RECTIFICATION OF BIRTH TIME

When one is doubtful about his exact time of birth, but says that it may be around 15 minutes this way or that, is there any method by which one can find out the exact moment of birth?

Answer:.

I shall give some of the methods which are available. How far you can rely on them, is left entirely to you, to the readers and to the research scholars.

(1) Convert the approximate time of birth given in I.S.T. to Vighatis after Sunrise (Sunrise will be given in L.M.T. convert to I.S.T.). Multiply by 4 and divide by 9. The remainder is the number of the star counted from Aswini, Makham or Moolam. Suppose Sun rises at 6 A.M. Birth is at 8 A.M. That is, the birth took place 2 hours after Sunrise.

1 Day = 60 Ghatis = 3600 Vighatis
1 Hour = $2\frac{1}{2}$ Ghatis = 150 Vighatis
1 Ghati = 24 Min. = 60 Vighatis
1 Minute = $2\frac{1}{2}$ Vighatis
1 Vighati = 24 Seconds.

If the birth is 2 hours after Sunrise then it means it is 5 Ghatis = 300 Vighatis.

Multiply by 4 and divide by 9

Then $300 \times 4 = \frac{1200}{9} = 133 \frac{3}{9}$

Remainder is 3. That is, it means that Moon at the time of birth should be in the Nakshathra which is the 3rd from Aswini or Makham or Moolam i.e., it may be Karthikai or Uthrapalguni or Uthrashada.

But, suppose the star is Chithra, then one is to find out that Vighati, next to the number of Vighatis given by the consultant.
He mentioned 8 a.m. = 300 Vighatis after sunrise. So you should add or subtract 1 Vighati or 2 or 3 and so on till you get the remainder 5 which shows the three stars Mrigasirisha, Chithra and Dhanishta.

Therefore if one is born at 305 Vighatis or 296 Vighatis, the remainder after multiplying by 4 and dividing by 9 will be only 5. But the person says that it may err to a maximum of fifteen minutes, either way. Then find how many Vighatis will yield the same result.

The following Vighatis will give the remainder 5.
278; 287; 296; 305; 314; 323; 332; 341 and so on.

278 Vighati is after 7-45 A.M. and
341 Vighati is before 8-15 A.M.
Which will you give?

(2) Another method mentioned is as under—

Note where Mandi was at the time of birth. The Lagna sign will be either 5 or 7 or 9 or 1 when counted from the sign occupied by Mandi. (Then alternatives are given - either to Moon or Lagna, either in Rasi or Navamsa).

If Mandi and Lagna are to be in 1, 5, 7 or 9 the consultant asks, why then the same author gives the results of Mandi occupying any house from Lagna, i.e., the first, second, third, fourth, etc., up to 12.

How to reconcile?

If the sign is to be either 5 or 9, (for example) it can be useful to find the Lagna, correct to 30°.

If Navamsa is taken, the position of Lagna is correct to 3° 20'. As the Navamsa Lagna changes roughly once in 13 to 14 minutes, how far will this calculation give a precise answer?

(3) In Uthra Kalamrita, it is said that the interval between Sunrise and the time of birth is to be converted into Vighatis.

Divide by 225.

Then males are born if the remainder is between 0 and 15; or 45 and 90; or between 150 and 225. Females are born if the remainder is between 15 and 45 or between 90 and 150.
“According to this method, we have to multiply 53½ Ghatis by 60 (he has taken the time of birth as 53½ Ghatis) to convert them to Vighatis, thus = 53½ × 60 or 215×15. This has to be divided by 225. Thus, 215×15 ÷ 225 = 14½. This falls within the first group of 15 which shows that the sex is male”. The mistake is that when 215×5 is divided by 225, it goes 14 times and the remainder is ‘75’. Luckily 75 remainder also shows ‘male’.

In the first example taken, when the first principle is applied, the birth may be between 278 and 341 Vighatis. So the remainder may be 53 or 62 or 71 or 80, or 89 or 98 or 106 or 115. So if the consultant is a male (presuming that the horoscope belongs to the consultant) then 53; 62; 71; 80 will be one of the timings. If the consultant is a lady, then the number of Vighatis will be 98 or 106 or 115 when both the rules 1 and 3 will be satisfied.

(4) Pre-natal - Epoch.

Much is said about this. Very briefly let me state how it is not useful to one and all. Suppose two persons are born with the Ascendant and Moon as shown below, say, they are born at an interval of 30 minutes on the same day.

