—alt spellings of अलकम, अलकम, अलकम, अलकम, अलकम—n and अलकम respectively

अर्कम—n a forelock a ringlet a fringe a curling tress of hair, (अलकम रखना या करना), cirrus, goat's hair

अर्कम—n tresses of forelocks or curling hair

अलकम—n a celestial river an Indian river which is actually a part of the Ganges

अलकम—n cirrus, goat's hair

अलकम—n the kingdom of Kuvera (कुवेर), the god of riches अलकम—n king of Alaka Kuvera

अलकम, अलकम—n painting on one's face with sandal-paste

अलकम—n var of अलकम

अलकम—n the palace of Kuvera, (कुवेर) the god of riches

अलक्ष, अलक्ष—n lac, the liquid dye of lac अलक्ष—a dyed with liquefied lac अलक्ष—(1) n the colour or tint of lac

अलक्ष—(1) n an ill-omen, an inauspicious sign (2) a ill-o mened, inauspicious, sinister fem अलक्षा

अलक्ष—a ill-o mened, inauspicious, sinister, portending evil

अलक्ष—a unnoticed, unobserved, unseen, unperceived, furtive, stealthy अलक्ष—adv unintentionally, unobservedly, without being seen, imperceptibly, furtively, stealthily, suddenly, in an unguarded moment or state
or mark of honour, (in lit) to make rhetorical, (fig) to bring pride or glory to (বীরত্঵ প্রদান করা)

অলস্তা—n act of refraining from overstepping or disobeying non-transgression, non-violation, non-infringement অলস্তায়া—a that which cannot be or should not be overstepped disobeyed, transgressed violated or infringed, inviolable that which must be complied with (স্তন্ত্রাত্মক অথবা), that which cannot be crossed over by leaping impassable inviolability, impassability

অলস্তা—a unabashed, shameless, brazen-faced, unapologetic

অলস্তা—var of অলস্তায়া

অলস্তা—a (in raillery) one who is not to live long

অলস্তা, অলস্তা—a (dialect & vulgar) disorderly ungainly, gawky careless dull-headed

অলেস্তায়া—a not obtained or got or earned or attained or gained or found

অলিট্স্তা—a that which cannot be obtained or got or earned or attained or gained or found unobtainable unattainable

অলস্তা—a idle, lazy slothful indolent, effortless dull-headed, idleness, sloth, indolence, effortlessness, dull-headedness অলস্তায়া—a idle or indolent by nature habitually idle or indolent

অলস্তিশ্যা—a carelessly or untidily arranged

অলস্তা—n a piece of live coal or wood, a firebrand, embers অলস্তা—n the transitory fire-red curve produced by whirling a piece of live coal or wood, a circle of fire

অলস্তা—n a gourd

অলস্তা—n absence of profit or gain loss

অলস্তায়া—a profitless, blameless

অলিজস্তা—n a guardian, a custodian, a trustee

অলিজস্তা—n the guardian of a minor person and the trustee of his or her property (usu the mother or an elder brother)

অলিজস্তা—n a swarm of bees

অলিজস্তা—n lanes and byes-lanes, an extremely narrow path, nook and corner

অলিজস্তা—n the uvula

অলিজস্তা—n a large earthen cask or jar, a pitcher

অলিষ্টায়া—n a balcony, a verandah, a terrace in the front part of a building

অলিস্তায়া—n act of drinking wine, a drinking bout

অলী—n the bumble-bee, the scorpion

অলী—(1) n untruth, falsehood (2) a untrue, false, baseless, vain, empty

অলী—(1) n not subject to elision (2) n absence of elision অলীকমায়া—n (gr) a compound of words in which the first word does not drop its case-ending

অলীকমায়া—a unattempted, not greedy

অলীকমায়া—(1) n clairvoyance (2) a clairvoyant

অলীকমায়নায়া, অলীকমায়নায়া—a not common or easily available in the world uncommon out of the ordinary or extraordinary or rare or superhuman fem

