ROLE OF SUB

Sign: In the first volume it has been explained that a sign is one of the 12 equal divisions of the zodiac. Each sign has its own characteristics and the planets occupying such signs offer results modified by the characteristics of that sign. The strength of a planet is judged by noting the sign occupied by it - whether it gets exalted or debilitated; whether it is Swakshethra or Vargothamamsa or in friendly quarters or enemy's camp, etc. The planet in a sign is the source of the result which it bestows according to the lord of the constellation in which the planet was tenanted. The nature of the results which the planet gives includes whether the planet is in a positive or negative sign; in a fiery or earthly or airy or watery sign; in a movable or fixed or common sign; in a fruitful or a barren sign; in mute or voice sign; in violent or human sign; in a bestial or dual sign etc. All these must be taken into consideration before judging what a planet can do. The Rasi and Navamsa sign occupied by a planet indicate the strength of the planet.

Star: In every sign, even though there are only 2½ constellations, yet the lords will be three in number. A planet in any of the constellations will be under the sway of the lord of the constellation. Therefore, a sign is divided into 3 major divisions. If a sign were to indicate many results it is classified into 3 groups by the 3 constellations. For example, Taurus is ruled by Venus and all the results indicated by Venus coupled with an earthy fixed and negative sign are attributed to Taurus. But in the same sign, there are 3 constellations called Kartik, Rohini and Mrigasira. Kartik is ruled by Sun, Rohini by Moon and Mrigasira by Mars.
Therefore the results indicated by Taurus are classified into 3 groups: a part of it is governed by Venus and Sun (Karthik Star; if a planet were to be between 0 and 10° of Taurus at the time of the birth or at the time of the query or when a planet transits between 0° and 10° of Taurus, its results are modified by Venus and Sun). The second part is under the influence of both Venus and Moon. (Rohini Star 10° Taurus to 23°-20' Taurus). The results indicated by the planets in this area are under the influence of Venus and Moon. And the third part is governed by Venus and Mars; those matters signified by both of them are grouped together and the planets occupying 23°-20' to 30° Taurus will be influenced by Venus and Mars. The matters signified jointly by them will be offered by the planet occupying the star or transiting in this area. Therefore, instead of giving many probabilities according to the sign, the three constellations divide them into three groups.

Sub: As regards the sub, it is the 9 divisions of each constellation in the proportion in which they are allotted total number of years in vimshodhari dasa. What results the Lord of the sign and the Lord of the constellation jointly indicate are again divided into 9 groups. Therefore the sign Lord, the Star Lord and the Sub Lord reduce the number of probabilities to be chosen for prediction. Such sub-division is found necessary not only to differentiate the results indicated by two planets but also the cusps in the same constellation. For example, twins are born; one having its meridian in Venus sign Taurus, in Moon Star-Rohini and in the sub of Saturn. This person deals in petrol. But, the next born will have his Meridian in Venus sign Taurus in Moon Star-Rohini and in the sub of Mercury. This brother deals in Cotton and Silk products. Let us take another example. One of the twins born with Meridian in 21° Leo is an educationist and an advocate. Because the Meridian has fallen in Leo ruled by Sun in Poorvapalguni Star governed by Venus and in the sub of Jupiter who indicates Law and Education. But the other twin whose Meridian was in 27° is a Medical gentleman because this point in the zodiac in Leo is owned by Sun, in Utrapatpanguni Star governed by Sun and also in the sub of Sun. Thus twins born at an interval of a few minutes having the lagna in the same sign at different degrees, the position of the planets in the same degree experience different results. While joining the
College, one gets admission in the Law College whereas the other studies in Medical College and later their profession also is entirely different. Third example: Twins were born, one in 7° 40' in Moon sign Cancer, Saturn Star Pushya and in the sub of Ketu; the other twin was born in 12° 20' in Moon sign Cancer, Saturn Star Pushya and in the sub of Mars. The earlier born in Ketu sub died immediately after birth whereas the 2nd born lived long. No doubt, the second born had a fragile constitution in youth and later he picked up. Therefore, even though a constellation may indicate many results, it is the sub which decides which of them applies to an individual. A Constellation extends to 13°-20' whereas a sub extends between 0°-40' to 2°-13°-20''. Therefore the broad prediction indicated by a constellation is specifically defined by the sub. A person may have his Meridian in 23°. If we take only the sign for the prediction for their profession we consider the sign Aries and its Lord Mars, the navamsa lord, etc. But if we include the constellation, then we take into our judgment both the planets Mars and the Lord of the Constellation Venus who rules between 13°-20' and 26°-40' Aries. But if one uses this sub, then one finds, that a person has his Meridian in Mars sign Venus Star and Jupiter sub whereas the other person has meridian in Mars sign, Venus Star, Saturn sub. Both are Sanitary Inspectors. One works in Animal Husbandry Department who has his Meridian in Mars sign, Venus Star, Jupiter Sub, as Jupiter is the chief governor for production and progeny whereas the other is working in the slaughter house where animals are killed, as Saturn the sub-lord is the karaka for "Death". So, a person causes production of animals whereas the other causes destruction of them. Hence health, disease, longevity, education, profession etc., can be clearly and correctly predicted only when the sub is included.

If it is not taken into consideration, an astrologer is to predict that a person may deal with animals. He cannot say as to who of the two is in animal husbandry and who in the slaughter house. A third person having his Meridian in 15°-50' of Aries thus having it in Mars sign, Venus Star, Sun sub works as a Veterinary Surgeon. To clearly indicate the profession, one can find that the sub serves better and gives correct and clear prediction. This alone is useful.
Suppose planets A, B, C, and D are in Sagittarius (Dhanus,) between 26°-40' and 30°.

Dhanus is ruled by Jupiter.

Longitude 26°-40' to 30° is governed by Sun. The Star is Uthrapalguni.

Both rasi and Navamsa are Dhanus.

The modification to the planets A, B, C and D is the same according to our ancient science. But according to Krishnamurti Paddhathi Planet 'A' which is between 26°-40' and 27°-20' gains strength or gets weakened according to the sign. Dhanus, ruled by Jupiter, the planet 'A' instead of giving results according to its nature and lordship, offers the results indicated by the lord of the constellation Sun. The lord of the constellation may indicate many matters. But the lord of the sub, eliminates many of them and specifies a particular matter. Planet 'B' in between 27°-20' and 28°-26'-40" is in Jupiter's sign, sun's star Uthrashada and sub of Moon.

Planet 'C' in between 28°-26'-40" and 29°-13'-20" is under the sway of Jupiter-lord of the Sign, Sun, lord of the star, and Mars-lord of the sub.

Planet 'D' in between 29°-13'-20" and the end of the sign is Rahu sub, the sign lord and star lord being Jupiter and Sun respectively.

FOR SAGITTARIUS, the following profession is mentioned:

- Physician: Health Department ... Jupiter Ketu Ketu
- Priest Goddess Temple ... Jupiter Ketu Venus
- Druggist-Chemist ... Jupiter Ketu Sun
- One who deals in tonics ... Jupiter Ketu Moon
- Ayurveda ... Jupiter Ketu Mars
- Jail Department ... Jupiter Ketu Rahu
- Teacher-Education Department ... Jupiter Ketu Jupiter
- Priest-Religious endowment ... Jupiter Ketu Jupiter
- Gallows-Slaughter house ... Jupiter Ketu Saturn
- Advertisement ... Jupiter Ketu Mercur
- Publish-Press ... Jupiter Ketu Mercur
- Transport ... Jupiter Venus Venus
- Income Tax ... Jupiter Venus Sun
- Tourist ... Jupiter Venus Moon
Shipping ...
Animal Husbandry ...
Jail for Women ...
Banker-Revenue Department ...
Company Law ...
Advocate ...
Banker-Finance Department ...
Mines-mine ores ...
Death duty ...
Auditor ...
Inspector in a Bank ...
Civil Engineer ...
Income Tax ...
Reserve Bank, Physician ...
Education, College ...
Politician ...
Mayor–Minister ...
Orator ...
Civilian in Military ...
Foreign Embassy ...
Judge ...
Jail Department ...

Let us take CHARACTER:

Jupiter Sun Sun ...
Jupiter Sun Moon ...
Jupiter Sun Mars ...

... Magnanimous, True.
... Submissive to women, does subversive activities.
... Bold-fond of bad deeds.

Therefore one can note that hundreds of professions are indicated by the sign-Sagittarius-Dhanus. But if we take constellations, each represents a few dozens of them.

Therefore, he who has the planets A, B, C and D and if he runs ‘A’ dasa, he will then be magnanimous, reliable, honest, serve in Education Department or bank or be a physician.

But when he runs the period of the planet ‘B’ he may be a politician or be benefitted by a politician then, if it is a benefic.

When he runs the period of the planet ‘C’ he may be a civilian in Military, Defence Department, or an orator or a mayor or a minister.
Planet 'D' may authorise him as one of the visitors of jails.

Thus the planet within these 3°-20° has to indicate many varieties. When the sub is applied, one can eliminate most of them and pinpoint on very few items when alone it is helpful to the querist.

If one gives a list of appointments assigned to a sign, just like the server presents a 'Menu' card in a hotel, what is the advantage? Specific ones are needed in these days, just like one wants to know the special dish of the day.

Suppose there is a planet in a sign. Then, the planet is the source of light. It indicates the source of a result which a native enjoys by its nature, ownership etc.

If the planet is lord of 1, he gains by his own efforts and influence. If it is lord of 3, through brother or publication, he gains or loses, depending on the sub. If it is lord of 4, through mother or the matters signified by the 4th house, he has that result. If it is lord of 5, through speculation, music or children he enjoys the result. Thus the planet who transits or the planet whose period is running, shows how one gets the result, how a result is brought about, etc.

The sign and its lord indicate the extent to which one can enjoy as it shows whether the planet is strong or weak.

The lord of the constellation is that which shows the nature of the result, i.e. to which houses, the lord of the constellation is the owner. Then the matters signified by those houses will manifest.

Suppose the lord of the constellation owns the houses 3 and 10, i.e., Mars to Aquarius-borns or Venus to Leo-borns.

Then the planet in Mars constellation to Aquarius-borns or in Venus constellation for Leo-borns shows that one corresponds, interviews or makes a short journey for a job. Then the favourable or unfavourable sub denotes whether he is successful or not. When? It will be during the conjoined period of the planet, star lord and sub-lord.

Suppose a planet transits in a sign, e.g. take Jupiter.

According to the principles available, one cannot definitely state when one can have its beneficial results and also what result
it can offer at a particular time. But by studying this book and following the magazine "Astrology and Athrishta" published at Madras one can give exhaustively the prediction including the sub.

Suppose in a small post office, one posts, say, 44 letters. All the 44 are put in one bag. So the contents indicate 44 places. If these are distributed into 3 bags, one may contain 19, the other 19 and the third 6. If there are 22 bags each for different places these 44 will be distributed to the 22 bags on an average at two per bag. If one bag is missing, only now it is easy for one to mention from the missing bag, to which places the letter belongs. If all are thrown in one bag, one can say, that two of the 44 are missing and it is not possible to specify. If they are distributed in 3 bags, even then, it cannot be specified. But if it is distributed to 22 bags, (22 subs in one sign) it is easy to pitch up.

Further, a planet in the sub of an evil planet, indicates loss difficulty or failure whereas the same planet, in the same star but in the sub of a benefic promises success, gain and pleasure. The lord of the constellation may indicate the matters of the 7th house. The planet in the sub of a malefic causes enmity whereas that in the sub of a benefic brings in harmony and happiness. Also, the planet in the sub of an evil one threatens loss in litigation whereas that in the sub of a benefic indicates victory even though the constellation lord denotes litigation. If a planet indicates business, the stars governed by this planet show business and the planet in beneficial sub promises profit whereas that in the sub of an evil one threatens loss. The lord of the constellation may show any one walk of life to the native. It is the sub which decides whether that area is advantageous or not and thereby indicates whether the planet occupying or transiting therein will offer desirable results or adverse ones.
SIGNIFICANCE OF EACH SUB

The Zodiac is divided into 27 constellations and each constellation is sub-divided into 9 parts. This sub-division is called "SUB." In this Text-book wherever SUB is used, it means one of the 9 divisions of the star.

Each star indicates many matters and when a prediction is to be offered taking into consideration a planet and its situation in a constellation, one has to give many alternatives and hence the prediction will not be of much use to the querist. But if the sub is also included then, one can eliminate many of them and select a very few, out of the many indicated by the constellation.

What each sub indicates is given below:

ARIES:—Mars: Kethu: 0.00.00—0.46.40 Always injury. Scar in the head, Congestion in the brains, epilepsy, Coma, worried about enmity, jealousy, abortion, Military, machinery.

Mars: Kethu: Venus: 0.46.40—3.00.00 Service, headache, Trance, eye trouble, eruptive fever, worried about ladies, not his own, Venereal affection, Railways, Industry, Slaughter house. Butcher, Horse rider, Jockey.

Mars: Kethu: Sun: 3.00.00—3.40.00 Faintings, Cerebral anaemia, Reddish-sore eyes. Severe headache on one side, Thrombosis, Veterinary surgeon, Criminal, Court, Jail, Copper, Barren, Effeminate.

Mars: Kethu: Moon: 3.40.00—4.46.40. Congestion in the brains, boils, dispute in the family, Hysteria, Neuralgia, boilers, Steamboiler, Railways, Cerebral Haemorrhage. Insomnia, Worried about landed property and cultivation—Poor yield.
Mars: Kethu: Mars: 4.46.40—5.33.20 Accident, Scar in the head—Haemorrhage, epilepsy, dispute, violence, Military, Police, Industry, Independent, Managing Director.

Mars: Kethu: Rahu: 5.33.20—7.33.20 Note what Rahu denotes to a person. Irritable, quarrelsome, diseased—Military Jail, Criminal Jail, Police Department—dogbite—Rabies, fear of black magic, litigation and landed property.

Mars: Kethu: Guru: 7.33.20—9.20.00 Brave, congestion in the brains, malaria, meningitis, manager of factory, bank agent, religious endowment, executive officer, Criminal Session Judge.


Mars: Venus: Venus: 13.20.00—15.33.20 Amorous, always fond of pleasure, chain smoker, injury above the eye, sportsman, deals in musical instrument, exhibition, maternity.

Mars: Venus: Sun: 15.33.20—16.13.20. Will carry out his affairs to the end. Magnanimous, Catarrh, injury around the eyes, dissipating habits, visual publicity, advertisement, railway, industry, Veterinary doctor, Criminal Lawyer and Judge, Surgeon.


Mars: Venus: Jupiter: 20.6.40—21.53.20. Indulges in pleasure, clever and happy, escapes from accidents, has higher
studies, sits for competitive examination, Successful sportsman, Goldsmith, owner of theatres, animal husbandry, Judge, Income-tax Officer, Estate owner, Farms.