According to the rules, find where Lagna and Moon at the time of Epoch to A and B are. Moon is passing 10° and 17° in Aquarius, on
the same day, which is the position of Moon on the day of Epoch.

<table>
<thead>
<tr>
<th></th>
<th>Lagna 6°</th>
<th></th>
<th>Lagna 6° 15'</th>
</tr>
</thead>
<tbody>
<tr>
<td>Moon 10°</td>
<td>Epoch A</td>
<td>Moon 17°</td>
<td>Epoch B</td>
</tr>
</tbody>
</table>

What is the rule, find out the exact time on the day of epoch when Lagna for A will be Gemini 6° and for B Lagna will be Gemini 6° 15'.

It can be only one minute.

If the Lagna of Epoch were to be, say, 2 P.M. to A, then for 'B' it will be only 2:01 P.M.

Now we have to calculate where Moon would be, on the day of epoch, for A at 2 P.M. and for B at 2:01 P.M.

It is more or less the same position; probably it moves by 0-5 minute.

So, in the Epoch Chart it is worked out and found that when Gemini 6° rises, on the day of Epoch, Moon was actually in 13° 15' 40''.

Whereas for B, when the ascendant is in 6° 15', Moon was in 13° 16' 20''.

Now, we have to take that, for 'A' in his horoscope, the Lagna should be 13° 15' 40'' and for the chart B, Lagna is 13° 16' 20''.
Think, awhile. If one's Lagna on a particular day is 13° 15' 40" and the other's Lagna on the same day is 13° 16' 20", what should be the interval between one's birth and the other. It can only be 2 minutes. But what is the actual interval; 30 mts. Then how far we can boldly declare this to be a method for rectification is to be judged by the readers.

Let us take two births: actuals:

In a hospital on 8—11—1945, there were two births. One child was born at 5—30 P.M. The same nurse went to the next room and attended upon another lady and another child was born at 6 P.M. on 8—11—1945. Both want to find out the correct time of birth by applying Prenatal Epoch.

The horoscope of the child born at 5—30 P.M. on 8—11—1945 at 25° 19' N and 82° 30' E and that of the other at 6 P.M. in the same hospital are as under:

<table>
<thead>
<tr>
<th></th>
<th>Asc. 21° 6'</th>
<th>Uranus 16° 35'</th>
<th></th>
<th>Asc. 29° 29'</th>
<th>Uranus 16° 35'</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Rahu 2° 19'</td>
<td></td>
<td></td>
<td>Rahu 2° 19'</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Saturn 24° 54'</td>
<td></td>
<td></td>
<td>Saturn 24° 54'</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mars 29° 4'</td>
<td></td>
<td></td>
<td>Mars 29° 4'</td>
</tr>
<tr>
<td>Ketu 2° 19'</td>
<td>5-30 p.m.</td>
<td>Sayana</td>
<td></td>
<td>Ketu 2° 19'</td>
<td>Sayana</td>
</tr>
<tr>
<td>Moon 24° 11'</td>
<td>Sun 15° 43'</td>
<td></td>
<td></td>
<td>Moon 24° 26'</td>
<td>Sun 15° 44'</td>
</tr>
<tr>
<td>Mercury 6° 12'</td>
<td>Ven 25° 16'</td>
<td></td>
<td></td>
<td>Mercury 6° 14'</td>
<td>Venus 25° 18'</td>
</tr>
<tr>
<td></td>
<td>Jup 15° 15'</td>
<td></td>
<td></td>
<td></td>
<td>Jupiter 15° 15'</td>
</tr>
<tr>
<td></td>
<td>Nep 7° 35'</td>
<td></td>
<td></td>
<td></td>
<td>Nep 7° 35'</td>
</tr>
</tbody>
</table>

(1) Sidereal time at Noon on 8-11-45 = 15 hours 9 min. 14 secs.
Deduct for East Longitude
82° 30' at 14 secs. per degree = 0 0 55
Add Interval between previous
noon and the time of birth in L. M. T.
+ 5 30
Add correction for interval + 0 0 55

Therefore sidereal time for 5-30
P. M. on 8-11-45 at 82° 30' E

= 20 39 14

2) The sidereal time for 6 P. M. on
8-11-45 at 82° 30' E = 21 9 19

(1) The ascendant for the latitude of
25° 19' for the sidereal time
20 hrs. 39 mts. 14 secs. = 51° 6'

(2) The ascendant for the latitude
of 25° 19' for the sidereal time
21 hrs. 9 mts. 19 secs. = 59° 29'

A couple may have pleasant time every night. Yet, one cannot
say which night function would have been fruitful. The day
itself is not definite. Further, the male spermatozoa can enter into
female ova at any time after copulation within a period of 38 hours.
Therefore at which moment, the epoch commences, nobody can say,
even though one knows the few minutes of pleasure.