অলীকমায়নায়া—a of unearthly or superhuman beauty, of rare or uncommon beauty

অলীকমায়নায়া—a superhuman not possible or available in the world extra-mundane unworldly supernatural

অলুর—(1) n a small in number or amount a few "a little a bit short", of short duration short-lived (অঞ্জাগীর), (gr) unappetizing (অপ্রাসারিক), illiberal narrow (অসন্তপ্ত), delicate (পরিক্স) less than what is necessary or usual insufficient, inadequate, scanty poor (আর্থিক হয়ে অনেক অক্স চাই আর অসন্তপ্ত) (2) pr a small number of persons or things অলুরই—adv only a few or a little, but little rarely, scarcely, seldom insufficiently a little a bit short, by bit by bit by degrees gradually slowly অলুর—n a short time a short while অলুর—n a short time a short while

অলুর—n a short time a while, a short interval—n shortly after, in a short time before long অলুর—n a short time a while—n shortly after, in short time before long

অলুর—n short-lived short-lived

অলুর—n imperfectly educated, not knowledgeable, not erudite অলুর—n minimum amount, a little, a small amount smallness in number or quantity, shortness, shortness of duration, illiberality, narrowness, insufficiency, inadequacy, shortage অলুর—n a lack of foresight, short-sighted imprudent lacking in experience, inexperienced, narrow in outlook অলুর—n want of foresight, short-sightedness, imprudence, want of experience, narrowness of outlook অলুর—n a short-lived, narrow-minded
ed, illiberal, mean-minded, (gr.) unspirited. অশুভ-অশুভ—a, of tender age, young minor অব্যাপ্ত—a possessing but a little strength or power or force (অব্যাপ্ত বাচ্চ), weak অশ্লীল—a possessing but a little learning, imperfectly educated অশ্লীল—n a little learning, imperfect education অশ্লীল—a little learning is a dangerous thing অশ্লীল adv & a more or less অশ্লীল —a same as অশ্লীল অথাতি—a of few words, reserved in speech, taciturn, reticent, অশাচর্য্যতা—n taciturnity reticence অন্যতম—a mean-minded অন্যতম—a just a little অসামান্য—n a small dose or quantity অসংলাপ্য—a cheap অসংলাপ্য—adv at a low price, cheaply অসংলাপ্য—adv same as অসংলাপ্য অসাধারণ—a a few small in number অসাধারণ—a a little but a few not much or many, not frequent, temperate, moderate

অসার—a more or less।

অসার—(pop) অসারো—a shortlived, doomed to die early।

অসার—a mean-minded, craving for trifles।

অসার—n temperance in eating, restricted diet, light repast অসার—a restrained or temperate or moderate in eating one who eats less।

অসংখ্য—a smallest, least, minimum।

অসভ্য—adv not involving much, without much trouble or expense অসভ্য—little by little, bit by bit, by degrees, gradually, slowly, not involving much, without much trouble or expense।

অস্থায়ী—a unable incapable, disabled, incompetent, powerless, weak, feeble, decrepit।

অস্থায়ী—n inablity incapability, disability, incompetency, powerlessness, weakness, decrepitude।

অস্থায়ী—a that which cannot be accomplished, impracticable, lying beyond the reach of one’s power।

অস্থায়ী—a fearless, undaunted, brave, intrepid, unshaken, unworried।

অস্থায়ী—a that which or one who is not to be feared, not alarming।

অস্থায়ী—a unafraid, undaunted, intrepid, unshaken, unworried।

অস্থায়ী—coll corrup of অস্থায়।

অস্থার—n act of eating, an article of food, food victuals, a meal, repast।

অস্থার—n alimentary canal, gullet, oesophagus।

অস্থার—n food and clothing।

অস্থার—n thunder-bolt, thunder, light-ning।

অস্থার—n lack of education or training or instruction, bad or improper or harmful education or training or instruction, (loos.) ill-breeding।