Mars: Venus: Saturn: 21.53.20—24.00.00. Low-born, Mean minded, fond of other ladies, meeting with accident, ill-repute, Venereal distemper, Catarrh in the head, Mucus, Noise to humour, lean due to gratifying one's taste, Fertiliser, Wrestler, Slaughter house, Mine products, Transport for mine, ores, Venereal expert, Agriculturist.


Mars: Sun: Sun: 26.40.00—27.20.00. Bold, active, dauntless, speculator, Plague, brain fever, Military, Police, Surgical, defence department.


Mars: Sun: Rahu: 29.13.20—30.00.00. Leading temperament, eats much, attracted by others' wives, Plague, Filaria, Fire accident, burns in the body, chemical industry, police, jail department, retires or resigns.

TAURUS:

Venus: Sun: Rahu: 30.00.00—31.13.20. Speculative tendency, selfish, eye soar, Reddish eye, Photographer, wool dealer, works in leper clinics.

Venus: Sun: Jupiter: 31.13.20—33.00.00. Social, generous, cheerful, Swelling above neck, victory over enemies, costly jewels
and dress, international trade, music, artist, decoration, tax collector.

Venus: Sun: Saturn: 33.00.00—35.6.40. Selfish, dishonest, pimples, throat troubles, poor voice, loss by bad debts; drawing master, draftsman, sculpture, industry, wool dealer, hairdressers or export of hair.

Venus: Sun: Mercury: 35.6.40—37.00.00 Intelligent, cheerful, best fitted for business, creative mind, tumor in the knee, polypus of the nose, broker, representative of drugs and pharmaceutical, bill collector, engineer, Valuation officer, assessor.

Venus: Sun: Ketu: 37.00.00—37.46.40 Discourteous, ill-repute, enimical, jealousy, cataract, nose trouble, photographic, venereal expert, Executive Officer, Religious Endowment.

Venus: Sun: Venus: 37.46.40—40.00.00 Speculative mind, popular, prosperous, fruitful action, fond of company, benefit through Government, Realises bad debts, acquires jewels and dress, decoration, Poet, artist, silk, decoration, maternity, dance, music.

Venus: Moon: Moon: 40.00.00—41.06.40 Pleasant manners, Sweet tongued, lovely appearance, dairy farm, Milk, Scented oil, Shipping, Sugarcane.

Venus: Moon: Mars: 41.06.40—41.53.20 Taste in instrumental music, arranges public functions, pleasant life in the company of other sex, Caters to the needs of the public, hotel, lodging house, bar attached, Sandal wood, Navy, Cows, Dealer of pearls, or acids.

Venus: Moon: Rahu: 41.53.20—43.53.20 One is to note down the position of Rahu in the horoscope and judge which planet is represented by Rahu. Then the results given or the sub of that planet is to be taken for the sub of Rahu. But generally one is to take that Venus-Moon-Rahu shows no settled minds. Lacking in manners, lives on others, deals in plastic, dyes, tannery, fishermen.

Venus: Moon: Jupiter: 43.53.20—45.40.00 Apoplexy, Swellings, Maternal affection, sympathetic, steady person, lovely appearance, Bakeries, shipping, Judge, Politician, Sugar and Sugarcoated tablets, Very good for higher education, and high position in politics.
Venus: Moon: Saturn: 45.40.00—47.46.40. Selfish, funky, mischievous, steely action, cough, cold, irregular menses, pains in the legs, Hotels with bar and all attached, petrol, oil, ice-cream, paint, submarine, tannery.

Venus: Moon: Mercury: 47.46.40—49.40.40. Tonsils, Cerebellum, tongue, goitre, sore-throat, can argue both the sides, enjoys nature, addresses public functions, at least vote of thanks: Broker. Engineer shipping, nurse, yarn merchant, pearls dealer, marriage broker, contractor, clearing agent, water works engineer.


Venus: Moon: Venus: 50.26.40—52.40.00. Very beautiful, attractive, sweet tongued, humorous, Fertile imagination, pain in the breast, swellings, Cold, glass, plastic, dairy farm, petrol, oils, paints, shipping, aquatic animals, fishermen, wealthy persons.

Venus: Moon: Sun: 52.40.00—53.20.00. Sore throat, irregular menses, scanty bleeding, enjoys life in the presence of other women, reads light literature, bakeries, perfumeries, synthetic ones, acids, shipping department. Sugar industry. Agriculturist.

Venus: Mars: Mars: 53.20.00—54.6.40. Inflammation of pericardium, inflamed tonsils, dexterity, excitable, industrious, indulges in sexual pleasure even against the will of the partner, selfish, deals in machines, automobiles, tailors, corals.

Venus: Mars: Rahu: 54.6.40—56.6.40. Mark in the cheeks, jugular veins, dirty pimples, king’s evil, tobacco, snuff, taxi, driver, hire purchase, cinema, sound engineer, photography.

Venus: Mars: Jupiter: 56.6.40—57.53.20. Beautiful cheek less of hair growth, carotid arteries, adenoids, goitre, Estate owner exhibition, platinum, animal husbandry, apple and bananas Incometax and sales tax department.

Venus: Mars: Saturn: 57.53.20—60.00.00. Injury in the cheek and chin, pain in the throat, weak loins, constipation, venereal distemper, polypus, Deals in lands and buildings, ever silver, dressmaker, estate duty, death duty, rickshaw puller,
taxidriver, Sandal powder, face powder. lethal chamber, slaughter house.

**GEMINI:**

Mercury: Mars: Mercury: 60.00.00—61.53.20. Injury in the shoulder and defective vocal cord. Surfeit, most energetic, alert, dealing in tool, electrical goods, telephone, telegraph, building contractor, Radio, Computers.


Mercury: Venus: Sun: 64.53.20—65.33.20 Shoulders, Upper ribs, Arms, Excitable, Fluent, eloquent, dexterity, telephone, telegraph, electricity, Surgeon, Soldier, Press, Publication, All India Radio, Surgical instruments.

Mercury: Mars: Moon: 65.33.20—66.40.00 Throat, thymus gland, mental energy, impulsive, mischievous, disorder in secret parts, inflammation, boils, Ambassadors, Mathematician, Bridge construction, Salesman, Broker, Bus.

Mercury: Rahu: Rahu: 66.40.00—68.40.00 Septic throat, Eosonophilia, Unsuccessful in literary pursuits, liar, ungrateful, sinful, Atomic energy, Research Department.

Mercury: Rahu: Jupiter: 68.40.00 70.26.40 Septic throat, ear trouble, Mumps, ingenious, scholar, good character reader, stock keeper, Writer, Explorer, Finance broker, Statistician.

Mercury: Rahu: Saturn: 70.26.40—72.33.20 Asthma, Puss in the ear, education poor, handwriting expert, or committing forgery, finger print expert, physics.

Mercury: Rahu: Mercury: 72.33.20—74.26.40 Hiccough, ear trouble, active mind, critical scholar, Salesman, communication
department, Transport, aerial, Atomic energy, Writer, author.
dynamics.

Mercury : Rahu : Ketu : 74.26.40—75.13.20 Septic throat,
diphtheria, jealousy, adulterer, thief, cruelminded, psy
dynamous, petition writer, rogue, ungrateful, No child-
birth, Research Department, deals in poisonous drugs, canned goods, gravitation,

Mercury : Rahu : Venus : 75.13.20—77.26.40 Septic throat,
dry cough, ear trouble, ingenious, humorous, artist, Salesman, Post
and Telegraph Department, Transport, Radio, Bus.

Mercury : Rahu : Sun : 77.26.40—78.06.40. Eosonophilia,
pain in the shoulder, cruelminded, men versed in the art pertaining
to boglings, Hoty, Perfidious, Atomic energy, Research
Department, Public Appointment.

Mercury : Rahu : Moon : 79.06.40—79.13.20. Ear trouble,
puss in the ear, asthma, Intuitive, thief, boatman, deals in drugs,
explorer, Nurse, Engineer.

Mercury : Rahu : Mars : 79.13.20—80.00.00. Septic throat,
injury in the shoulder, critic, murderer, Robber, rogue, mischievous,
mechanical engineer, handwriting expert, finger print expert, police
department.

Mercury : Jupiter : Jupiter : 80.00.00—81.46.40. Swelling in
the ear, pulmenary apoplexy, broad outlook, proper judgment,
pure, true, rich, merchant, journalism, story writing, advertising,
religious, finance broker, Mayor, astrologer.

Mercury : Jupiter : Saturn : 81.46.40—83.53.20. Injury in the
shoulder blade, inflammation, pain in the ear, Iodine deficiency-
infiltration in the upper lob of the lungs, worldly wisdom, Sincere,
Servant, insurance agent, messengers, postman, woollen merchants-
provision dealers.

Mercury : Jupiter : Mercury : 83.53.20—85.46.20. Hiccough,
asthma, active mind, ingenious, scholar, salesman, book seller,
high official, competitive examine, auto, research scholar, pub-
lic appointment, serves in the head of the department, Registrar.
Astrologer.

Mercury : Jupiter : Ketu : 85.46.20—86.33.20. Pleurasy
Pneumonia, Pulmanery apoplexy, poor judgment, abortive tendency,
no peace of mind, worried, Religious, interpreter, Secretary
astrologer.
Mercury: Jupiter: Venus: 86.33.20—88.46.40. Bronchitis, Aries disorder, good memory, proper judgment, well disposed, intelligent, rich, easily contented, inspector, poet, auditor, civil judge, civil engineer, Tamil pandit, clothier.

Mercury: Jupiter: Sun: 88.46.40—89.26.40. Throat affected, pain in the ear, broad outlook, clear in sight, bronchitis, Eosonophilia, Advertising, visual publicity, judge, incometax inspector, auditor, Registrar, Deputy Secretary.

Mercury: Jupiter: Moon: 89.26.40—90.00.00. Pliresy, Pneumonia, good memory, correct intuition, merchant, estate, broker, finance broker, politician, Mayor, Councillor, Schoolmaster, Interpreter.

CANCER:

Moon: Jupiter: Moon: 90.00.20—90.33.20 Lungs, breast, Lacteels, dropsy, beriberi, corrupt blood, jaundice, Fertile imagination, honest, true, forgiving temperament, resourceful, sympathetic, banker, advocate, judge, traveller, sailor, dealer in fluid, nurse, midwife, water supply, Tuberculosis.

Moon: Jupiter: Mars: 90.33.20—91.20.00 Pancreatic gland, Mammæ, diaphragm, Beriberi, irregular appetite, corrupt blood, liver complaint, gourmandize, appreciates beauty, effective argument, good vitality, and fertility. politician, born a prince, banker, physician, religious head, statistics, judge, professor, Manager of Public conveyance.

Moon: Jupiter: Rahu: 91.20.00—93.20.00 Stomach, Oesophagus, Thoracic, stomach upset, T. B. dyspepsia, reliable, resourceful, compassionate, politician, economics, Principal, Sailor, dealer in fluid, Salesman, female official, Jail for women.


Moon: Saturn : Venus: 98.96.40—100.20.00. Bruises in the breasts, cough, eczema, prudent, careful, liked by all, wealthy, petroleum products, trenches, Engineers and draftsmen, constructing dams.

Moon: Saturn : Sun: 100.20.00—101.00.00. Ulceration in the respiratory-system, galstone, methodical action, attains position of trust, learner, mine ores, copper, Sexton, those who work underground.

Moon: Saturn : Moon : 101.00.00—102.06.40. Tuberculosis Nausia, obstructions, cancer, attentive, contemplative, fishermen, kerosene, agricultural, digging wells, constructing tanks, and impounded reservoirs, those working in the night.


Moon: Saturn : Jupiter : 104.53.20—106.40.00. Gastric trouble, Ulcer on the breasts, jaundice, economical, conservative, liked by all, learned, wealthy, virtuous, agriculturist, holds position of trust, works in the head of the department, deals in mines.

Moon: Mercury : Mercury : 106.40.00—108.33.20. Both the lungs and the stomach will be defective. Gas forming in the stomach will push the diaphragm up and breathing will be difficult, Vitamin B deficient. Hysteria, quick, wit, versatile, mimicry, clown, fond of travels, hypocrit, agent, commerce, correspondent, dealer in yarn, ink, water diviner.

Moon: Mercury : Ketu : 108.33.20—109.20.00. Hysteria, fear complex, dull liver, acquires other languages easily, failure, ungrateful, sinful, guide, hostess, midwife, nurse, plurality in every thing.
Moon Mercury Venus: 109.20 00-111.33 20. windiness, drunkenness, hypochondria. dropsy, imitates others, good in music, art, insincere, fond of honeymoon, picnic, other's company, international trade, paints, ambassador, travelling agent, midwife, hostess. nurse, very good painter.

Moon: Mercury: Sun: 111.33.20-112-13-20 dull liver, poor digestion, constipation. jaundice, Textile Department, Nurse, Mental Hospital.

Moon: Mercury: Moon: 112 - 13 - 20 - 113.20 00 Cold, drunkenness, hysteria, dropsy. Imitates others, mimicry, salesman, ink, artist, water supply engineer, textile engineer, midwife, versatile.

Moon: Mercury: Mars: 113.20.00-114 06-40 Flatulence, Nephritis, pain in the stomach, ulcer, correspondent, manufacturer of ink, textile, boilers, travelling agent.

Moon: Mercury: Rahu: 114.06 40-116.06 40 Typhoid, Vitamin ‘B’ deficiency, Jaundice, phaent, copious in speech, fond of travel, insincere, sinful, ungrateful, good businessman, depending on the position of Rahu predict the profession.

Moon: Mercury: Jupiter: 116 06 - 40 - 117.53.20 Diaphragm; pancreas, liver, wind pressing the diaphragm, makes it difficult to breathe; dropsy, beri-beri; good writer; learns art and literature; always travels; grateful; author of books; writer international trade; commerce; banking; accounts; ambassador.

Moon: Mercury: Saturn: 117 53.20 - 120.00.00 Lungs, stomach; Vitamin ‘B’ deficiency; windiness; pains in knees and legs; phlegm; deceitful, underhand dealings, water diviner, manufacture of ink, service in textile department, hostess, nurse.

Thus we have to take each sub and note down the lord of the sign, the lord of the star and the lord of the sub. Also we have to include in the judgement whether the sign is fiery, earthy, airy or watery; movable, fixed or common; positive or negative; barren or fruitful, etc., and read out the results. There are 249 subs and the characteristic of each sub is to be derived by taking into consideration all the points mentioned above.
BEHAVIOUR OF PLANETS

To make the book handy, this chapter is written in a concise form. One can find that different results are offered by the same planet as it occupies the constellation owned by those ruling different house Bhavas in the chart. There are 12 houses and 27 constellations. These 27 constellations are governed by 9 planets. Therefore a planet offers results after the corresponding modification due to its position in a particular constellation, which is ruled by a planet governing certain house or houses in the chart.