Generally, from the time of epoch, the growth commences
and the intra-uterine life will be around nine months, i. e., nine
solar months or ten lunar months.

I. There may be an increase or decrease in this period. It is
found that it depends upon four factors: i. e., (a) whether Moon
was waxing—Sukla Paksha, increasing in light or the longitude
between Sun and Moon is increasing from the New Moon; or
(b) Moon was waning—Krishna Paksha, decreasing in light or
the longitude between Sun and Moon decreasing from the time of
Full Moon; (c) whether Moon is found above the horizon, any-
where in the houses 12, 11, 10, 9, 8 or 7; (d) or Moon is found
below the horizon, anywhere in the houses 6, 5, 4, 3, 2 or 1.

Then, the period of intra-uterine life in above nine solar months
if (a) Waxing Moon, is below horizon (houses 1 to 6) or
(b) Waning Moon is above horizon (houses 7 to 12) and it is less
than nine solar months if (a) the Waxing Moon is above horizon
(houses 7 to 12), or (b) the Waning Moon is below horizon
(houses 1 to 6).
II. To find out which sign would have been occupied by Moon on the day of Epoch and which part of the Zodiac will be rising at the time of Epoch one is to follow the following rules.

Suppose, at the time of birth, it was Sukla Paksha, i.e., Waxing Moon, then the Ascendant at the time of Epoch will be the sign and the position of Moon at the time of birth. The day of Epoch is that day on which (around 9 months prior to birth) Moon transited in that sign and around the degree of the Lagna at the time of birth.

In the above examples, Moon gets separated from Sun. New Moon was over. It is increasing in light. It is called Waxing Moon. As the Lagna in the first example is 21° 6′, Taurus, 7th cusp will be 21° 6′ Scorpio. Therefore Aries, Pisces, Aquarius, Capricorn, Sagittarius and the portion between 30° Scorpio and 21° 6′ Scorpio are above the horizon.

Hence the position of Lagna at the moment of Epoch should be 24° 11′ Sagittarius (which was the position of Waxing Moon at the time of birth). Further the day of Epoch will be 18th February 1945 (9 months before the birth time) when Moon was transiting around 21° 6′ Taurus.

In the second example, the position of Lagna at the time of Epoch will be 24° 26′ in Sagittarius (as it was Waxing Moon at the time of birth) and the day of Epoch will be 19-2-1945 when Moon transits 29° 29′ Taurus.

III. Find the exact time on the day of Epoch when that part of the Zodiac will rise in the East on the day of Epoch which is the position of Moon at the time of birth.

For this, one is to take the table of Houses for the Latitude at which the mother stayed during those pleasant days. Here in these examples, the mother was during the pleasant days and the painful day, all along, in the same place. So from the table of Houses for Latitude 25° 19′, note the sidereal time given for the Ascendant in Sagittarius 24° 11′ i.e., look down the column “Ascendant”. When you come to the 7th line on the right side page, you will find Asc. 24° 15′ Sagittarius when the sidereal time would be 12 hours 22 mts. and 2 secs. If you calculate, you
will find that 24° 11' Sagittarius would have risen when the sidereal
time was 12 hours 21 minutes 44 seconds. Suppose a child is
born on 18—2—1945 and you find the sidereal time at the time
of birth of a child is 12 hours 21 min. 44 seconds, then what is
the actual time of birth.

<table>
<thead>
<tr>
<th>Hrs.</th>
<th>Min.</th>
<th>Secs.</th>
</tr>
</thead>
<tbody>
<tr>
<td>21</td>
<td>52</td>
<td>20</td>
</tr>
<tr>
<td>12</td>
<td>21</td>
<td>44</td>
</tr>
<tr>
<td>36</td>
<td>21</td>
<td>44</td>
</tr>
<tr>
<td>21</td>
<td>52</td>
<td>20</td>
</tr>
</tbody>
</table>

14 29 24

If you calculate deducting rectification for the interval at
10 secs. per hour, you will get the figure 14 hours 27 mts. as the
interval between previous noon and the time of birth i.e., 2-27 a.m.
on 19—2—1945.

Find out the position of Moon at 2-27 a.m. on 19—2—1945.
Moon at 2.27 A.M. on 19—2—1945 will be 23° 36' in Taurus.