অস্থার—a uneducated, untrained, un instructed, illiterate।

অস্থার—n not loose, firm, tight।

অস্থার—(1) n evil, bale, an unhappy incident or misfortune, contrempts।

অস্থার—a evil, sinister, baleful।

অস্থার—a uncivil, impolite, discourteous, ungentle, impertinent, impudent, pert, saucy, rude, harsh, haughty, arrogant, slang naughty।

অস্থার—n incivility, im-
politeness, discourtesy, ungentleness, impertinence, impudence, sauciness, rudeness, harshness, haughtiness, arrogance, undignifiedness, naughtiness, uncleanliness, undignifiedness, rudeness, behaviour, incivility, discourtesy, impertinence, impudence, sauciness, rudeness, haughtiness, arrogance, naughtiness

अनौचीि—n eighty अनौचीिसम—a eightieth fem अनौचीिभीि अनौचीिसी—o octogenarian अनौचीिभाषी—n an octogenarian अनूठा—coll corrupt अनूठा—a desecrated profane unholy, impure, unclean foult अनूठात—n desecration, profanity, unholliness, impurity, uncleanness, foulness

अनूठा—a unholy, unsanctified, impure, unclean unpurified, unforeseen, unforeseen, unamended, incorrect, erroneous, wrong अनूठा—a unholliness, unsanctified state, impurity, uncleanness, impurity, unforeseen, unforeseen, incorrect, erroneous, unamended, incorrect, erroneous.

अनूठा—a doing harm (to), evil, sinister, auspicious—n an auspicious moment or time, auspicious—n fireboding evil omen, portentous sinister.

अनूठा—a endless, extending, infinite, eternal, unlimited, boundless, numerous and various अनूठा—a all-knowing, omniscient अनूठा—n auspicious, auspicious—n numerous and various, numerous and various kinds of adopting numerous and various ways अनूठा—a in numerous and various ways, in thousand and one ways.

अनूठा—(1) n free from grief (2) n a kind of flower or its tree, the flamingo, the great Maurya emperor of India अनूठा—n a flamingo-grove (esp one in which Sita in the Ramayana was kept as a captive) अनूठा—n the symbolic wheel introduced by king Asoka illustrating the stages of birth prior to salvation (it is the emblem of the official flag of India) अनूठा—n same as अनूठा, अनूठा—n any of the religious and moral edicts of King Asoka inscribed on stone-pillars, an inscription of Asoka अनूठा—n a festival for warding off grief or its cause observed (usu in a flame-yant grove) on the sixth day of the lunar half of the Chaitra (५३१) moon अनूठा—n any of the stone-pillars of King Asoka on which his edicts are inscribed an Asoka-pillar (it is the official emblem of India)

अनूठा—a that which or one who is not to be grieved for not to be lamented अनूठा—a un lamented अनूठा—a of अनूठा अनूठा—n lack of purification or sanctification or refinement or reclamation or rectification or correction (rare) non-repayable अनूठा—a incapable of being purified or sanctified or refined or reclaimed or rectified or corrected or repaid or required, incorrigible, unrepayable अनूठा—n not purified, unsanctified, unforeseen, unforeseen, unclaimed, unforeseen, unrepaid, unrequited अनूठा—a same as अनूठा.

अनूठा—n unbecoming, unfitting, improper, lacking in decorum, indecorous, indecent fem अनूठा—n unbecoming, unfitting, improper, indecorous, indecent.

अनूठा—a unbecoming, unfitting, improper, indecorous, indecent.

अनूठा—n uncleanliness, impurity, profanity, (scriptural) impurity of one person owing to the birth or death of a relative the period of duration of this personal impurity अनूठा—n termination or end of the period of personal impurity अनूठा—n personal impurity caused by the birth of a relative अनूठा—n personal impurity caused by the death of a relative.

अनूठा—n the horse fem अनूठा, अनूठा—a mare अनूठा—(1) a experienced about horse, skilled in horse-breaking, or horsetraining, or horsemanship (2) a one experienced about horses, a horse-breaker, a horse-trainer, a skilled horseman, an equestrian, an equestrian.