One should not take literally the following delineations because one is to include at the time of judgement:

(a) whether the planet is strong or weak by noting the sign in which it is;
(b) whether it is in a favourable and beneficial sub or in unfavourable sub;
(c) whether it receives good or bad aspects;
(d) the nature of the planet that forms the aspect;
(e) in which house the aspecting planet is situated;
(f) whether it is conjoined with any other planet;
(g) the nature of the planet whether it is a benefic or a malefic;
(h) whether the sign occupied by the planet is fiery, earthy, airy or watery; cardinal, fixed or common; fruitful or barren; masculine or feminine; human or bestial; mute or voice; etc.

and any house gives the results as is changed by the constellation lord. What results are indicated by a planet as the constellation lord will be offered by the planet posited in that star or while a
planet transits in that asterism. Suppose one is born in Taurus-Rishabha Lagna, also suppose Sun is in Rohini, Venus in Mrigasira; Saturn in Ashlesha: Then Sun gives the results of Moon governing Rohini, owning 3rd house to Taurus. Sun gives such results given under “Moon as the constellation lord of 3”. Venus in Mrigasira governed by Mars, owning the 7th and 12th houses. Hence Venus will give both the results given under “Mars as the constellation lord of 7 and Mars as the constellation lord of 12”. Saturn in Ashlesha, for Taurus born, will give the results given under “Mercury as the constellation lord of 2” and “Mercury as the constellation lord of 5” as Ashlesha is governed by Mercury.

But, it is found, that the occupants are stronger than the owners. Therefore the planets in the constellation of the occupants, are much stronger. So, one is to note down which houses are occupied by each planet. If Sun occupies the 3rd house to, say, Aquarius-born one is to read the results given under Sun as the constellation lord of 7 and in 3; the results indicated by Sun in 3 will be more predominant than Sun as Lord of 7. Both results will be enjoyed. Let us take another example. Suppose one is born in Virgo; Sun owns the 12th house; suppose it is occupying the 7th house. Then the results given under “Sun constellation lord (of 7 or) in 7 will predominantly operate. Also results given under Sun, constellation lord of the 12th house to Virgo-born will be experienced. Thus one is to consider in which house a planet is posited.

Thus, one has to analyze, blend and modify the indications. The following delineation is a general one,

In our experience after a long research, it is found that a planet may occupy a house, for example, the 11th house; but the result offered by that planet during its dasa or bhukti or anthra and at the time when it receives aspects from other planets is different; it causes loss and separation instead of profit and pleasure. But the result that is experienced is not the same as the house signifies. But one experiences predominantly the results of the bhavas, signified by the lord of the constellation in which the planet is posited in the horoscope. Therefore the following results without any other modification are given for each planet owning different houses influencing the constellation lords of the 12 houses. It will be helpful to the students to
understand how a planet offers results completely changed by the lord of the constellation and it is the lord of the sub which indicates whether the matter signified by the planet is advantageous or disadvantageous. It may be mentioned hereafter a planet as the constellation lord of 1 or 2 or 3 and so on. It means that the planet to that person, owns a particular house, either Lagna or 2nd house or 3rd house and so on. It governs three constellations. Any planet may occupy one of the 3 stars. So, this planet indicates the results of the lord of the constellation who may own one house or 2 houses. Then give importance to the house occupied by the planet. Read the results given for that planet.

Let us take a third example. Suppose one is born in Capricorn. Mars is occupying the 6th house. If a planet were to be situated in one of the 3 stars governed by Mars, Mrigasira, Chitra or Dhanishta, then one is to read (a) Mars as constellation lord in 6 and (b) the results given under Mars, constellation lord of 4 and constellation lord of 11. Of these results the planets in the constellation of Mars will predominantly give the results of the 6th house. It also includes the other results given as the lord of 4 and 11.

Rahu and Ketu will occupy a house. They govern the stars Arudhra, Swathi, Sadhabisha and Aswini Maka and Moola. So planets situated in these stars will offer the results as indicated by either Rahu or Ketu according to the house occupied by them. Further one should include the results of the lord of the constellation and those of the lord of the sign in which Rahu and Ketu is posited; it is explained in the end of this chapter.

Summing up the explanation, let me put all these in a nutshell. Note in which star a planet is; who is the lord of the constellation, in which house this lord is posited and to which houses he is the lord. Then read in the following as follows: Lord of the constellation..........in...........house (is occupant). Lord of the constellation owning..............houses (lordship). All the results indicated will be experienced during the period of the planet situated in that constellation.
SUN

Sun governs the stars Karthigai, Uttra Palguni and Uttra shada stars. Whatever be the planets and whichever house they own or occupy, they will, when situated in Sun's stars, offer the different results indicated by Sun according to Sun's occupation, ownership etc. (Suppose one is born in Karkata Lagna and Sun is occupying Aries in the 10th house. A planet, whatever it may be, will bestow the results indicated by Sun in 10 predominantly, than Sun as Lord of 2. Suppose Venus occupies Karthikai star, then Venus gives the matters signified by 10th house more predominantly than the matters indicated by 2nd house. Venus is the source to fulfil such matters according to its ownership, nature and occupation). By Sun in 1 or Lord of 1 means if Sun occupies the Lagna Bhava or if Sun happens to be Lord of Lagna, the results given under Sun in 1 or Lord of 1 are offered by a planet in Sun's stars to all Lagna borns when Sun is in 1 and to Leo borns when Sun is lord of 1. Similarly, a planet in Uttra Palguni star will offer the results of the 5th house matters, whatever be the Bhava it occupies, if Sun is in 5, to all Lagna borns. Also the same results will be given if Sun is Lord of 5 i.e. for Aries lagna born alone.

Therefore, the results that are given below as Sun in 1 or lord of 1 means that these results will be given by the planet situated in any of the 3 stars of Sun viz., Kartikai, Uttrapalguni and Uttrashada. If it is said merely 2 or 3 or 4 it means a planet in the constellation of Sun will give the results of the 2nd house matters when Sun occupies or owns the 2nd house. By 3 it is meant that a planet will give the matters of the 3rd house if it occupies the constellation of Sun and when Sun either occupies or owns the 3rd house. Similarly for all planets one is to read the results.

1. **Sun** in 1 or lord of 1, Generous, determined, frank, dignity, independent, hopeful, good constitution, satisfactory immunity.
successful attempts, good relationship with officers, promotion. 
smooth life, defective vision. boastful.

2. Inheritance, gain by one's Industry or through Government 
or holding responsible position. Generous, social, fond of sports. 
and pleasure. If afflicted loss of money, immoral life, nasty talk, 
extravagant and impulsive expenses.

3. Commands respect, bold, courageous, gains through relatives, good understanding with neighbours, success in agency, 
good for business, creative, victory over enemies, good health, 
reputation and honour. If afflicted, troubles, anxious, anonymous 
petitions. false reports, difficulties.

4. Realises ambition, purchase of property, land or gain through estate. inherits property. If afflicted, obstacles. troubles, 
difficulty in old age, blood pressure, undomestic environments and 
loss of property.

5. Gains through speculation, children, amusement, cinema 
etc. During child birth difficulty. May go on journey to forest region, intestinal disorders. If afflicted, loss, rivalry in courtship, difficulty through love affairs and trouble with children.

6. Not good for health, weakens constitution, gain through service, promotion, chemistry, medicine, hospital, heart trouble, 
organic trouble, intelligent, bold, victory over enemies, big family, self - esteem.

7. Success after marriage, magnanimous, determined, permanent attachment, popular, litigation averted by arbitration, compromise, gains through partners in business, if afflicted lose morals, late marriage, henpecked, travels, both partners character questionable; beneficial aspect shows virtuous two wives, illness to partner, venereal disease, defective vision, displeasure from officials.

8. Better luck after marriage, gains by partnership. End by self-sacrifice or any heroic action. Improves vitality, contributes long life. Few children. If afflicted weak constitution, defective vision, economical, violent end, in a female’s chart, the husband passes away first. loss of wealth, immoral connection, litigation and poverty.

9. Religious. connection with colleges or legal department. 
ins through travels, desire to carry out research, success in
overseas, sincere, constant in religious beliefs, self-reliance, increase in popularity, does meritorious deeds, success in attempts, much self-acquired properties.

10. Increase in income, improvement in status, honour, and authority. Independent, decent inheritance, very steady improvement in business profession, promotion, good vitality, possesses jewels, tactful, fond of music, arts, head of small society or village, success in political life.

11. Ambitious, fulfils one's desire, respectful, loyal, honest, connection with people in power, hopeful, permanent friends; social success, good business, many conveyances, unfriendly with politicians, principled.

12. Success in medicine, chemistry, occult science. Association with hospital, prison, sanatorium, etc. Prefers to lead a secluded life. Self-sacrificing. If afflicted, poverty, not straight forward, likes widows, unscrupulous, dispute with parents, danger to children, loss in foreign land.
MOON

The results of planets in Rohini or Hastham or Sravanam governed by Moon, change according to its occupation or ownership.

1. Weak constitution, dyspepsia, disease in micturition, defect in the ear, many brothers and sisters, worries, never steady, ever changeful, fertile imagination, gains in business, happy domestic life, good dreams; if afflicted, mental disease, danger from water and liquids.

2. Increase in income, books larger profits, happy sexual life, versatile, handsome, intelligent, break in education, respected by all, sweet speech, gains through ladies, mother etc.

3. Popular, many sisters, good health. If afflicted, dyspepsia, Good education, bold, mind ever engaged and alert, fond of journeys, changes new surroundings, social life.

4. Gains through parents, happy domestic life. inherits, popular, change of residence, over indulgence, gains from wet land, possesses building, vehicle, etc. If afflicted, disappointment, difficulties, theft, fraud, estrangement, loss of parents, complications etc.

5. Fond of pleasure, enjoys life in the society of children, speculative mind, fond of music, opera, swimming pool, handsome wife, affects education, birth of many daughters, a good adviser, wise decision, changeable affection, unsteady.

6. Weak health, susceptibility for infectious disease; lazy, henpecked, suffers from dysentery, gas trouble, diarrohea, loss of money, pressure from bank, misunderstanding with mother, loves widows, pilfering habits, changes service, treachery, loss through pet animals, poultry etc.

7. The partner will be fond of change and travel. Unsettled nature; engaged in public work; early marriage; fond of other
ladies; two wives; narrow outlook, jealousy; short journey and honey-moon.

8. Danger to mother, disharmony with maternal people, ill-health, lack of comforts, agony, loss through ladies, gains venereal disease. Profitable transaction; receives the goods of the debt; lean body; defective vision and short life.

9. Does meritorious deeds, success in attempts, becomes popular, intelligent, builds temples and charitable institutions, possesses lands; jewels; becomes wealthy; makes long voyages, lives in foreign land; romantic and fanciful mind, good dreams, psychic experiences.

10. Public life, changes business or profession, unstable, becomes popular, increases inheritances, makes voyages, charitable, loves widows, long life, respect for elders.

11. Many friends, mostly reliable, only a few permanent ones; gains through social life; politics; realises ambition; lucky children; wide-awake, well informed. gains by agriculture; principled.

12. Fond of occult subject, romance, indiscreet love affairs, loss, gains through hospitals or isolated positions, makes voyages, ill-repute, loss of money, mean-behaviour; defective organ.

If a planet, say Mars, is in Hastham, and the Lagna of the person is Scorpio and Moon occupies 11th house, Virgo, one has to consider as follows:

Moon is lord of 9: Moon is in 11: The latter is more predominant. So, whether the planet that is situated in Hastham (or Rohini or Sravanam) it offers the matters signified by 11th House-Bhava more predominantly than the matters indicated by 9th house. These matters are fulfilled through Mars, lord of 1 and 6. The source of fulfilment or accomplishment is Mars, according to its nature, occupation and ownership. The result is shown by Moon.
MARS

Mrigasira, Chitra and Dhanishta are governed by Mars. Planets in these Stars will offer such results as given below depending on the occupation or lordship of Mars.

1. Ambitious, aspiring, assertive, bold, rash, cruel, wicked, burn or scar in the head, pilfering habits, commands respect, danger to elders, wandering, both constructive and destructive.

2. Irritable, extravagant, increase in income, equal expenses, education affected, mixes with wicked people, danger to partner, gains through iron, steel, timber, chemicals, and skill, promotion.

3. Very bold, danger to brother, wealth increases, success in enterprise, victory over enemies, adulterous, fond of dancing girls, danger during journey, if afflicted thoughts of suicide.

4. Loss of wealth, unhealthy to mother, chest pain, danger during journey. Danger to parents; dispute in the family, brutal indecent in the treatment of ladies, loss by theft, fire, litigation in property.

5. Surgical aid during delivery, good sportsman, muscular exercise, rash, attraction to the opposite sex, over-indulgence, danger of injury to first child. Loss in speculation dispute with children. Government displeasure; criminal activities; scandal.

6. Rich, plenty of lands, political life, success, victory over enemies, unhealthy uncle; active, careless, inflammation or injury, loss through animals and poultry.

7. Unhealthy wife, piles, many brothers, intelligent, dispute with ladies, evil friendship, long journey. If afflicted, death of partner, impetuous in love, loss through litigation, competition in business.
8. Defective vision, short life, loves dancing girls, loses partner; danger to father; misery, unhappy, partner extravagant, loss by fire and theft.

9. Loss in agriculture; short tempered father; sickly; international trade; export, import; power and prestige-increase; danger of violence in other places; dreams distressful; a fanatic. skeptic; does not pay respects to early religious teachings; enterprising; self-made;

10. Impulsive, intellectual, reasonable, independent, courageous, gains through business; promotion; salesman; industrial pursuit; 'head of a society, colony or town; makes money in agriculture; owns estate.

11. Gains through agriculture; income increases; promotion; prosperity; progress; popularity; well informed elder brothers; self made; possesses property; a few reliable friends.

12. Danger, injury, scandal, treacherous, visits jails, liability to imprisonment, a cheat, loss of partner, sore eyes; difficulties.
MERCURY

If a planet is situated in any of the 3 stars Ashlesha, Jyeshta and Revathi, governed by Mercury judge the result according to the occupation and ownership of Mercury.

1. Good speech, learned, well informed, learns magic, astronomy, astrology, mathematics, engineering, etc. Studious habits, changeable, Artist, adaptable; fertile imagination, journeys;

2. Gains by teaching, writing or by commission. Advertising, stationary books, press. Many children; acquires property; stores, grain, happy.

3. Frequent short journeys, broad outlook, fond of reading, teaching, anxious, mental development, many brothers, weak body, deception.

4. Good in education; robust health; pleasant mother, new friends, happy domestic life, but change of residence, no fixed abode, gains money through land, mine, estate, newspaper, library, registrar office, etc. Intelligent mother, ever changes the car.

5. More of mental pleasure than of muscular one. Any how worry, anxiety and obstacles. A Minister or an adviser, intelligent children, success in attempts.

6. Petty quarrels, labour trouble, studies hygeine, chemistry, medicine, active mind, over-works, nervous breakdown; suicidal tendency, stomach trouble, dispute with maternal uncle; loss of money through litigation; education affected; disease in the tips of fingers.

7. Unsettled wedded life, partner more intelligent, shrewd, partner younger, may be employed, marriage by advertisement,
litigation and legal dispute if afflicted. Loss of vitality, showy, happy mother, many vehicles, adulterous.