Similarly if one works for the time on 19—2—1945 when Asc.
24° 26' Sagittarius rises, it will be found that the sidereal time
would be 12 hours 22 mts. 50 secs. and the time of birth will be
14 hours 30 mts. 30 secs. added to previous noon i.e., 2-28 - 5 A M.
on 19—2—1945.

Calculate the position of Moon for this time 2 hours 28 mts.
5 secs. A.M. 19—2—1945. It is 23° 36' 1" in Taurus. Therefore
the Lagna at the time of birth for one born at 5-30 P.M. is arrived
at as 23° 36' Taurus and for the other born at 6 p.m. it is found to
be 23° 36' 1", as the position of Moon at the time of Epoch is
the position of Lagna at the time of birth, if Moon at birth was
waxing.

Will this method of rectification be useful?

According to Krishnamurti Padhddhati and the simplest method
of multiplying the number of Vigatis from sunrise to the time of
birth by 4, dividing the product by 9 and counting the star from Aswini trine will give the exact Vigati.

This method gives confidence, convinces one and proves to be correct.

In Brihat Jatakā, written by Varaha Mihira in Chapter 26, there are 17 stanzas to cast the horoscope of a person whose time of epoch (impregnation) and also the time of birth is not known. He gives the method to erect a horoscope from the time of query.

From this, one can understand that the time of birth and the urge to work out and erect the horoscope of a native from the moment of query has a direct bearing. They are inter-linked. There can be no second opinion.

Therefore, one is to follow the following method: -

1. Note the lord of the day when the query is answered.
2. Note the star at that time i.e. the lord of the constellation in which Moon transits.
3. Find the lord of the sign in which Moon is.
4. Who is the lord of the Lagna.

These planets will be the same who govern the sign in which the Lagna is, the constellation in it, the sub and the sub sub.

Examples:

(a) A person wanted to know whether his Lagna is Taurus last degree or Gemini first degree, so that he may know whether Venus or Mercury is the lord of the Lagna: This person visited at 9-5 A.M. on 27—4—1966. The Lagna at the time of query was Gemini owned by Mercury. The day is Wednesday governed by Mercury. Moon is in Punarvasu star ruled by Jupiter. It is in its own sign and is aspected by Mars. Hence Mercury, Jupiter, Moon and Mars are the ruling planets at the time of query.

The doubt is whether it is Venus sign, Mars star, Saturn sub i.e. between 27°-53'-20" and 30° Taurus or between 0° and 1°-53'-20" which is jointly ruled by Mercury lord of the sign, Mars the lord of the constellation and Mercury lord of the sub.
The ruling planets at the time of query have nothing to do with Venus and Saturn. But Mercury and Mars agree. Then what about Jupiter and Moon. As Jupiter is in Lagna at the time of query, take as Jupiter sub sub.

Calculate the time when sub sub of Jupiter will rise on the day of the birth of the native. That is the time of his birth. His Lagna is Gemini and its lord is Mercury. Venus is not the lord. No other rule can categorically eliminate one and correctly give the true Lagna. Is not this method convincing. 32 of my students who are very intelligent tried to put this method to test. They tested on their horoscopes and their children which they know. They are convinced and this is published for the readers to use this method and be benefited.

(2) Another person on 3—5—66 asked whether he is born in Scorpio or Sagittarius. The day is Tuesday ruled by Mars, Moon is in Virgo owned by Mercury, the constellation is Chitra governed by Mars; Moon is aspected by Saturn, Mercury and Venus.

The doubt is whether the lord of the sign is Jupiter or Mars. Actually the birth will be at Mars sign Scorpio, Mercury Star Jyeshta, Saturn Sub between 27°-53'20" and 30° Scorpio. It cannot be Sagittarius as the time of query has nothing to do with Jupiter.

Next after finding out the sub, one is to calculate when that sign, constellation and sub will rise in the East on the day of birth and when it will be over.

In the first case, Gemini sign rose in the East 5 Ghatis 16 Vigatis after sunrise i.e. 316 Vigatis after sunrise. Multiply 316 by 4 and divide by 9. 4 is the remainder. Count from Aswini trine. His star in which Moon transited at the time of birth should be, according to this calculation Rohini or Hastham or Sravanam. But his star is Jyeshta. The remainder should be 9. Then you add or deduct one, one, Vigati from the time of birth. The nearest one shows the actual Vigati of birth. If you add one to 316, multiply by 4 and divide by 9, balance is 8; if you add one more, balance is 12 or 3. If you add one more and do the process remainder is 7 and so deduct one from 916. You get 315. Multiply by 4. The product is 1260. Divide by 9. It goes 140 times which may be taken as 139 times and the remainder is 9. When you
count from Aswini trine, it agrees. There re, declare that his time of birth was 315 Vigatis after sunrise on that day to that locality.