अनूठा—n horse's mane, horse-hair अनूठा—n a horse's hoof, a plant used as perfume अनूठा—n a creeper of the clitoria genus, its flower अनूठा—n the pace (usu galloping) of a horse अनूठा—n a medicinal plant, withania somnifera अनूठा—n having a neck curved like that of a horse, horse-necked अनूठा—n a move in chess in which the two knights are placed in such positions that the opponent's
king is checked by the horse—act of
driving or riding a horse 

to drive or ride a horse 

a horse-doctor, a horse leech, a farrier, 
a veterinary surgeon 

a mere nothing, a hoax, (pl.)
fiddlesticks (int.), (cp.) a mere s nest 

the mule 
a horse, equine 

a professional carter, a handler, a 
equerry, a groom 

on horseback 

same as 

same is 

a solemn ritual performed by the princes of 
ancient India to have their sins canceled 
in this ritual a horse was given in sacrifice 

the horse-sacrifice 

a horse-drawn carriage, a horse-cart 

same as 

a horse's rein or bridle 

the total number of horsemen in an army 

the cavalry, (mech.) horse-power 

a colt, a foal, a filly 

a stable 

a relating to the horse 

equine 

neighing 

an Ind an fig-tree considered as 
sacred, a peepul-tree 

see also 

mounted on a horse 

horsemanship 

a riding school 

(1) a mounted on a horse 

(2) a horsemanship 

the first of the twenty-seven 

stars according to Hindu astronomy, (myth.) 

the horse-shaped wife of the sun-god 

the mare 

either of twin brothers who are physicians of heaven 

see also 

stone rock bitumen fossil 

benzoin 

geol. lithosphere 

a full of stones or rocks, rocky 

concretion 

fossilization 

fossilized 

without faith or confidence in, 
irreverent, apathetic, disgusted 

want or loss of faith or confidence, irrever- 
ence, apathy, disgust 

not to treat with contempt, to despise, to refuse 
to put faith or confidence in, to attach no 
importance to 

(1) a untired, untiring, tireless, 

inconstant (2) adverb, incessantly, indefatigably 

n tireless, ceaseless 

unworthy of being heard obscene indecent (rare) 
inaudible 

vulgar or ulthy language 

in a voice choked with tears in a sobbing 

voice 

the flow of tears 

with tearful eyes 

act of shedding tears act of weeping 

shed tears to weep 

a tearful 

suffused or flooded with tears 

same as 

a sulfused 

a moistened with tears, blubbery 

a tear-drop, 

a tear 

a choked with tears 

full of tears 

having a blubbery face 

the brother of 

same as 

a choked with tears 

to check tears to 

stop weeping 

drenched or moistened with tears, blubbery, blub-

unheard, unheard-of, obscure, 

unheard-of before, quite new to hear 

unheard-of before 

(1) a harmful 

baleful, evil, inauspicious, unfavourable not 

long-term, least (2) damage, evil, 

dissever, contretemps 

same as 

(1) a 

var of 

a brahmin who has not 

studied the Vedas 

not having knowledge in the Vedas 

a not praiseworthy or commendable 

obscene, abominable, indec-
cent, lascivious, wanton 

an
obscene or blue picture, pornography अशुद्ध—obscene or filthy words or talk, bawdy talk अशुद्ध साहित्य—obscene or blue literature, pornography अशुद्धता—obscene or blue obscenity, abomination, indecency lasciviousness, wantonness अशुद्धिविद्य—n one who indulges in obscene or bawdy talk