8. Troubles, difficulties, dispute litigation, with partners; misunderstanding with neighbour; journey to attend funeral ceremony, nervous breakdown; paralysis; long life; few children, much wealth, popular, helps relatives.

9. Studious, higher education, success in long journeys; life in foreign place; indecisive, high position; respected by public; fortunate father; learns music.

10. Success in business; promotion; additional charge public life; lovelist; teacher; reporter; electrician-railway, antiquities, research; promotion, possesses good house and vehicle, success in education.

11. Owns much property; increases wealth; prosperous generous; charitable; respectful; many acquaintances; only a few permanent friends; associates with youngsters; good in mathematics and astrology;

12. Adulterous, danger to mother and uncle, poor number of children, lazy, poverty, fond of occultism, secret arts, unusual thoughts, petty quarrels; anxiety, scandal,
JUPITER

Punarvasu, Visaka and Poorvapathrapadha are governed by Jupiter. If a planet is situated in any of the 3 stars one is to judge the results according to the house occupied by Jupiter and also owned by it.

1. Robust health, satisfactory financial position, providential help, birth of children, reputation advancement in career, good education, grammar, politician, long life, stout body, optimistic, jovial, honest, true, banker, physician, Judge, lawyer, teacher, theologian, cashier, if afflicted suffers from cancer, impure blood, excessive stoutness, Plephorea.

2. Successful career, increase in income, prosperous, good for business, gains influence, abundant, liberal, charitable, gains through banking, religion, education, insurance, etc.

3. Philosophical, sympathetic, courteous, many brothers, adopts all methods unscrupulously to gain one's object, addicted to evil, likes the company of the other sex, gains through 3rd house matters. Advertising publicity, etc.

4. Happy domestic life, gains through parents, successful estates, possession of building, vehicle, cattle etc. Lucky mother, success in education, happy end.

5. Good children, gains through love affairs, pleasant life, fond of amusement, cinema, music etc., gains in speculation, wholesale merchant, social success, political career, wise counsel.

6. Maintains health, if indisposed well attended, all comforts given and gains during unhealthy period (One may ask how it is possible to gain when one is ill. A friend of mine admitted himself in a hospital during the period of the planet occupying the constellation of Jupiter occupying the 6th house in his horoscope.
During that time, he made friendship with a foreigner. On a later date the foreigner was responsible to arrange foreign collaboration for his business. Thus planets occupying the constellation of Jupiter when it is occupying the 6th house does good to the native. Victory in election, adulterous, dyspeptic trouble.

7. Partner well behaved and true, magnanimous, increase in wealth, becomes very rich, reputation, success in agriculture, gains through partners, good business, wins in litigation.

8. Loss of property, secret activities, narrow outlook, fond of drinks, never afraid of misappropriation especially public money pretends to be honest and generous, prosperity after marriage, gains by legacy, handle other’s money freely.

9. Reputation, religious, lawful, correct intuition, clear thought, philanthropic, good for travel, logical, optimistic, luck to father, association with foreigners, a good adviser, consultant, many children.

10. Noble birth, optimistic, influential, good business, political life, sportsman, timely promotion, good relationship with higher officials, social financial success, does meritorious deeds, possesses lands, vehicle, head of a village, commands many servants.

11. Good friends, well placed in life, gains through Jupiterians, social success, popularity, realises ambition, birth of children, learns music, masters it, possesses building, enjoys all comforts.

12. Gains through law, medicine, occult subjects, service in public institutions, visits hospitals and asylums. Connections with foreigners, danger to children, or limited number of children, enlargement of spleen, evil tendencies and scandal if afflicted. Wanders, becomes a sanyasi, pious, in the end of life Moksha.
VENUS

Barani, Poorvapalguni and Poorvashada are the 3 stars governed by Venus. Planets occupying any of the 3 stars will give the following results corresponding to the house which Venus has occupied or which it owns.

1. Reliable, affectionate, emotional, social, fond of arts, pleasure, music, fortune, fruitful, successful, mathematician, poet, if afflicted defect in ovaries, kidneys, cheeks affected, diabetes. Accumulates wealth, purchases jewels, costly dress etc. Pleases the partner in sex affairs.

2. Fortune, favour from ladies, higher officials, artists etc. Social success, marriage pleasant, purchases jewels, runs hotels fond of adornment, luxuries, nevertheless increase in wealth, happy married life, charming wife, musician.

3. Brothers prosperous, liking for painting, cheerful, optimistic, relatives and neighbours are favourable, saves money, keeps health, if afflicted unhappy, poor, economical, unpopular, dissatisfaction in married life.

4. Happy domestic life, prefers his own native place, easily gets inheritance, possesses property, fortune, glutton, beautiful mother, possesses cattles, plenty of milk and milky products, owns estates, cars, service in transport, educational institution.

5. Birth of beautiful children especially daughters, talented in music, gains through love affairs, speculation, investment, music, summer resorts, etc. A good administrator and adviser, danger to mother.

6. Can maintain health, avoid excesses, no labour problem, gains in maternity, nursing and maintaining pet animals, poultry etc. Skin disease, kidney or ovary troubles, diabetes. Wins in election, victory over enemies, fond of ladies of all kinds.
7. Social and financial success, good partners, success in business, public relation satisfactory, very clever in adultery, fond of other women, ever thinking of sexual pleasure, happy domestic life, pleasant journey, extravagant expenses.

8. Increase in income, ill-health to mother, successful business, wealth through partner, God-fearing, profit by legacy, insurance, fuel, forest, deals in wood, closet, bathroom fittings.

9. Sympathetic, obliging, higher education, successful, good in music, arts, happy long journey, success in foreign land, may marry out of caste or a foreigner. Reputation, good fortune, head of Infantry, may fall in love with teacher's or Prohit's daughter, high position, honour.

10. Pleasing manners, popular, success with other sex, permanent friends, never rubs on the wrong side, gain through elders, and through music, happy domestic life, harmonious wedded life, gain through jewellery, luxury, amusement, speculation, decoration, possesses house, conveyance, some breaks in education, few elder sisters, success in litigation.

11. Very rich, luxurious comforts, learned, possesses lands, gains in agriculture, uses good conveyance, pleasant friend, social success, prosperity after marriage.

12. Romantic life, investigates secret arts, gains through charitable and public institution, enjoys peaceful life in seclusion, happy and satisfactory sexual bliss, immoral tendencies in plenty, does not reject women though low born, pleasant promises and unworthy performance.
SATURN

Pushyam, Anuradha, and Uttrapatrapadha (Utrattathi) are governed by Saturn. Saturn may occupy any house and own two of the 12 bhavas. Whatever Saturn indicates by its occupation of a particular bhava and the ownership of the two bhavas will be offered by the planets in any of the 3 stars.

1. Lazy, lethargic, abortive tendency, loss of children, unscrupulous, adulterous, obstacles, wandering, poor, loss of wife, if afflicted. But, if well placed economical, prudent, diligent, careful, methodical, industrious, if ill-placed affection of the bone, teeth, right ear, knees, spleen, constipation, rheumatism, stone in gallbladder etc.


3. Increase in income, gains wealth, death of brother, victory over enemies, success in litigation, diplomatic, mental control, concentration, very cautious, cares for truth.

4. Chronic disease to mother, loses ancestral property, voyage to distant places, misfortune in his own land, scandal, incomplete education, gains through oil seeds and black grains, enmity with politician, seclusion at the end of life. If well posited and if it receives good aspects from lords of 2 & 11 comes by treasure.

5. Abortive tendencies, still born child, may adopt, disappointment in love affairs, likes only old people, in a female chart it shows attraction to widowers, troubles through children, loss in speculation, cinema, criminal prosecution, wandering often, depressed, tale bearer.
6. Deaf, adamant, victory over enemies, court bird, increase in income, popular, greater authority, chronic disease, loss through animal and poultry, labour trouble.

7. Late marriage, sickly wife, fond of other's wives, pain in the ear, prudent and faithful wife, steady in affection, poverty, misery, loss by partnership, unsuited for business, always meets with opposition, failure in litigation, miserable failure in election, scandal.

8. Loss of wealth, criminal activities, disputes, untold misery, obstacles, disappointment, dejection, slow death, chronic disease, distressing dreams, death of father, danger of drowning, unwieldy sexual organ, adulterous, fond of drinks, leprosy, consumption, asthma, danger to brother, dishonest, blackmarketeer, secret activities.

9. Philosophical minded, detached attachment, scientific, meditative, geology, mineralogy, occult subject, metaphysics, renovates temple, irreligious, misfortune, unpleasant domestic life.

10. Speedy promotion to a high level, sudden reversal and adversary, ambition for power and prestige. Industrious, yet financial loss in business ultimately (in a few cases it is found that Saturn in 10 for cinema actors and actressess had given a very good lift and income. But everything is lost and they lead a miserable life. So also great politicians, and powerful people had Saturn in 10, reached the highest position and fell down to a depth much greater than the height they climbed. It is similar to a person climbing up a tree on the shore of the sea, walk along the branch and fall into the sea the depth of which is much greater than the height that he climbed). Chances to visit holy places, enjoys life in foreign land, becomes the head of religious institutions and ultimately becomes a sanyasi as he does not own anything.

11. Select friends, mostly elders, hopes fulfilled, becomes rich, owns lands, political power, obstacles in education, danger to elder brother, enjoys conveyance, vehicle, commands authority, success in enterprises, promotion, influence, increase in income.

12. Life in a secluded place, danger of imprisonment, secret inimical activities, downfall, loss, accidents, injury, secret sorrows, disappointment in love affairs, dissatisfaction in sexual life.
wasting money for nasty purposes, vision defective, ill-health to children, weak constitution, misery.

As regards Rahu and Ketu, they indicate the results of the planet with which they are conjoined. If no planet is in conjunction with them they bestow the results of the planets aspecting them.

If Rahu or Ketu is neither conjoined with nor aspected by any planet, it offers the results of the lord of the constellation in which it is deposited, and lastly the lord of the sign. So one is to include the results of Rahu or Ketu in a particular house along with those of the lords of the constellation.

If the lord of the constellation is a benefic, one can expect advantageous result. If the lord of the constellation or the planet conjoined with or aspecting be a malefic, only undesirable results will be experienced.

Rahu or Ketu gives the results to a much greater extent than what the lord of the constellation can offer. Therefore imagine as though the lord of the constellation is posited in that house in which Rahu or Ketu was tenanted. Also imagine that the lord of the constellation is posited in that bhava. And it gives the results to a greater extent. Suppose one is born in Kumba lagna, Rahu is posited in the 10th house in Anuradha constellation. And suppose there is no planet in conjunction with nor any planet aspecting it; then Rahu will produce the results of Saturn owning the 1st and 12th houses and the results of the matters signified by the house occupied by Saturn. When one has to give the results of Rahu one has to imagine as though Rahu which is in Anuradha star will act as an agent of Saturn or as though Saturn itself is in Anuradha. But if Rahu were to be in Jyeshta, then it has to represent Mercury. So, imagine as though Mercury is in Jyeshta and include the matters signified by lord of 5 and 8: give more importance to the matters indicated by that bhava occupied by Mercury. Thus one has to blend the results and judge properly before venturing a prediction.
HOW TO JUDGE WHETHER A PLANET
IS A BENEFIC OR A MALEFIC

Hindus are of opinion that Jupiter is the greatest benevolent, fortunate planet, Venus comes next. Unaffiliated Mercury and waxing Moon are weak benefics. Hindus consider Sun and the other planets Mars, Saturn, Rahu and Ketu as malefics. Further according to lordship, in Jathaka Chandrika the author claims that the lords of the houses 3, 6, 8 and 11 are malefics. By that he means, according to me, that these are evil only for one's health and longevity and not for other aspects in one's life. The same author says that the lords of the houses 1, 5, 9 and 10 will produce advantageous results to a native and classifies them as benefics.

Westerners do not agree with Hindus in considering Sun as a malefic. They have classified Sun, Jupiter, Venus, Waxing Moon and Mercury as benefics and the other planets excluding Rahu and Ketu (the Nodes) including Uranus and Neptune as malefics. They do not attach importance to the houses which they own excepting that the planet which forms an evil aspect is adverse and they judge a planet as a benefic or malefic only from the aspects which they receive. They claim that a planet even though by nature a malefic and by lordship also owning the houses signifying undesirable matters becomes a benefic if it receives beneficial aspects and it is devoid of adverse ones.

But according to Krishnamurti Padhdhati the differentiation and the proper judgement to classify whether a planet is a benefic or a malefic is as follows:

1. A planet may be a benefic to the native but at the same time it will cause evil results to his own near relative and thereby be a malefic to such a relative. Food for one man is poison to the other. Similarly benefic to a person does not mean that it can give good results to him, to all his relatives and friends. For example,
Lord of 2 can give promotion and also increase the income whereas the same planet may cause death to his wife. Are we to call this planet as a benefic or a malefic? A person may mint money by releasing a book at a time when the significator of the 3rd house operates. But it may cause separation from mother or bereavement. In some cases where lord of 3 is a ruling planet to father, father passes away. Can we call the planet ruling the 3rd house or signifying the matters of 3rd house as a benefic to him when he loses one of his parents? Again the significator of the 4th house may operate. The native may construct a house and occupy. On the day he occupies the house, his son by mistake touches a live wire and passes away. Both events happen on the same day. Can we call the lord of 4th as a benefic or a malefic? Acquisition of a house is really pleasant but losing a son on the same day appears to be not only an ill-omen but it is actually an irreparable loss.

A person goes on a pilgrimage with his two sons and has a dip in the river Ganges, as lords of 9, 10 and 12 jointly operate. At the same time, both the children are washed away in the speedy current of the Ganges. No doubt till he had the dip in the Ganges it was a pleasant journey to him but the loss of the children due to the lordship of 6 and 8 houses counted from the 5th house denoting health and longevity of children is worse than the pleasure he had.

Thus it can be said that a benefic to the person may be a malefic to one of his near relatives forming a member of the family.

(2) If a person wants to find out which planet is a benefic and which one a malefic to him without taking into consideration what it does for others, then first of all we have to note down which he considers as desirable results, agreeable to him. Every one, however old he may be, would like to live for some more years. So, all would wish to have a longer span of life to enjoy all the fruits of life. When one is 60 years old, he would like to see that his responsibilities are over by celebrating the marriage of his youngest daughter. He does it and lives for some more years. Then he has the desire to celebrate the marriage of the great grand-daughter and so on. Thus, there is no end for one's ambition and one never feels contented.

One may be wealthy, he may possess some crores of rupees. Even then, he has got the ambition to multiply it. How does he
think? When my father left me 'X' crores of rupees and I have got 6 children, then is it not my duty to make it '6x' crores of rupees and give each child an 'x' crore rupees: then alone I will be doing my duty just like my father did. Look at his ambition. He wants to multiply his wealth by six times.

When one tries to select a girl for marriage, what series of qualifications he prescribes. No doubt ultimately he may marry one whom others will avoid even to look at. Here also he wants to find out whether the planets will please him by giving one Urvasi for him to marry.