The above method alone can clearly fix the position of Lagna, give the correct time of birth and convince the consultant.

(An Astrologer has to pray: gain the Divine Grace: develop intuition: but treat this science scientifically: God never fails to guide. He gives the tip to correctly eliminate the incorrect one and select the right one accurately).

**Another example to decide time of birth:**

During war time, the clocks showed one hour in advance of actual time. A native born in 1942 has got his horoscope correctly erected for his time of birth. But has got the doubt, whether the time taken for erection of horoscope was actual time of birth for the clock time. His horoscope is given below. According to this the time taken for calculation was 4-26 a.m. (correct time). The clock time might have been 5-26 at the time of birth. The problem is to find out whether the chart below is correct: Time of birth.

| 8-11-42 |  
| 4-26 A.M. on | 9-11-42 |

![Chart](chart.png)
Note down the time of analysis. It is 7-35 A.M. on 7-4-66. Find out the ruling planets. Since the chart is taken only to find out whether it is correct or not, the ruling planets and the time of analysis should have ruled the birth time also. In other words, the analysis is to find out the birth time only. Hence when the birth occurred, the planets ruling then should also rule the moment of analysing the horoscope also; otherwise the horoscope is wrong.

By ruling planets, it is meant as follows:

1. The Lord of the day.
2. Lord of the star in which Moon transits.
3. Lord of the sign (Rasi) in which Moon transits.
4. Lord of the lagna sign or the sign in which the Ascendant transits.
5. The lord of the star rising in the east i.e., the star, in which the Ascendant transits.

On 7-4-66 at 7-35 a.m., the ruling planets are as below:

1. **Jupiter**: Lord of the day Thursday.
2. **Rahu**: Lord of the star Swathi.
3. **Venus**: Lord of Libra - Thulam (Rasi) in which Moon was transiting.
4. **Mars**: Lord of the lagna Aries-Mesha.
5. **Venus**: Lord of the star Bharani rising in the east at 7-35 a.m.

Rahu, unsuspected by any planet represents lord of the sign Taurus—Rishaba in which it is posited. Lord of Taurus-Rishaba is Venus. Rahu represents Sun, since it is in the constellation Karthik ruled by Sun on 7-4-66.

Hence, Sun, Mars, Jupiter and Venus should have ruled native’s time of birth. The native was born on Sunday ruled by Sun. At 4-26 a.m. on 9-11-1942 (birth day) exact time, the lagna was Libra — Thulam. Star rising was Chitrai. The sign Libra — Thulam is ruled by Venus. The constellation rising is ruled by Mars. Moon was transiting in Visakam star ruled by
Jupiter, at the time of birth. Hence at 4-26 A.M. exact time on 8-11-1942 the ruling planets were Sun, Mars, Jupiter and Venus.

If the birth were to be at 3-26 a.m. (exact, time) lagna would have been in Virgo-Kanni ruled by Mercury, the star rising in the east would have been Hasthaṁ ruled by Moon. Since Mercury and Moon do not rule the moment of analysis, the native could not have been born at 3-26 a.m. exact time.

Let us find out whether 5-26 a.m. exact time corresponding to clock time of 6-26 A.M. might have been the birth time. At 5-26 a.m. (exact) the star rising was Swathi ruled by Rahu in the sign Libra-Thulam ruled by Venus. Since Rahu and Venus rule the present moment this could have been the birth time.

Now how to select? Was it 4-26 a.m. or 5-25 a.m. (both) exact time, when the birth took place?

(1) Find out the lord of the lagna at the moment of analysis. This should have been the sub sub lord rising in the east at the time of birth.

(2) At 4-26 a.m. on 9-11-1942 find out lord of the star rising, lord of the sub rising and lord of the sub sub rising. Lord of the sub sub should be Mars (lord of lagna at the moment of analysis) if 4-26 a.m. exact time were to be correct. At 5-26 a.m. on on 8-11-1942 (exact time) sub sub lord of the star rising in east was not Mars. Hence the native should have been born at 4-26 a.m. on 9-11-1942 corresponding to the clock time 5-26 A.M. since the clock showed one hour in advance of actual or exact time.
HORA AND ITS USE

The ecliptic is the apparent pathway of the Sun in the Heavens. The planets and the other luminary Moon follow their own individual tracks which lie along the ecliptic on north and south of it. The width on either side is about $7\frac{1}{2}$° and hence the pathway of the planets is around $15°$ in width, having the ecliptic in its centre. This is called the Zodiac.