अश्रय—n (astr) a star considered inauspicious by astrologers

अशुर—coll corrupt of ईश्वर अशुर—v to bewitch

अष्ट—n eight अष्टक—(1) n any collection of eight an octave, a book containing eight chapters a verse containing eight couplets (2) a eight अष्टक (1) n (geom) an octagon (2) a octagonal अष्टक—a octagonal अष्टक—(1) a multiplied by eight, eightfold (2) n eight times अष्टकर्षण—a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eighth अष्टकर्षण—n of a forty-eight अष्टकर्षण—n of a forty-eight अष्टकर्षण—n of a forty-eight अष्टकर्षण—n of a forty-eight अष्टकर्षण—n of a forty-eight अष्टकर्षण—n of a forty-eight अष्टकर्षण—n of a fort...
virtual (অস্ত্রণম্বক) (2) n inexistence, nonexistence, virtual nonentity

অস্ত্রক্তি—a given to doing wicked or dishonest acts

অস্ত্রক্তি—a not accorded cordial reception, not treated with hospitality neglected ignored

অস্ত্রক্তিতার—a one who has taken to evil ways and means wicked, dishonest

অস্ত্রক্তি—a inadvertent careless unguarded, incautious 

অস্ত্রক্তি—n carelessness, unguardedness, lack of caution 

অস্ত্রক্তি—in an unguarded moment

অস্ত্রক্তি—(1) a fm unchaste, unfaithful to one's husband (2) n such a woman

অস্ত্রক্তি—n nonexistence

অস্ত্রক্তি—(1) a untrue, false (2) n untruthfulness, a lie

অস্ত্রক্তি—n untruthful indulging in telling lies 

অস্ত্রক্তি—n an untruthful person, a liar

অস্ত্রক্তি—n act or habit of telling lies, untruthfulness

অস্ত্রক্তি—a one who does not keep one's promise or word

অস্ত্রক্তি—n rude behaviour or treatment, wickedness 

অস্ত্রক্তি—(1) n indecent or dishonest or evil practice, wickedness (2) a given to indecent or dishonest or evil practice, indulging in wickedness 

অস্ত্রক্তি—a same as 

অস্ত্রক্তি—a dissimilar or incongruous, different, uneven rugged, undulating 

অস্ত্রক্তি—a unequal (esp in strength) 

অস্ত্রক্তি—adv at the back of, in one's absence

অস্ত্রক্তি—n heterogamous

অস্ত্রক্তি—n asymmetrical disproportio 

অস্ত্রক্তি—n not smooth or plain, uneven, rough

অস্ত্রক্তি—n inequality, dissimilarity, incongruity, difference, unevenness ruggedness

অস্ত্রক্তি—a not taking an impartial view, viewing or judging with partiality, partial 