When children are born he wishes that every child must come out successful in competitive examination, hold high position, etc. Thus, in every walk of life and to every relative of his he expects most brilliant results. Therefore, one is to judge which planet signifies the various matters and also the different relatives.

To ascertain, first of all, one is to take each planet and consider in which constellation it is, the lord of the constellation and note to which houses the lord of the constellation is the owner and find out the matters signified by the lord of the constellation according to its ownership of the Bhava (never take into judgement where it is posited, its nature, etc.) Suppose you find that Sun rules the 8th house then the stars governed by Sun are Karthigai, Uttiram and Uttarashada. Hence, any planet occupying any of these 3 stars will be under the sway of Sun. Similarly Mars to that native will rule the 4th and the 11th houses. It is said that planets owning or occupying the 11th house will satisfy the native by offering such results he expects. Therefore, planets under the sway of Mars by occupying one of these stars of Mars, i.e., Mrigaseera, Chitra or Dhanishta will offer brilliant results.

Now if a planet were to be in Chitra and according to Krishnamurti Padhddhati it is in the sub of Saturn then the native will surely gain and be happy because there will be neither delay nor disappointment. But if the same person has got another planet in the same star just prior to it in the sub of Jupiter, this planet even though it is under the sway of Mars and indicates the matters signified by the houses 4 and 11, yet it brings
loss, failure in attempts, disappointment in life, partition, separation from partner, etc. as the sub lord is Jupiter, i.e., the sub is governed by the planet indicating the matters of the 12th house. Therefore it is necessary to note whether a planet is in the sub of a planet which promises agreeable results to him or disadvantageous.

The planet must be considered as the source by which one's desire may be fulfilled or may be disappointed. The planet is the source of that event.

The lord of the constellation, i.e., the matters signified by the houses governed by the lord of the constellation, will indicate the matters. The lord of the constellation clearly shows what result one is going to enjoy or experience. Therefore, the nature of the result is indicated by the lord of the constellation.

The nature of the result may be viewed by the person as desirable or undesirable. If the sub lord is a beneficial, then when the matter indicated by the lord of the constellation is agreeable, the person will enjoy in full. But if the lord of the constellation indicates beneficial results and the sub lord shows adverse ones, then the native will entertain hopes but ultimately he loses. Planets in the stars of lords of 6 or 8 or 12 are evil.

If the planet is in a constellation denoting evil results but the sub lord is a benefic, then even though he may suffer yet temporarily during the period of the sub lord he has a little relief from the adverse results. Suppose a camp clerk is serving under a hard task master who uses to be harsh and short-tempered; then this poor man curses his fate and years pass on. When the sub period of a planet occupying the beneficial sub operates, during that time, the officer goes on leave and he has temporarily no worry or he himself may proceed on leave and forget the office for some time. Similarly a temporary relief will be given if a planet were to occupy a beneficial sub in that of the constellation governed by the planet owning undesirable houses to a person.

Now one may ask which are the undesirable houses to a person?

(A) As regards health, malefics in the ascendant and the houses 6, 8 and 12 are evil. Benefics in the ascendant and the benefics in the above houses contribute to maintain good health and allow him to live long. Therefore Lord of Lagna not afflicted by
malefics and also not occupying the houses 6, 8 and 12 nor conjoined with malefics will be a benefic.

(B) Lord of the second house will prove to be a benefic to the matters signified by the second house, if it does not occupy the houses 6, 8 and 12 counted from the second house, or conjoined with the lords of houses 6, 8 and 12 counted from Lagna. Similarly, for each house we have to note whether the lord of the house is posited in the houses 6, 8 and 12 counted from that particular sign. If any planet is so posited or if it is conjoined with the lords of such houses, the planet becomes a malefic to offer adverse results signified by it by lordship. The above is the general principle.

But according to Krishnamurti Paddhathi, the planet which is considered to be a benefic by lordship offers the results signified by it, through the planet deposited in its constellation. Beneficial planets offer their results through the depositors in their constellation, only when the sub is also governed by a benefic. If the sub is ruled by a malefic the depositors cannot bring out favourable results. For example, to a Scorpio-born Jupiter is the lord of 2 and 5 Jupiter is not only the chief governor for children but also by owning the houses 2 and 5 it signifies the birth of children to that person. Jupiter rules the stars Punarvasu, Visaka and Poorva Pathra Pada. If planets occupy any one of these stars then the planet tenanted in the constellation has to offer the results indicated by Jupiter. If the sub is governed by lord of 11 then the person gets a child. But if the sub is ruled by lord of 12, no child will be born during the period of the planet in the sub governed by lord of 12. Therefore, a planet occupying Punarvasu Nakshathra and Mercury sub will give a child. So one is to question that the planet which either occupies a constellation or transits in a constellation is the source by which one has his desire fulfilled. The lord of the constellation indicates the nature of the result, the sub shows whether it is desirable or undesirable.

Hence planet is the source, constellation indicates nature of the result and the sub is a deciding factor whether the matter is favourable or not.

Unless the matter is favourable, we do not call it benefic. Therefore, benefics are those which allow a native to enjoy and benefics are those which occupy the constellation of the lords of those houses.
through which he expects a result. A person who wants to publish books would like to see that the third house is well fortified. Therefore, he considers third house as a beneficial one for him. A press owner, an agent, a representative, a secretary, a broker, contractor—all these people should have a beneficial 3rd house. Therefore, planets occupying the constellation of those signifying 3rd house matters will be his benefics.

If we dispassionately observe, we find that certain beneficial results to us are disadvantageous to our relatives, etc.

Each house has to contribute certain aspects in one’s life and so every house is important. Therefore the planet signifying the matters of each house has to be well posited so that through such matters he can have pleasure. If a house is afflicted, through that source, he will have worry. If the 5th house is spoiled, then the general principle that lord of 5 will do good cannot be correct. Lord of 5 may be a benefic. He can be by nature also a benefic, yet it need not necessarily offer beneficial results to him as the lord of the constellation in which it is posited will be detrimental to the child thereby causing anxiety to the native. Hence no planet is wholly a benefic nor in full a malefic. It is similar to the rose with thorns. A planet is said to be a malefic when thorns are many. A planet is a benefic when the thorns have fallen down and the rose alone looks bright, without any bee, which may perchance sting.
PHYSICAL FEATURES

Generally the Lagna in which one is born indicates whether one is tall or short, stout or thin-build, robust or frail etc. These are given under each sign in vol. 1.

If we classify the 12 signs into 3 groups, then the signs Gemini, Leo, Sagittarius and Aquarius contribute for good height.

Aries, Virgo, Libra and Scorpio indicate average height.

Taurus, Cancer, Capricorn and Pisces denote shortness.

Lord of Lagna in the beginning of a sign produces tall persons: as it proceeds to the middle of a sign, the person is above average height; between the middle of the sign, and the end of the sign, one becomes shorter. If it is in the fag end of a sign, one is short.

Robson says that the lord of the Ascendant and Moon without latitude, posited in the end of a sign produce short persons. Ptolemy mentions that lord of the Ascendant with greater latitude causes stout persons. The greater the latitude, the more stout one will be.

Also, in practice, it will be observed that the physical description varies from the normal in many respects especially in twin births. According to Krishnamurti Padhddhati, one's height, weight etc depends on the sub lord, in a constellation in a sign. The sign denotes the physical feature in general. The constellation modifies it. The lord of the sub decides whether one is tall or short, plump or wiry and so on.

Further one should include the aspects from other planets to the cusp of the ascendat and judge according to the nature of the planet. Good aspect from Jupiter to the cusp of Lagna inclines to overweight whereas Saturn to emaciation. Mars and Sun offer muscular and robust body. Venus contributes for grace, charm and beauty. Moon denotes plumpy with pale appearance. Moon gives
prominent features, long nose, piercing and wandering eyes. Uranus inclines to long limbs. Rahu produces tall people. Ketu causes shortness. Saturn and Sun contribute for bushy growth of hair. If the sub is ruled by any of these lords, note the lord of the sub. One's physical feature is governed mainly by the sub lord. Hindu astiologers judge the beauty of a person from the Lord of the Navamsa Lagna. The complexion is ascertained from the lord of the Navamsa sign occupied by Moon. The conduct and character is judged from the lord of Trimsamsa. Varahamihira advocates this method of judgement. Mahadeva in Jataka Tatva says that one's appearance will be like that of the planet which is the strongest in the horoscope: the hue depends on the lord of the Navamsa sign occupied by Moon and the behaviour and character depends on the Trimsamsa position of Sun.
MARKS, SCARS OR MOLES ON THE BODY

Mahadeva has mentioned that Mars and Sun cause red mark; Rahu and Saturn black scar, Moon, Mars and Venus produce on the head; Venus in Lagna and Rahu in 8 cause a mole in the head or right ear. Mars in Lagna and Saturn in trine indicate mole or mark in generative system. Jupiter in 8 produces mole in the belly. Royal mark or mole on the palm or on the foot will be found in persons who have to enjoy Rajayoga.

According to Westerners, one will have a mark or a scar in that part of the body indicated by the sign—(Aries - head; Taurus - ears, neck, throat; Gemini - arms, hands, shoulders; Cancer - breast; Leo - heart, sides, back; Virgo - belly; Libra - reins and loins; Scorpio - secret parts; Sagittarius - hips and thighs; Capricorn - knees; Aquarius - legs and ankles; Pisces - feet and toes.)

(a) in which Lagna falls
(b) in which lord of Lagna is deposited
(c) in which Moon is situated
(d) in which Saturn, Mars or Uranus are posited and at the same time afflicted by evil aspects, and
(e) the sign where the 6th cusp falls.

According to me, mole is found from birth and scars and marks are formed due to disease, cuts, operation, boils etc.

Therefore a male will have a mole on the right side if the Lagna and lord of Lagna occupy a masculine sign. If the Lagna is masculine and the lord of Lagna is in feminine sign, the mole in that part of the body signified by the Lagna sign will be on the right side, whereas the sign tenanted by lord of Lagna shows the part of the body and the mole will be on the left side. But if a male member is born in a feminine sign and its lord is also in a feminine
sign the mole will be on the left side. If the lord is in a masculine sign, the mole will be on the right. For ladies, the reverse is the order.

If in that sign, the cusp or the lord of the Ascendant is in the first ten degrees, the mark will be in the upper one third portion of the part indicated by the sign: if it is in the middle 10 degrees, the mark will be in the centre of that part of the body: if it is between 20 and 30 degrees, it will be in the lower part of that portion.

As regards scars, one is to note which planets will cause disease or danger; which sign they occupy and afflict; which part of the body will be affected: and also judge when it is to happen. For example, Venus and Jupiter are in Visaka Nakshatra-constellation in the 6th house to Taurus born, one expects appendicitis or hernia during the conjoined period of Jupiter and Venus. As the surgery is to be done in the lower abdomen, one is to predict scar in the lower abdomen from Jupiter dasa, Venus bhukti. Similarly one is to offer a precise and correct prediction.
LONGEVITY

According to western system:—

(a) By progression, if a malefic comes to the cusp of any angular house
(b) if a malefic forms evil aspect with ascendant
(c) if a malefic progresses in the 6th house and afflicts the 4th cusp
(d) if a malefic progresses in the 8th house and adversely aspects 7th cusp
(e) if a malefic throws evil aspect from the 12th house to the meridian
(f) if Jupiter, though a benefic, forms evil aspect with Neptune (MOKSHA)
(g) if Neptune forms evil aspect with malefics
(h) if Uranus, Saturn or Mars receive strong unfavourable aspect from other evil planets
(i) if they afflict the Lord of the Ascendant or the Ascendant: danger for longevity is to be portended—
So also, during transit, such aspects are to be taken to fix the exact time.

According to Hindus: the span of life of a person may be classified into 3 groups.

(a) short life (0 to 33½ years)
(b) middle life (33½ to 66½ years)
(c) long life (66½ to 100 years)

Our sages have grouped the following combinations:—

Short Life

(1) Moon conjoined with a malefic—not mitigated by the aspect from a benefic and malefics in Lagna and 7th Bhava.
(2) Moon in a Kendra (either in 1 or 4 or 7 or 10) and malefics in other Kendhra Sthana.

(3) Weak Moon in 12; evil planets in 8 and 1-no benefic in Kendra.

(4) Benefics in 3 and 8 afflicted by malefics

(5) Moon in Lagna and malefic in 7

(6) Moon, Sun and Saturn in 8

(7) Mutual exchange between lords of 1 and 8

(8) Lord of Lagna in 3 or 6 or 12-malefics in 6 or 8-no favourable aspect from benefics

(9) Moon, Sun and Mars in 5th house-devoid of beneficial aspects and so on.

[The above is a general principle. It needs further consideration. One should not declare hastily the results applying the above rules alone.]

Middle life

(1) Saturn in Lagna, Moon in 4, Mars in 7, Sun in 10 benefics in evil houses

(2) Jupiter in Lagna in Sagittarius, Mars and Node in 8

(3) Saturn in Lagna, Moon in 8 or 12

(4) Venus in Lagna, Saturn in Kendra, most of the other planets in 3 and 11

(5) Sun in 7, Mars in 5 and Saturn in Aries.

Long life

(1) No evil planet in Kendra: Jupiter in a Kendra position counted from lord of Lagna

(2) Moon in 6, no evil in 8, benefits in Kendra.

(3) Benefics in between first and 6th houses and malefics above horizon

(4) Leo Lagna-majority of planets in Kona-Trine houses

(5) Cancer or Taurus Lagna: Jupiter deposited in Lagna Three more planets exalted
(6) **Cancer Lagna** occupied by Jupiter. Two planets in exaltation

(7) **Leo Lagna** with Jupiter. Venus in Cancer, Mercury in Virgo, malefics in Upachaya Sthana 3 or 6 or 11

(8) Moon in Pisces, Sun in Cancer, Aries Lagna, Saturn in Capricorn, Mars in Libra.

Thus various combinations are given. To my knowledge there are 284 such rules. Readers cannot remember all these combinations. Each rule can be applied only to a few births. These are general.

But our sages have propounded various methods to calculate the age of a person. They involve so much of calculations that a person needs hours and days to arrive at one figure. Those who would have gone through a few magazines, would be knowing many methods as a symposium is given. This is the theory. This has confused many. Which to follow and which is correct, God alone has to help the reader.

The following examples and explanation will be useful. This method is applicable to all births including twins.

1. Note the correct time of birth and the time of query

2. Erect horoscope using Raphael Ephemeris and Table of houses

3. Deduct Krishnamurti Ayanamsa

4. Note the Ascendant-Nirayana position—referring to the table given in the first volume in page 161, ascertain the lord of Lagna, the lord of the constellation and the lord of the sub. Dasa lord is the lord of the constellation; Bhukti lord is the lord of the sub.

If that person were to run the conjoined periods of these three planets, what would be the result? Will he lead a healthy life or will he suffer? If the sub belongs to a benefic he lives long. If the sub is governed by a malefic, his life is short. This is very clear in the case of twin births where one lives and the other dies. The sub lord is the deciding factor.