If one observes, it will appear that the whole Zodiac goes round the earth once a day, i.e., once in 24 hours and the same portion of the Zodiac rises in the east in 23 hours 56 minutes and a few seconds.

As the Zodiac is divided into 12 equal parts called Solar mansion (sign or rasi) (Mesha—Aries to Meena—Pisces), each division will be appearing in the east, roughly for a duration of 2 hrs. In other words, the previous sign will appear to rise up in the heavens and the next sign will commence to rise nearly two hours after the previous sign began to rise. Hence the 12 signs rise in the east, roughly at an interval of 2 hours.

The Hindu astrologers have subdivided each sign into two halves and called such a division as a Hora. Hence roughly one hour is needed for each Hora to rise in the east or pass through the Meridian. But the Hindu astrologers, in olden days, did not calculate the time in hours and minutes. They used to measure in Ghatis and Vigatis or Naligai and Vinadi. Hence a day is of 60 Ghatis. Hence each sign is approximately 5 Ghatis and half of a sign or a Hora will be about $2\frac{1}{2}$ Ghatis.

Pharos in Chaldeen star lord says: In remote and ancient Chaldea the knowledge of the stars and the framing of the Zodiac were the results of the Divinely Inspired Gifts to the wise men. The book of Genesis, the Mosaic Era, the Babylonic and Hindu Empires were non-existent when the Chaldean sages laid down the axiom that 'Obstral spheres exert continual influence on terrestrial
life. ’ Chaldeans followed the Hora and found out the influence of the planets over the affairs of the people. Also it was said that certain hours are advantageous for certain matters and certain hours are unfortunate for some affairs. This method of prediction is called ‘Hora’.

The ‘Hindus’ also were aware that certain matters thrive in some hours (i.e., 2½ Ghati periods) and some fail in certain hours (2¾ Ghati periods).

Both the Hindus and the Chaldeans do not follow the same calculations to find out which planet rules a particular time though the order of the planets is the same.

First, let us know something about the days and then about the hour or otherwise called ‘Hora’.

The names of the days are derived from both the luminaries and the other five planets, e.g.:

- **Sunday**—Tamil (Nyayiru) Telugu (Adhivaram) others Bhanuvaram, Ravivaram etc., in India.
  - Planet in English (Sun), Tamil-Suryan, Sanskrit-Ravi, German-Sonnag (Sonne), Dutch Zondag (Zon).

- **Monday**—Thingal, Somavaram etc., in India. English (Moon), German Montag (Mond), French Lundi (Lune), Italian Lunedi (Luna), Dutch Maandag (Maan) etc.

- **Tuesday**—Sevvarai—Mangalvar etc. English (Mars), French Mardi (Mars), Italian Martedì (Mars).

- **Wednesday**—Bhuda ; English (Mercury), Italian Mercoledì (Mercury), French Mercredi.

- **Thursday**—Guru, Brihaspathi, Viyazhan, English (Jupiter), Italian Giovedì (Jove), Dutch (Donderdag), German (Thor).

- **Friday**—Sukra, Brigu, Velli : English (Venus), Italian Venerdì (Venus), French Vendredi (Venus).

- **Saturday**—Sani, Mandha, English (Saturn), Dutch Zaterdag (Saturn).

The results signified by the planets do predominate in the above order. Hence the names of these days are arrived at according to the effects agreeing with the particular planet.
Probably, the same effects repeat once in 7 days and hence only seven days in the week are fixed; e.g., on Sunday some matters flourish; on Monday some other affairs thrive and after 7 days the same matters have advantage on Sundays, Mondays etc.

As regards the Hora division, the Hindus do not take the time of sunrise for their calculations. They follow strictly according to the time mentioned below:—

<table>
<thead>
<tr>
<th>Hour</th>
<th>DAYS</th>
</tr>
</thead>
<tbody>
<tr>
<td>From—To</td>
<td>Sun</td>
</tr>
<tr>
<td>6-7 a.m.</td>
<td>Sun</td>
</tr>
<tr>
<td>7-8</td>
<td>Ven</td>
</tr>
<tr>
<td>8-9</td>
<td>Merc</td>
</tr>
<tr>
<td>9-10</td>
<td>Moon</td>
</tr>
<tr>
<td>10-11</td>
<td>Sat</td>
</tr>
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<td>11-12</td>
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From the table it may be observed that the planets rule the hours in an order which is the alternate days in the reverse order.
Suppose Sun rules a particular hour. Then note in the reverse order, the days of the week. The alternate one is Friday ruled by Venus. Hence Venus rules the hour, after that of the Sun. Similarly, Thursday is before Friday and Wednesday is the alternate one in the reverse order to Friday. Wednesday is ruled by Mercury. Hence Mercury rules the hour after Venus. Thus the order of the hours is worked out.