অস্ত্রক্তি—n partial view or judgment

অস্ত্রক্তি—a asynchronous

অস্ত্রক্তি—n heterostyly

অস্ত্রক্তি—a (astr) unpolarized

অস্ত্রক্তি—(1) n (mech) variable velocity (2) a endowed with variable velocity
inopportune or unsuitable time, inauspicious time, hard times, time of stress—adv at an inopportune or unsuitable time, at an inauspicious time during or in hard times, in time of need
unseasonably—adv unseasonably fruit—n unseasonable fruit en season fruit—n unseasonable rain
heterosporous—adj a heterosporous
incapable, incompetent, disabled—adj capable, able, competent, enabled
incapability, inability—n incapability, inability, incompetence, disability
warrant—n want of support or sanction or confirmation, disapproval, want of consent
unsupported, unsanctioned, unconfirmed—adj not supported, not sanctioned, not confirmed disapproved—adj not approved, not consented to
not given or handed over—adv not bestowed
(psychological) heterogeneous
(a) n a rare feat of daring complete fearless, fearless, fearless (2) a endowed with rare daring, completely fearless, over-daring, over-bold, daredevil, rash, bold, fearless, fearless
Bayard a man of rare courage
(botanical) heteromeroous
lacking in physical proportion or symmetry, deformed, disproportionate, asymmetrical
absence of cordial reception or acceptance, slight, neglect disregard—n to deny, cordial reception or acceptance to receive or accept coldly, to slight, to neglect to disregard
received or accepted coldly treated coldly, slighted neglected disregarded
unequal, dissimilar, uneven, undulating, not straight, curved
fem not completing—n a finite form not completing
an infinite verb, a verb in its participial form
unfinished, not ended or concluded or terminated, not over, not completed, incomplete—adj unfinished—n state of being not finished or ended or concluded or terminated or completed, incompleteness.
unworthy—n a lacking in due consideration, rash, impetuous, reckless absence of due consideration, rashness, impetuousness, recklessness
indiscreet, injudicious, unjust, wrongful, improper, unbecoming
of Assam or its people or their language born or produced in Assam
Assamese—n an Assamese, Assamese language
not prosperous, not affluent or wealthy
lack of prosperity or affluence, unfinished, unaccomplished, undone, outstanding, not well-to-do, ill-off
absence of connection or relation
a, unconnected, unrelated fem
a, unconnected, unfinished outstanding, not full imperfect incompleteness, unfinished state, state of not being full imperfection
unrelated, unconnected, unattached, unfastened, detached, detached unconcerned, absence of relation or connection, absence of attachment, detached or detached state, unconnected
a (rare) not tied together, incoherent desultory, rambling, incoherent and nonsensical, irrelevant (pragmatic), unconnected unrelated, unattached, unaffiliated
absence of not being tied together incoherence desultoriness, state of being incoherent and nonsensical, irrelevance, absence of connection or relation or attachment or affiliation
a, unrelated, incoherent, irrelevant, inappropriate, unjust
unobstructed, unimpeded, opposed, free from collision
(1) a impossible, unlikely, improbable, absurd, uncommon and astonishing
n an impossible or uncommon incident, the impossible—adj a same as
impossibility, likelihood, improbability, absurdity, unlikely, impossible, unlikely to occur
unexpected, unanticipated.
non-enjoyment
n indignity, dishonour, disrespect, insult
not respectable or honoura-
able, not aristocratic, not nobly born, undignified

असामर— a unwilling, reluctant dissenting, disagreeing, declining असामर है—\( \nu \) to be unwilling or reluctant, to disagree, to refuse to give consent, to dissent, to decline असामर — n unwillingness reluctance, dissent, act of disagreeing or declining असामरितकर— a dissentient dissident

असामर— n dishonour, disrespect indignity, insult, affront, slight neglect, ignominy disgrace असामरकर— a dishonourable, undignified, disgraceful, ignominious, disrespectful, insulting, slighting असामर कर—\( \nu \) to dishonour to disrespect, to insult to slight to neglect असामरतम— a dishonourable undignified, disgraceful ignominious असामरितकर— a disrespectful, insulting, slighting असामर है—\( \nu \) to cause indignity or disrespect to, cause insult to to experience or suffer humiliation असामरित— a insulted disrespected, slighted

असामर— a (of lines etc) not straight curved, (of human nature etc) not frank or candid or forthright tortuous, (of plans proposals etc) crooked deceiving, fishy असामर— n curvedness, tortuosity, crookedness, fishiness

असामर— a (oni) intolerant unforgiving unforgiving, intolerable, insufferable, unbearable असामर— (1) n intolerance, nonforbearance, unforgivingness, (2) a same as असामर— a intolerable, insufferable, unbearable असामर— a incapable of toleration or forgiveness intolerant, unforgiving

असामर— a (rare) indifference असामर— n the Non-cooperation Movement of India असामरी— a non-cooperating, non-cooperative

असामर— a helpless, lonely solitary companionless, defenceless, weak असामर— a helpless, lonely solitary companionless, defenceless, weak, weak, weak असामर— a impatience capable of enduring, restless, fretful असामर— n impatience, restlessness, fretfulness

असामर— a. unendurable, insufferable, unbearable, intolerable

असामर— adv in one’s absence, at one’s back, stealthily, unobservedly, secretly असामर— to backbite, to speak ill of or slander a person behind his back

�सामर— n the state of being away or out of view

असामर— a bereft of sensation or feeling or consciousness, insensate benumbed torpid, bereft of sensibility, insensible असामर— n loss of sensation or feeling or consciousness, insensativeness unconsciousness, torpidity, insensibility असामर— adv insensately, unconsciousness, unknowingly, unawares

असामर— n dissimilarity, unlikeness असामर— n unwillingness, disinclination, aversion apathy असामर— do I not feel the urge for it do I not conceive a desire for it, am I unwilling?