If the sub lord is a benefic then it is necessary to calculate and find out the span of life. Lords of 1, 5, 9 and 10 are benefics.
Lords of 6, 8 and 12 are malefics. If lords of 1, 5, 9 and 10 also rule 6 or 8 or 12 consider the planet as mostly a benefic.

The planets owning other houses are considered as a benefic or as a malefic, by noting the other house which they own. How to judge the longevity is explained with 2 examples. Bhadakasthana Kendra adhipathy and Maraka Sthanas are explained.

Ex. 1. Chart is as follows:

Mars dasa balance 3 years 6 months 25 days.

Mars, lord of Lagna rules the sub of the Ascendant. Health vitality, resistance against infectious diseases, immunity, activity
and longevity are judged from the strength of the Ascendant, planets in the Lagna Bhava, those occupying their constellation, the good or bad aspects to the Ascendant and to the lord of the Ascendant.

**Benefits in the Ascendant contribute for long span of life.**

Lord of the Ascendant forming favourable aspect with the ascendant, and receiving harmonious aspect from benefics promise long life.

Ascendant is Scorpio. It gives good health and much activity.

Its lord is Mars. As per Hindu System it is aspecting the Lagna and fortifying it. Therefore health and longevity are assured by Angaraka (Mars).

Disease is indicated by the 6th Cusp, 6th house, planets in the constellation of the occupants of the 6th house, the occupants of the 6th house, the planets in the constellation of lord of 6, the owner of the 6th house, planets conjoined with them or aspected by them affect the health and cause such diseases signified by them when they operate their dasa or bhukthi or anthra and there is aspect to them by progression and by transit.

In this case (so also Taurus borns) lord of 1 is also the lord of the 6th house. So the same planet owns both the ascendant promising health and also the 6th house threatening disease. Then when Mars (lord of 1 and 6) dasa or bhukti or anthra is on how to say whether one will maintain robust health or one will fall ill as Mars has to offer health and cause disease also? Note down which planets form favourable aspects with Mars and the ascendant and which form (a) adverse aspects with Mars, (b) good aspect with the 6th house and (c) adverse with Ascendant. He will maintain good health during the dasa or the conjoined period of Mars and the benefic who form harmonious aspects with the Ascendant and the lord of the Ascendant. He ought to have fallen ill and he will have ailment during the dasa of the planet forming evil aspect with Ascendant or good aspect with the 6th Cusp or lord of 6 or planet in 6.

8th house is called the house of "Longevity". Therefore planets in the constellation of evil planets in the 8th house, except Saturn, occupants of the 8th house, planets in the Constellation or in the sub of lord of 8, lord of the 8th Cusp and planets in any
manner connected with them threaten (a) danger to one’s life, 
(b) the cause of death and (c) the place of death.

But houses 2 and 7 are Maraka houses and 12th house 
indicates Moksha. The reason is as follows. Houses 1, 8 and 3 
are judged for longevity and benefits in these houses contribute for 
long life. 12th house to any bhava is the negation of the Bhava. 
Therefore the 12th house to 1, 8 and 3 are 12, 7 and 2 and they are 
evil for one’s longevity. That is why, houses 2 and 7 are said to be 
Marakasthanas and 12 is called the Moksha Sthana.

So one is to judge the houses 1, 8 and 3 and then 2, 7 and 12.

First of all one is to judge whether a person is promised 
“Poorna Ayush-i.e., full course of life running between 66 and 100 
or Madyama or Middle life (age between 33 and 66) or short life 
(between 0 and 33).

Then one is to work out, calculate and ascertain (a) which 
planet will rule the dasa in that age and the area covered by the 
maraka planets; (b) according to progression, the time when the 
Lagna, the lord of the Lagna and the very slow moving planets 
Saturn, Uranus and Neptune receive evil aspects; (c) according to 
transit (Gocharam) when evil aspects are formed to the ascendant, its 
lord etc.

Also, erect a chart for the moment at which there is the urge 
for one to answer the query and note the evil planets for that 
moment.

Finally ask the person to mention a number within 108. 
Consider the position of the planets and judge. These are for 
confirmation and confidence.

Bhadhaka Sthana

According to the Hindus, Bhadhaka Sthana Adhipathis are 
the worst malefics who will never hesitate to put an end to one’s 
life. Of the twelve signs, Aries, Cancer, Libra and Capricorn are 
movable-chara-signs and the 11th house counted therefrom are 
Bhadhaka-Sthanas i.e., to Aries born, Aquarius is the Bhadhaka-
sthana and the lord of Aquarius is the Bhadhakasthana Adhipathi. 
To Cancer-born, Taurus, is the Bhadhakasthana and the 
lord of Taurus, Venus is the Bhadhakasthana Adhipathi to Cancer 
borns: Similarly to Libra, the Sign Leo and the Luminary Sun
and to Capricorn, the Sign Scorpio and its lord, Mars are Bhadakasthanas and Bhadakasthana adhipathis.

For people born in fixed signs Taurus, Leo, Scorpio and Aquarius, the 9th sign from those houses are Bhadakasthanas and their lords are Bhadakasthana adhipathis.

For people born in common signs Gemini, Virgo, Sagittarius and Pisces, the 7th house therefrom and the lords of those houses are Bhadakasthanas and Bhadakasthana adhipathis.

**How to Judge**

(1) Of all the planets, those which occupy the constellation of the occupants of the Bhadhaka Sthana are the most evil. Next, the occupants of Bhadhaka sthana; of the planets occupying the constellation of the lord of the Bhadhakasthana, and the lord of that evil sign, those in the constellation are stronger. Also, the planets conjoined with them or being aspected by them acquire unfavourable effects.

**Kendrasthana**

(2) Next, the Hindus consider Kendhra adhipathyam as harmful. Waxing Moon, unafflicted Mercury, Venus and Jupiter owning the houses 1, 4, 7 or 10 counted from Lagna are regarded as Kendhra adhipathis and a few astrologers are terribly afraid of them, as they have not collected materials and studied from the facts and figures.

Very strongly it is declared that there is no reason to judge that Kendhradhipathis will invariably do harm.

There are hundreds of people, born in the years 1909 & 1923, in the Ascendant Virgo with Moon in Hastham star, having Jupiter in the maraka sthana, two, owning the Kendhra houses 4 and 7 who are now living having enjoyed their lives for 16 years of Jupiter dasa and are now running Saturn dasa. Therefore to decide one's longevity, taking Kendhradhipathyam is not correct. Many other methods are to be included.

**Marakasthana**

(3) Next consider the planets in the constellation of those in Maraka sthanas, the occupants of Maraka sthanas, those in the constellation of Maraka sthana adhipathis, the lords of Maraka
Sthanas, and those conjoined with or aspected by them. Thus one is to analyse and judge.

The lagna of the example horoscope is Vrischika. It is a fixed sign. The 9th house is the Bhadakasthana. Moon is the lord of the 9th house. No planet is in the Bhadakasthana. Hence one is to consider its lord Moon after judging the strength of the planets in the constellation of Moon i.e., Rohini or Hastham or Sravanam. Only Mars is in Rohini star.

Venus is a Kendradhipathi owning the 7th house. Venus alone is in Bharani governed by Venus.

But there is a node in the sign of Venus and one in the sign of Mars. Rahu represents Venus; Kethu denotes Mars.

Therefore Rahu and Kethu are definitely evil.

As Purna Ayush is promised by the aspect of Mars to Lagna, Jupiter's aspect to lord of Lagna etc. and as it is, he is now running 63 years of age, consider which dara will prove to be evil. Mercury dara, Venus bhukti from 4-6-1962 will operate up to 4-4-1965.

Venus in the 6th bhava, in the dara of lord of 8 can cause cataract in the eye. It will be developing in this period and in the bhukti of Sun, in the constellation of lord of Lagna Mars, will give vision with the aid of a surgeon.

Later Moon Bhukti will be pleasant which will be continuously enjoyed during Mars sub period.

Rahu Bhukti begins on 7-7-1968. Rahu is undoubtedly evil. Dasanatha Mercury, lord of 8, in the constellation of Rahu, in Mokshasthana, representing Kendradhipathi Venus, is also undesirable. Kethu in the constellation of Mars is not favourable. Kethu is in the 6th sign, but in the 5th Bhava. It is said that Kethu in the 5th house conjoined with Maraka-sthana-adhipathi will inflict death.

Therefore Budha dara, Rahu bhukti, Ketu anthra will be the end.

Budha dara Rahu bhukti commences on 7-7-68: Ketu anthra will be between 2-1-70 and 25-2-70.
As per transit on 18-2-70, Saturn by Gochara will be in 6 to Lagna, 8 to Moon and conjoins exactly Ketu, the antra natha and opposing Rahu, the Bhukti natha.

Further Saturn, the chief governor for longevity forms favourable aspect with Neptune in the 8th sign. It indicates that Neptune gains strength from Saturn to give such a result which Neptune has to give by occupying that position at the time of birth. Neptune shows end of life as it was also in Rahu constellation and is conjoined with dasanatha Mercury.

Jupiter transitting in Libra, just after conjoining with Rahu, forms evil aspect (150° aspect) with lord of Lagna Mars.

Mars, lord of Lagna forms semi-angular aspect to its radical position (45° aspect).

Mercury, the dasanatha will be forming Biquintile aspect and gains strength to offer such a result which it has to give by its lordship, occupation, etc.

Therefore longevity upto 18-2-1970 is promised.

Example II Mars Rajayogadhipathi rules the sub.

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**Ascendant or Lagna shows one’s health, vitality, immunity and longevity**: Planets, benefic by lordship, occupying Lagna, contribute for long span of life. Malefics affect health. Though Cancer-Karkata-Lagna natives are considered to be fragile in their youth, they pick up health later and lead a healthy life, yet longevity depends upon the exact position of the Lagna and the relative position of the planets, as for other rasi-borns.

6th house shows disease. Planets occupying or owning the house are weaker in strength than the planets in the constellation of the occupants and owner.

8th house shows unexpected and serious incidents affecting one’s health and causing anxiety to life.

12th house threatens with danger, hospitalisation and end of life (Moksha).

Houses 1, 8 and 3 are to be examined to ascertain whether one will live long or is blessed with short life. The houses 12 to 1, 8 and 3 are 12, 7 and 2. Twelfth house to any house is the house of negation to the next house. Hence, houses 1, 8 and 3 are the houses of longevity whereas houses 12, 7 and 2 are the “Maraka Houses”.

Whenever one tries to ascertain one’s longevity, it is necessary, to find out whether one is promised Poorna Ayush, or middle life, or short life. Then one is to judge (1) according to Udu Dasa System which planets will affect the longevity and calculate the period
ruled by them jointly; (b) according to Progression when the
ascendant, the lord of the ascendant and the very slow moving
planets Saturn, Uranus and Neptune receive evil aspects;
(c) according to transit (Gocharam), when adverse aspects are
formed to the ascendant, its lord etc. and lastly; (d) erect a chart
for the moment at which you answer this query and read the results,
for an estimate, and determine the longevity.

According to Hindus, Bhadhaka Sthana Adhipathis are the
worst planets which will lay their icy hands unhesitatingly. The 12
signs, Aries to Pisces, are classified as follows. Aries, Cancer,
Libra and Capricorn are movable signs: Taurus, Leo, Scorpio
and Aquarius are fixed signs; Gemini, Virgo, Sagittarius and
Pisces are common signs.

For those born in movable signs—Chara rasi—the 11th house is
termed Bhadhaka Sthana.

For people born in fixed signs—Sthira Rasi—the 9th house is
called Bhadhakasthana.

For those whose birth happened to be in any one of the
common signs, the 7th house is the Bhadhakasthana.

Actually, the planets, in the constellation of the occupants
of the Bhadhakasthana, are the strongest evils: next, the occup-
ants of Bhadhakasthana; next those in the constellation of the
lords of the Bhadhakasthana and lastly the lords of these evil houses.

Next, Kendhradhipathyam is regarded as harmful. In strength,
it is next to Bhadhaka Sthanam. Jupiter, Venus, Waxing Moon
and unafflicted Mercury are called natural benefics. Houses 1, 4, 7
and 10 are Kendhra Sthanas. It is believed that the benefics
owning the houses 1, 4, 7 or 10—Kendhra Sthana, become evil;
they cause death; they are especially dangerous if they occupy the
Maraka Sthanas, 2 or 7.

But I am of strong opinion that the Kendhradhipathis are not
always harmful; people born with Jupiter, Venus, etc. as
Kendhradhipathi, occupying the marakathanas, 2 or 7, outlive
their dasas; but they pass away during the period of the planets
occupying the constellation of the Kendhradhipathis or their sub.

Next, one is to judge the Maraka sthanas.
Having considered and selected the strong evils, note when they will operate conjointly (according to Udu Das System).

Find out the aspects by progression and by transit. If these agree, then one can declare that he or she will live at least till that date.

Lagna is Cancer; it is a movable sign. 11th house to Cancer is the Bhadhaka Sthana, i.e., Taurus. Neptune alone is in Taurus. As Neptune is not allotted any star, no planet is in the constellation of the planet in Bhadhaka Sthana.

Venus is the lord of the sign Taurus. It is also lord of 4 and hence it is Kendhra adhipathi also. Venus is evil. It is in the constellation of Rahu which occupies Maraka Sthana. Therefore Venus is a very strong evil planet.

Barani. Poorvapalguni, and Poorvashada are ruled by Venus. No planet occupies the constellation of Venus. So Venus itself is a significator.

Leo is the 2nd house, and its Lord is Sun. It is the Maraka Sthana-adhipathi to Cancer-borns. No planet is found in the second house. But Sun was in the constellation of Saturn and it is not helpful to give robust health; (a) Sun and Saturn are natural enemies; (b) Saturn is not only Maraka Sthana-adhipathi but also ashtama adhipathi. Sun is another significator. Capricorn is the 7th house and hence another Maraka Sthana. Its lord is Saturn. It was in its own constellation and exalted in Navamsa. It was in close conjunction with Mercury which forms sesquiquadrate aspect with the Ascendant. Therefore both are evil.

Saturn's stars are Pushya, Anuradha and Uthrattadhi (Uthrapathrapada). Majority of the planets are under the sway of Saturn. Ketu alone is in Pushyam star. But all the planets in Scorpio, i.e., Sun, Mars, Mercury, Saturn and Uranus are in Anuradha star. None is in Uthrapathrapada. When the majority of the planets are in the same star, find out in which sub according to Krishnamurti Padhddhati they are. Those planets in the star of Saturn and the sub of the other significators are definitely evil. Mars is the strongest malefic,

(a) as it is in its own sign;

(b) as it occupies the constellation of Saturn, and
(c) the sub of Mercury.

Hence Mercury, Mars, Saturn, Venus and Sun are evil.

As Mercury Dasa is operating, select Mars Bhukti, sub period. In that sub period, the conjoined sub sub of Saturn, Venus and Sun will operate.

It will be after 19-12-1972.