It will be a pleasant surprise to note that after 24 hrs., that planet which rules between 6 and 7 A.M is the same planet which governs the day. Therefore, irrespective of sunrise, the locality and the part of the year in which one wants to find the planet ruling a particular time, simply refer to the above table.

But Westerners and Chaldeans calculate in a different manner. They divide the interval between the time of sunrise and noon into 6 equal parts and each will be little more or less than an hour depending upon the interval between sunrise and noon. Similarly the interval between noon and sunset is divided into 6 equal parts. Likewise, the time from sunset to midnight and from midnight to sunrise is worked out.

But the order of the planet ruling the first hour (a little more or less according to this calculation) is ruled by the lord of the day. The other hours are ruled by the other planets in the same order as is followed by the Hindus. Only the duration of each planetary hour division varies. (Readers are also expected to note that the Hindus adopt this hora division in an arbitrary manner and it has no connection with the rising of the Sun Hora or Moon Hora in the East. Kala Hora or planetary hours are different from Hora division of a solar sign.)

Then, the doubt arises whether the hours mentioned are the standard time or the local meanteime.

What is an astrological day? It is the interval between the sun-rise on a day at a particular locality to the next succeeding sun-rise. As the planetary hours commence from the time of sunrise which varies according to the Latitude and Longitude of the place, one is to take the timings in the local meanteime.

Are we to take that each planet rules exactly one hour or are we to find out the interval between sun-rise and noon and divide it by 6, likewise noon to sunset, sunset to midnight and midnight to
sun-rise? So, a research was necessary to ascertain which is to be followed. The Modern Astrological Research Institute has found that the second method is correct and the one hour systematic division needs modification.

The sun rises in the northern latitudes, according to the season, any time between 4-30 a.m. and 7-30 a.m. If one is to consider that a day commences from sunrise and the first hour is governed by the lord of the day, then one is to follow the Chaldeans and should not follow the table published in almanacs etc., which is also reproduced in this article to learn and unlearn.

Therefore, planetary hours will be exactly one hour, throughout the world only on two days in a year, i.e., when Sun passes the vernal and autumnal equinoxes on or around 22nd March and 23rd September. On other days, the duration of each planetary hour varies.

When one calculates the interval between sunrise and noon, divides by six and takes the first portion as the hora of the Lord of the day, it does not matter whether it is Local Meantime or Standard Time. It is preferable to follow Standard Time, as the clocks are set to Indian Standard Time.

Further division of the day will be the division of the Hora. To trace the exact time when the various events in the planetary hours governed by different planets occur, it is necessary to know not only the main division day and night called Hora hours or planetary hours but also the subdivision of the planetary hours of different duration.

Suppose one wants to note the time when Saturn will rule its hour on Wednesday, so that one can avoid (a) to sign an agreement in that period or (b) to fix the marriage during that time or (c) to meet a person to negotiate any transaction etc. Adopt the following principle:

(1) What is the Indian Standard Time of sunrise in that locality on that day? Let it be 5-10 A.M.

(2) What is the Indian Standard Time at noon in that locality on that day? Let it be 11-59 A.M.

(3) Therefore, the difference between sunrise and noon will be 6 hrs. 49 min.
(4) Divide this by 7: Then you get 1 hour 7 min. for each division.

(5) The day selected is a Wednesday. Hence from sun-rise 5-10 a.m. to 6-17 a.m. Mercury rules the time. The next is governed by Moon. Hence 6-17 a.m. to 7-24 a.m. is ruled by Moon. The next belongs to Saturn; i.e. Saturn is the lord for the duration from 7-24 a.m. to 8-31 A.M.