असामर— a uncommon unusual extraordinary, rare, distinguishing, distinctive, (log) not general particular, specific असामर— n uncommonness unusualness, extraordinariness, rareness peculiarity, distinctiveness (log) particularity असामर— a unaccomplished unexecuted, unrealized

असामर— a evil, bad, wicked, dishonest corrupt असामर— n badness, wickedness, dishonesty, corruption असामर— a incapable of being done or accomplished or attained or realized, unperformable impracticable, unattainable unrealizable unachievable through meditation asceticism etc असामर— n irremediable, incurable असामर— n inability to make the impossible possible, realization of the unrealizable, attainment of the unattainable, (loos) accomplishment of a seemingly impossible task (esp through extraordinary efforts) असामर— even gods cannot do even beyond the power of gods

असामर— a uncareful careless, incautious, unguarded, inattentive, inadvertent unheed, असामर— n carelessness incacity, unguarded state, inattention inadvertence असामर— adv through carelessness or inadvertence, inadvertently

�सामर— n lack of proportion or symmetry, disproportionateness, asymmetry incongruity, irrelevance, incoherence, unlikeness, difference, disagreement, lack of compromise असामर— a untimely, unseasonal, inopportune, inopportune, inopportune, inopportune
—n a dolphin, a porpoise अनुक्रमक —n the blade of a sword अनुस्मरणकार एक (bor) ensiform अनिष्ठ —n a sword-fight, a sword-play अनुश्रवण —n a swordsman, a sword-player अनुक्रमक —(1) n the black colour (2) a black sky-coloured deep blue अनिष्ठ अनौषधः —n the dark fortnight of a lunar month अनौषधः अनौषधः —(1) a black deep-blue, dark-complexioned (2) n the black colour अनौषधः —a dark-complexioned अनौषधः अनुवोधन —n saphire अनोजः —a unboiled uncooked, half-baked अनुवोधन unaccomplished, unsuccessful, futile, unfurnished (of arguments, etc) utenable अनुजः —n lack of success or fulfilment failure अनुजः —(1) a unlimited unbounded infinite, endless, vast, immense profound. (2) n the sky the heaven अनुजः अनुजः the eternal world or life the beyond अनुजः अनुजः अनुजः

अनुरोहिन्या —n asymptote अनुरूप —n life the five constituent elements of the temporal body अनुस्मरणक —n unhappiness distress, grief, uneasiness discomfort displeasure, illness ailments a disease अनुस्मरणक, अनुस्मरणक अनुभवः —causing unhappiness unhappily distressing oppressive, causing discomfort uncomfortable अनुभवः —a distressed, unhappy sorrowful, displeased अनुभवः —n not a beautiful, ugly ungraceful ungainly uncouth अनुभवः —n not asleep awake अनुभविष्या —n inconvenience disadvantage incommensurability discomfort difficulty, trouble, hindrance impediment अनुभविष्या —a inconvenient disadvantageous incommensurable difficult, troublesome अनुभवः —n (myth) one of a superhuman race hostile to gods, (cp) a Titan a demon a giant a monster, (fig) a man of gigantic appearance or superhuman strength a monster of a man fem अनुभवः

अनुभवः —n not easily available rare, not cheap, dear अनुभवः —ungraceful, ungainly अनुभवः —a unwell, indisposed, sick, ill diseased ailing uneasy troubled, distressed अनुभवः —n indisposition, sickness, illness, ailment uneasiness, distress अनुभवः —a not fine or refined or subtle, crude, coarse, gross, thick, blunt अनुभवः