As per progression, Moon, lord of the ascendant, will progress in the 12th house. It squares its original position in the natal chart. Mercury, the Dasanatha, squares Meridian. So, the later half of 1972 onwards, the time is evil.

As per transit, Mercury squares lord of the ascendant; Saturn opposes the majority of planets in Scorpio; Jupiter conjoins Rahu and opposes Ketu.

As per Nadi, Sun transits in the 2nd degree of Nirayana Aquarius, which is the third quarter of Dhanishta star and the sub ruled by Mercury. Hence when Sun transits in the 8th house, i.e., in Saturn's sign Aquarius, in Dhanista star governed by Mars, and the sub of Mercury, in the 3rd week of February 1973, health will fail.


Mode of death

Hindu sages give many combinations and mention how one meets with one's end. One need not apply strictly. It is to be modified to our age.

Death through a lion

(a) Sun and Moon in 6 or 8
(b) Mars in 4 and in 10
(c) Mercury in Jupiter's sign, Mars in the sign of Saturn-Tiger

Death through cobra bite or septic or poisoning

(a) Rahu and Venus in 10
(b) Rahu and Sun in the Navamsa of atmakaraka and aspected by evil planets
(c) Mars in 4, Saturn in 8 and Sun in 10
(d) Saturn in 2, Moon in 4, Mars in 10
(e) Saturn, Sun and Rahu in 7.

**Dog-bite**

(a) Sun in 4: Jupiter and Mars in 10
(b) malefic in 12 and 8

**Fire accident**

Moon in Aries or Scorpio and hemmed in between malefics.

**Lathi charge**

Mars in 10, Sun in 4 aspected by Saturn.
Waning Moon in 8, Mars in 10, Saturn in 4 and Sun in 1

**Gas**

Moon in 10, Mars in 9, Saturn in 1 and Sun in 5-gas, smoke, carbon monoxide.

**End: pleasant, painful, good or bad**

Benefits in 8, 8th cusp receiving beneficial aspect at birth show peaceful and pleasant end.

Malefics, especially Saturn in 8, threaten prolonged ailment and long suffering or accident by falling down. Uranus threatens unexpected, sudden end, mostly due to accident, electrocution, sunstroke, aircrash, etc.

Neptune indicates poisoning, drowning and unnatural death.
Mars in 6 - bad end.

Mars in 12, Saturn in 8 - dirty death. Sun with lord of Lagna in Capricorn or Aquarius - lightning or electrocution. Moon and lord of 9 in 8-peaceful death. Saturn in 4, Moon in 7 and Mars in 10, drowning.

Sun and Moon in a dual sign - drowning.

Thus many yogas are given by our sages; To commit to memory and to recollect at the time of scrutiny of a horoscope is a problem.

Also, they say, find out the 22nd decanate from the Lagna and judge the characteristics of this decanate lord and predict the mode of death. Or find out the decanate occupied by lord of the 8th.
house. Its lord will reveal the mode of one's end. As, at the outset, it fails in the case of births with a short interval between the two, like twins, the above is to be taken as a general principle alone.

But according to Krishnamurti Padhåhati one is to take that—

(a) danger is indicated during the conjoined periods of the lord of the sign, lord of the star and the lord of the sub where the 8th cusp falls. (Vimshodhari dasa);

(b) danger shown during the conjoined period of the lord of the sign, lord of the star and the lord of the sub where the lord of the 8th house was deposited; or

(c) the indication of the three planets, Dasa lord, Bhukti lord and Anthra lord when death is expected. If the sub is ruled by a benefic, even though there is danger, one will escape and survive. If the sub lord is a malefic, one will succumb to it. Jupiter sub shows pleasant end; Mars sudden; Saturn chronic and lingering one.

Place of death

The planets threatening death occupying houses 1, 4 and 10, show that the end is in his own place.

Third house shows that while one is making a short journey, mostly on his return journey one passes away. Houses 6, 8 and 12 indicate, death in the jail or in the hospital or in an unknown place.

9th house indicates long journey: so death will happen during long journey or in a far off place.
AIR ACCIDENT

The horoscope of one who is born with Moon and Jupiter in Cancer like Lord Rama and having a similar name and is one of the 117 passengers by the Air India Boeing 707 which is reported to have crashed is as under:

The other horoscope belongs to his partner in life.

**Male chart — Born on 2-11-1931 — Monday.**

<table>
<thead>
<tr>
<th>Uranus</th>
<th>Moon</th>
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<tbody>
<tr>
<td>23°44'</td>
<td>0°12'</td>
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<tr>
<td>Rahu</td>
<td>Jupiter</td>
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<tr>
<td>10°39'</td>
<td>25°13'</td>
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<table>
<thead>
<tr>
<th>Rasi</th>
<th>Neptune</th>
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<tbody>
<tr>
<td></td>
<td>14°45'</td>
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<table>
<thead>
<tr>
<th>Saturn</th>
<th>Mars</th>
<th>Asc. 28-28</th>
<th>Kethu</th>
</tr>
</thead>
<tbody>
<tr>
<td>25°13'</td>
<td>9°02'</td>
<td>Sun 15°48'</td>
<td>10°39'</td>
</tr>
<tr>
<td>Venus</td>
<td></td>
<td>Mercury 24°15'</td>
<td></td>
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<td>0°09'</td>
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</tbody>
</table>

Jupiter dasa — Balance 3 years, 8 months, 28 days.
The following is the chart of the wife who has survived her husband.

<table>
<thead>
<tr>
<th>Saturn 9°-41'</th>
<th>Kethu 17°-4'</th>
<th>Asc. 0°-1' Venus 22°-14'</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Sun 26°-39' Mercury 29°-52'</td>
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<tr>
<td>Born 13-9-1937</td>
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<td></td>
</tr>
<tr>
<td>Rasi</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Jupiter 25°-31'</th>
<th>Moon 2h-29'</th>
<th>Mars 25°-46'</th>
<th>Rahu 17°-4'</th>
</tr>
</thead>
</table>

Mercury dasa — Balance 4 years 5 months 24 days.

By air crash it is meant,

(a) one has the opportunity to go by air, on a long journey,
(b) and the unexpected end,
(c) in a far off place.

Long journey is indicated by the 9th house. Planets in the 9th house are Moon and Jupiter. Rohini, Hastham and Sravanam are ruled by Moon. Ketu alone is in Hastham.

Mercury is lord of 9. It is in Shookshma Parivarthana yoga with Jupiter.

Venus, Mercury and Moon are in Jupiter’s constellation. Jupiter alone is in Mercury’s constellation.

Hence Mercury, Jupiter, Moon, Venus and Kethu are the significators.

Find out whether there is a node occupying the sign of the significators. Rahu is in Pisces ruled by Jupiter. Hence drop Jupiter and take Rahu as the significator.
Therefore the conjoined periods of Mercury, Rahu, Ketu, Venus and Moon should create a chance to go overseas.

Actually he left India during Mercury Dasa, Rahu Bhukti, Venus Anthra, Saturn Shookasma.

Why should there be an unexpected end? Danger and death are denoted by the 8th house. It is ruled by Venus. Saturn alone is in Venus constellation. Hence Venus, lord of 8 in the constellation of lord of 6 Jupiter and in the sub of Moon gave the end.

Let us note the ruling planets then. It was a Monday ruled by Moon. The star was Sathabhisha governed by Rahu. The sign is owned by Saturn. The ascendant at that time of the crash might be 11° Capricorn, in the constellation of Moon and it would have coincided with Mercury i.e., to the place of accident, Mercury would be rising in the East then.

Why should the lady lose her husband in a far off place?

She was running Venus Dasa, Mercury Bhukti, Venus Anthra. The 7th cusp is to be taken as the ascendant of the husband. Then Venus is in the constellation of lord of 6 Mercury who is in the constellation of Lord of 8 Sun. This disposition is danger to husband.

For her, the 8th house shows Mangalyam. It receives aspect from Mercury, Sun and Mars. This combination indicates Mercury, during travels; Sun, by fire accident; Mars, sudden end to him causing Dhur Bagyam to her.

Look at the Yogas in her chart; Chandra Mangala Yoga; Sunapha Yoga; Lagna Adhi Yoga; Nipuna Yoga; Vesi Yoga; etc What have they done to her?
ESCAPE FROM AN ACCIDENT

A friend says:

"The following is my chart. On 1-9-1962 on Saturday while returning from office a truck dashed my vehicle. I fell on the left and escaped. If I would have fallen on the right, I would have been run over and crushed. Do you expect any injury or similar Incident, in future?"

<table>
<thead>
<tr>
<th>Moon</th>
<th>Mercury</th>
<th>Sun</th>
<th>Venus</th>
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Rasi
15—6—1925
1 P.M. Sattar

Rahu
Mars

Ketu

Jupiter 29°

Saturn

Lagna 19°
Mercury dasa, Balance at birth 9 years, 3 months, 5 days."

"Generally people born in the sign owned by Mercury (Gemini and Virgo) will have accidents, injury, fracture, dislocation, etc. as (a) to Gemini-borns, Mars rules the 6th house and Saturn the 8th house and (b) to Virgo-borns, Saturn rules the 6th house and Mars the 8th house. Of the two signs, Virgo is worse as Mars rules the 8th house.

On 1-9-1962, you were running Sun dasa, Mars Bhukti. Saturnanthra.

Sun, lord of 12, in the constellation of Mars ashtama adhipathi, in the sub of Mercury and in the sign of Mercury. causes hospitalisation and separation from family.

Mars, lord of 8 causes danger.

Saturn, lord of 6, in 2, gives separation from family, expenses and disease.

On 1-9-62, the day was Saturday. The Nakshathra was Uthrapalguni, governed by Sun and the Lagna was in Mars sign Scorpio, in the star of Anuradha 4th pada governed by Saturn.

As the dasanatha and bhuktinadha were in the 10th and 11th houses respectively and above the horizon, you fell on the left side. As Jupiter aspects your Lagna and the Bhuktinadha Mars, there was the Providential Help and you escaped. As Jupiter was in good aspect
to your Lagna (western system) and below the horizon, the Providential aid came from right side. That is why, the truck went on the right side and you thereby escaped. If Jupiter would have been in the 9th house and above the horizon, the truck would have come on the left and would have gone at a distance. If Jupiter would have been in Lagna, the truck would have stopped just in front of you.

I had the chance to see the horoscope of my friend who had Jupiter in Lagna. He was in a scooter. The signal was red. He stopped his scooter. When the yellow light was on, he tried to start: once, twice, thrice. No. It did not start. To his luck, the car in which I went, thinking that he will move, started and picked up, say, 3 miles speed. As he did not move, the car gave a push to the scooter. Array! It started at once and my friend drove. Even to start, when it is not perfectly all right, God helps in this manner.

As long as Jupiter aspects your Lagna, there is no fear.”

**Health-Disease**

Good health is maintained:

(a) when the cusp of the Ascendant receives good aspect from the lord of the ascendant, luminaries and other benefics;

(b) when neither the cusp of the Ascendant nor the lord of the ascendant is adversely afflicted;

(c) when lords of 6, 8 or 12 neither occupy Lagna, nor conjoin lord of Lagna nor form favourable aspects;

(d) when lord of Lagna does not occupy 6 or 8 or 12.

Krishnamurti Padhdhati says that:

(a) if a person is born with the cusp of Ascendant in the constellation of lord of 6 or 8, he will not have sufficient immunity and resistance against infectious diseases. He is easily susceptible;

(b) if the lord of the ascendant is in the constellation of lord of 6 or 8 or 12, the person will be sickly.

Therefore if the ascendant and the lord of the ascendant are in the constellation of planets owning houses other than 6 or 8 or 12 and if the sub also is not governed by them, native will live long maintaining good health.
Of the ascendant and the lord of the ascendant, the cusp is more vital. Twins are born in the same Lagna. The constellation is also the same. But it is only the sub that varies. That twin born in the sub governed by a benefic lives long and is healthy but that child, though born in the same Lagna and in the same constellation suffers and dies early as the sub is governed by lord of 8 or 6.

Planets posited in the constellation of lord of 6 or in the sub of lord of 6 cause disease. Planets in any manner connected with 11th house cure the disease as the eleventh house is the 6th to the 6th. Whenever one suffers from any disease, one will be running the period of the planet connected with 6th house. He can expect the cure only during the sub period of the planet connected with Ascendant or 11th house.

To judge the nature of the disease, one is to refer to Vol. 1. where it is exhaustively dealt with and explained what each sign signifies and what each planet indicates. Suppose one runs the period of a planet in Scorpio in the constellation of Saturn (Anuradha) and in the sub of Moon, for a Leo-born. Sign Scorpio indicates generative system. Being the 4th house to Leo born, it shows the breast or lungs. Saturn, the lord of the constellation, denotes that it is a chronic complaint. Saturn in a watery sign or Saturn star Moon sub indicates pustulation. Hence boil in the breast or pustulation in the secret parts is threatened. Gonococci infection may be expected. If the sub belongs to Venus, it indicates Fibroid Tumour. If Jupiter rules the sub, one suffers from cancer. Mars sub warrants surgical aid. Thus taking the sign, the star and the sub one has to decide the nature of the disease.

Whenever one is to know when a disease will be cured, it is to be found first of all whether there is a cure at all. Then only ascertain when it could be cured. No person can have a cure from the chronic disease, if there is no planet in 11, no planet in the constellation of the owner or occupant of 11th house and if the 11th cusp and lord of 11 are in the sub of evil planets.

Lepers and a few mentally deranged patients ever suffer till death. Horoscopes of such persons reveal that the lords of the dasas which they experienced after they contracted the disease are all in the sub of lord of 6 and the 11th house is not strong. Lord of 11 and 1 are also spoiled.
People suffer from various diseases at different age. These depend on both the dasa lord and bhukti lord. Planets in any manner connected with 6th house have to cause disease. Hence, in their conjoined periods they produce. The sign and the house occupied by these planets show the part of the body afflicted and the complaint.

Planets in movable signs cause disease of short duration: Common signs indicate neither short nor long, but there are chances for relapse: Fixed signs threaten disease prolonging, chronic, loathsome and tedious.

Any planet can own the 6th house. Any can also occupy the constellation or sub of lord of 6. Therefore all planets are capable of causing ailment. Hence what each planet can produce, which part of the body each can affect, etc. are dealt with in Vol. I. One is to be well conversant with the diseases signified by signs and planets.
FINANCE AND FORTUNE

1. According to Westerners the fortune of a male is judged from (a) the strength of Moon (b) its position (c) the aspects received by Moon and (d) the applying aspect of Moon immediately after birth. For ladies, one is to consider the above in relation to Sun.

2. Planets owning and occupying the houses 2 and 10.

3. Harmonious aspect between Sun and Moon; advantageous disposition of Jupiter and Venus in the Ascendant or in elevation; beneficial aspect from any planet to the second cusp; favourable aspect to Fortuna in a beneficial house are promising factors for one to make fortune.

4. Evil aspects to the Meridian and to the lord of the Ascendant threaten difficulties and throw obstacles in inheriting the patrimony.

5. Benefics by nature occupying the houses 1, 4, 7 or 10, evil planets in 3 or 6 or 9 or 12 promise and if none is afflicted, one can have a pleasant and prosperous life.

6. If slow moving planets form mutual favourable aspects and the luminaries also are strong and receive harmonious aspects, smooth and successful career throughout life is assured.

7. Planets close to second cusp with beneficial aspects from others make one rich: planets close to meridian receiving good aspects improve one’s status and luck.

8. Strong planets in the 8th house promise legacy, inheritance and sudden windfall.

9. Benefics in movable signs give sudden and substantial wealth; if they are in fixed signs, the income is steady; but if they are in common signs, it is difficult to hoard up money.
Mercury increases liquid cash, shares certificates and documents; Jupiter includes all varieties of property; palacial building, gold etc., Venus for jewels, vehicles, furniture, garden; Saturn shows landed property, mine and antiques; Mars gives lands and building; Sun for authority, power and gold; Moon for liquid cash and wet lands.

10. Uranus or Neptune in 5 gives the tendency to speculate. Good aspect to lords of 1, 2 and 11 promise unexpected gains by betting, races etc.

11. Fortuna causes fortune through the source indicated by the house occupied by it. The lord of the sign containing Fortuna will make one rich if it receives benefical aspect.

12. Note which planet forms favourable aspect with Fortuna. One becomes rich through the matters signified by the planet. Uranus gives high position, coveted posts, honour etc. Also one may float big companies or follow novel and uncommon enterprises. If Neptune forms good aspect with Fortuna, one will deal in big trade, smuggling, cheating, fraud, deception, swindling etc.

13. Pearce says that planets rising before Sun and setting after Moon promote one's position and increase one's income.

14. Planets above the horizon, strong by sign give determination and opportunity to come to the front of the public, be popular and be prosperous.

15. If Saturn or Jupiter rule the 8th house and if there is good aspect with Uranus, they produce gifts, legacies: if they rule the 4th or 10th house, they give inheritance (to majority of people nowadays, it can be taken as Provident Fund; Gratuity; Compulsory savings etc).

16. If Moon aspects adversely Mars or Saturn or Uranus in the second house, there will always be the financial trouble, endless and life long. Jupiter and Moon in adverse aspect threatens loss by imprudence and overliberal actions: Mars makes one extravagant and impulsive; though one may earn more and more, yet one will spend away everything.

According to Hindus, one becomes rich or poor depending on the various Rajayogas and Avayogas propounded by them. In
practice, it is not at all true in all cases. For example, Hindus declare that one born with Gajakesari yoga or Lakshmi yoga will be popular, prosperous and rich. A few rich people may have this combination. But majority of the people, suffer from penury difficulties and lead an obscure life. These Rajayogas are pleasant combinations for an astrologer to encourage the consultant by giving false hopes and not appraising him of its advantages, the extent to which it can help and when. A cook has both Chandra-mangala yoga and Gajakesari yoga. They exist in his chart from his birth time. He could not study due to financial trouble; lost what little property he had; he took up this profession in a tea-stall; slowly he qualified himself to be a cook. His grievance is that he is a cook in a labour canteen and these yogas have not helped him to be at least a cook in any officers’ mess or quarters whereby he can gain some influence. If one studies these hundreds of yogas and applies practically, one will endorse as follows:

1. Existence of Rajayoga in a horoscope is not a guarantee that one will enjoy one’s life. It is not universally applicable;

2. There are people rolling in wealth, holding responsible position without any yoga—as is said by Hindus;

3. It is not clearly stated by the authors when such a yoga will be fruitful and how long: the extent to which it can give a lift: how far it is capable of mitigating other afflictions: can it completely ward off other evils: when one considers the horoscope of Lord Rama, one finds many yogas. If such yogas can ward off the evil, why should he go to forest, lead a pitiable life, get separated from wife, be leading anxious time, have irregular food, taking those which were available, etc. If a soothsayer were to meet him, prior to the time when Hanuman was introduced, and if the soothsayer were to narrate all the Rajayogas in His Horoscope, what will be the reply of the person to whom the horoscope belongs?

In Bombay, I met an industrialist. He pays lakhs and lakhs as income tax and saves equally. In his horoscope there are 3 debilitated planets and no Rajayoga. When I came out of his room his clerk showed his horoscope. Four planets are in exaltation: Vasumathi yoga, Sunapha. Anapha. Vasi and Vesi yogas are all found. Look at his fate? He asks the astrologer to recommend
to his officer for a petty increment. If both the horoscopes are given to anybody, following these Rajayogas, he will promote the clerk as the proprietor of the Industry and revert the proprietor as the clerk. Let me not write volumes on this unscientific method of examining a horoscope.

The following is the general method of ascertaining whether one can earn and save or lose and suffer:

1. One commands money if the second house is strong: if lord of 2 is exalted: or if it is in a Kendhra or Kona: but if it is weak, afflicted and illposited one loses money, prestige and position;

2. Lord of 2 conjoined with or aspected by Jupiter, Mercury or Venus, makes one rich or intelligent orator or popular wealthy person;

3. Mutual exchange between the lords of 1, 2 and 11;

4. Lords of 2 and 9 in a Kendhra;

5. Lords of 9 and 10 in any manner connected with each other:

6. Lords of 2, 6 and 11 in a Kendhra or a Kona;

7. Lords of 2, 10 and 11 in similar position;

8. Jupiter and Venus in angle, lord of 2 in Gopuramsba or Simhasanamsa; or

9. Benefics in 3 or 6 or 10 or 11 counted from Moon sign make one rich;

10. 4 planets in their own quarters make the person wealthy;

11. Conjunction of Moon and Mars produces rich person;

12. If the owner of the Navamsa sign occupied by the lord of the 10th house, is in Vaiseshikamsa, and if it is aspected by benefics one becomes rich;

13. If benefics are posited in all the four angular houses, one amasses wealth;

14. Mercury in Cancer and Saturn in 11 make one very rich;

15. Sun in 5 in Leo, Jupiter in Aquarius make one rich.

So says, Mahadeva in Jataka Tatva. How general it is? How can such rules apply to all. Between 17th August and 17th September
every year Sun will be in Leo. Once in 12 years, Jupiter will be in Aquarius. So, in that year, in this period of one month, both in the peer and the peasant family many children will be born. Do they all become rich? Not at all. Not everybody. That is why, I stop here from giving further rules and dicta which are too general and which will not be helpful to the readers.

According to Krishnamurti Padhṛati, one is to judge one's finance and fortune as follows:—

(a) Planets posited in the constellation of the occupants in the houses 2, 6, 10 or 11 are the strongest to give wealth to a person. These planets may be debilitated or may be in enemy's camp and appear apparently weak. Yet they improve one's status in their periods and sub-periods.

(b) The planets tenanted in the above said houses and occupying the sub of the benefics. These planets should not be afflicted by the lord of the constellation in which they are. They indicate increase in income and savings.

(c) The planets in the constellation of the lords of the houses 2 or 6 or 10 or 11.

(d) The lords of these houses.

(e) Those which are conjoined with the significators or aspected by them.

These planets contribute to one's riches:—

(1) provided the sub occupied by them are governed by benefics; and

(2) provided they are not adversely aspected.

If the sub is evil, one loses or one is unable to make money during the conjoined period of the planet and the sublord. The planet adversely aspecting robs away the beneficial result during their conjoined periods.

Further, majority of planets either posited in the constellation of lord of 8 or 12 or in their subs in other constellations, threaten loss and poverty.

If a planet owns 8 and 11, or 12 and 11 houses, then one can expect beneficial results during its period, in the sub period of
other benefits forming good aspect with it, and in the subperiod of evil planets one will lose. The ownership of an evil house and that of a favourable one does not cancel one another and it becomes neutral, but actually one will gain during its period, in the subperiod of benefits and one will incur loss during other subperiods. Ultimately the profit and loss may be adjusted and the balance sheet may show 'NIL'. Yet there should be both the entries; pleasure and profit as well as pain and loss.

One is fortunate, if majority of planets are strong, occupy beneficial constellation, in movable sign and are in angular houses. Also the mutual aspects should be harmonious.

Either poor or should work for livelihood:

1. Sun in Aries, other than Parama Ucha point.
2. Sun in Cancer - passionate and poor.
4. Mars in Leo - cannot save.
6. Mercury in Aries or Scorpio - swindles other's money, poor.
7. Mercury in Leo - penniless.
8. Mercury in Capricorn or Aquarius - debts, overdraft.
10. Venus in Cancer - expects help from others.
12. Saturn in Cancer - poor; in Leo, mean.
13. Lords of 1, 4 and 9 occupying 8th Bhava - very poor - loses wealth.
14. Lord of 2 in 12 and lord of 12 in 2, poor.
15. Lord of 2 in 12; lord of 12 in Lagna, aspected by lord of 7.
16. Lord of 5 in 6; lord of 9 in 8 aspected by lord of 2 or 7.
17. Malefics in 2, 4 or 5 counted from the sign occupied by Jupiter.
18. Even though benefics may be posited in the 10th house; malefics in the second house produce poverty.

20. Moon, Jupiter and Saturn in Kendra signs, Mars in 5 or 8 or 12, make one very poor.

21. Sun and Moon in Aquarius, other planets in debilitated signs makes even a King a poor person.

22. Venus in Capricorn, and the following planets in debilitation i.e. Mercury, Moon, Mars and Saturn show that even a Prince will lose his property and become poor.

23. Lord of 2 being weak, conjoined with or aspected by malefics makes one poor. especially when lord of Lagna is also weak.


26. Malefics in 12 connected with Moon, loss of wealth by floods.

Riches:

1. The source of one’s wealth is from father, mother, enemy, friend, brother, wife or servant if Sun, Moon, Mars Mercury, Jupiter Venus or Saturn occupy the 10th house, respectively.

2. How one acquires wealth is to be judged taking into consideration whether a planet is in its own sign, friendly or enemy’s camp.

3. Benefics in 1, 2 and 11 show that a person acquires wealth by various means.

4. One commands moderate wealth, if Saturn is in Libra.

5. One rolls in money, if Jupiter is in Cancer or Sagittarius or Pisces, or if Saturn occupies either of the signs of Jupiter.

6. Venus conjoined with Mercury or Jupiter conjoined with Venus make one very rich.

7. Sun in Sagittarius makes one rich.

8. Mars though debilitated in Cancer and exalted in Capricorn-in both signs contributes for wealth
9. Sun either in 9 or in 11 endows one with wealth.

10. Mercury, Jupiter and Venus in Lagna shows that one will become very rich.

11. Moon conjoined with Mercury or Jupiter makes one rich.


13. Sun in Gemini, Mars in Aries or Scorpio, Jupiter in Aries or Scorpio, Venus in Gemini contribute for further riches.


15. Jupiter in Prakasavastha is good for wealth.

16. Lord of 11 allows to save. Lord of Lagna permits to enjoy. If they are conjoined and also aspected by Moon, one becomes wealthy suddenly.

17. If the third Bhava is a beneficial sign and it is occupied or aspected by benefics one acquires wealth.

18. Benefies in the 4th house give ancestral property, land, house, conveyance, etc. and contribute for further riches.

19. The mutual exchange between lords of 2 and 5.


21. Conjunction of lords of 2, 5, 9 and 11.

22. Connection between lords of 2, 4, 9 or 11 and Full Moon aspecting any of the four lords.


24. Lords of 1, 2 and 11, in their own signs or in mutual exchange.

25. Lords of 2 and 11 in Lagna; (Mercury in Leo Ascendant is good. But for other Lagna - borns, Mercury in Leo shows loss of money).
26. Venus and Moon in 3, or Rahu in 4, 5, 10 or 11; Ketu in 3, will give wealth during their periods.

27. Sun in Devalokamsa and the lord of Lagna strong, endows with all kinds of wealth.

28. Lord of Lagna conjoined with Kendra lord gives wealth.

29. Lord of Lagna in 10, Sun in Lagna aspected by benefics.

30. Lord of Lagna conjoined with Jupiter in 2 or Kona or Kendhra houses.

31. Benefics in 5 or 11.

32. Lord of 2 in Gopuramsa.

33. Mars or Mercury in Kantukavastha gives wealth.

34. Lord of 7 in 5 is auspicious to command wealth at all times.

**Loss of wealth:**

Sun in Bhojanavastha, or Nidraavastha; Jupiter in Netrapanya avastha, Venus in Aagamavastha threaten loss of wealth.

**Recovery of lost wealth:**

If lord of 7 occupies second house, one will regain those which would have been lost.

**Never one can regain:**

If lord of 8 is in 2 or 3, one's property will dwindle down and he cannot regain anything that is lost.

Malefics in the 8th house destroy wealth.

Malefics in 8 and 12 afflicting second house threaten loss.

In Horary astrology, malefics in 6 or 7 or 8 conjoined with lord of Lagna, shows loss of wealth and the lost one cannot be recovered.

Example Horoscopes of rich persons who gain crores of rupees every year. Very intelligent and noble gents:
(a) How many planets are exalted?

(b) What are the yogas?

(c) But note in which constellation the planets were posited

Sun in the constellation of lord of 2 and 11

<table>
<thead>
<tr>
<th></th>
<th>Mars 0°-59'</th>
<th>Uranus 2°-14'</th>
<th>Saturn 29°-2'</th>
<th>Mercury 21°-54'</th>
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<tr>
<td>Ketu 25°-20'</td>
<td>6-3-1934</td>
<td>6-26 a.m.</td>
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<td>Lagna 12°-10'</td>
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<td>Rahu 25°-20'</td>
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<td>Moon 17°-14'</td>
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<td>Fortuna 7°-29'</td>
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<td>Jupiter 29°-13'</td>
<td></td>
<td></td>
<td></td>
<td>Venus 6°</td>
</tr>
</tbody>
</table>

(a) How many planets are exalted?
(b) What are the yogas?
(c) But note in which constellation the planets were posited

Sun in the constellation of lord of 2 and 11

Mercury
Mars
Rahu lord of 10
Saturn
Jupiter
Moon Rahu ( )
Venus
### 1924 Chart

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<thead>
<tr>
<th>Sun 16°-58'</th>
<th>Venus 1°-13'</th>
<th>Neptune 25°-7'</th>
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<td>Mercury 25°-35'</td>
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<td>Uranus 3°-26' Ketu 7°-35'</td>
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<tr>
<td>Moon 22°-23'</td>
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<td>Rahu 7°-35</td>
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<tr>
<td>Mars 22°-13' Jupiter 27°-8' Asc. 29°-0' Saturn 7°-47'</td>
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### 1936 Chart

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<th>Uranus 16°-44'</th>
<th>Ketu 8°-0'</th>
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<tr>
<td>Saturn 28°-14'</td>
<td>Moon 8°-1' Mars 10°-19' Sun29°-25'</td>
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<td></td>
<td>Ven12°-23' Mer 17°29' Neptune 22°-45'</td>
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<td>Rahu 8°-0'</td>
<td>Jupiter 21°-45' Asc.10°-30'</td>
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