Therefore this period is governed by Saturn on a Wednesday ruled by Mercury. Therefore this conjoined period of Saturn and Mercury are to be avoided for such actions as mentioned above. When this conjoined period operates in the night, and one spends his pleasant time with his wife, he can avoid birth of children. This is an effective method of 'Birth Control' as both Saturn and Mercury are effeminate planets. But people, planting fruitbearing trees in such conjoined planetary hours, will have very poor yield; the loss will be not only due to locust, pest, rats, etc., but also due to the scarcity of water-supply and fertiliser. Hence for every action, one is to note which planets will contribute for peace, prosperity, success, etc.,and which planets are detrimental. Accordingly one can make a selection and enjoy the fruits.

(Now the question arises, whether one can come out successful by selecting such periods, even though he runs a very bad period according to dasa or according to progression. People, running bad time (a) will never follow this, or (b) even if he tries to follow, he will do in the evil sub-division of the planetary hour.) What is the sub division?

The planetary hour is sub-divided among the 7 planets (just as, a dasa is divided among 9 planets as Bhukti and each Bhukti is again subdivided among the same 9 planets called antharams).

The first subdivision belongs to the planet which rules the hour and then the subdivisions are governed by the other planets in the same order. Suppose the hora hour is ruled by Venus: then the first subdivision belongs to Venus and the other 6 subdivisions will be governed by Mercury, Moon, Saturn, Jupiter, Mars and Sun.

What is the use of this sub-division?

(1) Just as on a Wednesday, the hora of Saturn is to be avoided for some actions and transactions, so also, in the few
minutes of the conjoined periods of Saturn sub-division in
the Mercury hora and Mercury sub-division in Saturn's
hora are to be avoided.

(2) If a person enjoys Jupiter Dasa, Moon Bhukti, he can under-
take to do any important work during the Hora of Jupiter
and sub of Moon.

(3) If Mars Dasa, Jupiter Bhukti operates, to one, and if the
judge announces the judgment favourable to one,
then the time at which he passes it, will be during Mars
hora, Jupiter sub or Jupiter hora Mars sub or Mars day
(Tuesday) and Jupiter Hora or Jupiter day (Thursday)
and Mars Hora. In the latter case the sub will be ruled by
either of the two or any other significator contributing
to his success.

(4) If one wants to construct a building, he prefers the con-
joined Hora of Mercury and Mars.

(5) One desiring to get married, will select the conjoined
Planetary Hour of Venus and Jupiter.

The above is general. Further, while selecting a Hora, the most
important factor is omitted, which is a serious mistake, i.e., (a)
one does not take into consideration which part of the Zodiac
rises in the East and what the Lagna is (b) nor does one consider
the position of planets at the time and their relative position to the
ascendant, to the cusp of that house which signifies the particular
matter and to the Karaka planet which also rules the same
matter.

Indeed, these three are the important investigations to be made
while electing a Muhurtha.

But for common undertakings and the usual daily business,
Hora will be helpful to offer confidence, peace of mind and mostly
success.

**Sun-Hora:**

*Sun* is the lord of Sunday. The Hora of Sun will be most pot-
ett whenever Sun is strong: i.e., whenever Sun transits in its
exalted or own sign and in its constellation, Karthikai, Uthram,
Uthradam.
Sun governs vitality, immunity and speedy recovery from disease. Hence, to take medicine or to undergo surgical operations, solar hour is auspicious.

As sun indicates power, authority, influence, dignity, honour and reputation, either to take charge of the following posts or to meet such people for assistance, select Sun Hora.

Father, Government officials, President (Sun, Mars and Jupiter combination); Vice-President (Sun, Mercury and Mars); Governor (Sun, Mercury and Jupiter); Mayors, Judges (Sun, Jupiter and Venus); Physicians (Sun, Mercury and Jupiter); Surgeons (Sun, Mercury and Mars). etc.

Sun Hora is beneficial for signing contracts (Sun, Mercury and Jupiter); to commit forgery or to undertake Hand-writing, Thumb impression expert post (Sun, Mercury and Saturn); to register documents, to approach for favour, to execute a will, to let on lease, to appeal for promotion, to complain to the Police about the lost property, to have mantras initiated and to concentrate, to enter into politics, etc., to purchase rice, cardamom, pepper, chilly, almond, groundnut, cocoanut, aromatic herbs, trees with thorns, orange coloured articles, etc.

One can commence praying to Suryanarayana-Lord Vishnu and also give gold to make jewels, etc. For vaccination, inoculation, etc., prefer this hour.

Also, people who are governed by Sun or who have Sun as their ruling planet may pray to God for peace and prosperity during Sun’s Hora.

Moon Hora

Moon is the lord of Monday. The Hora of Moon will be very predominating on (a) Mondays, (b) Rohini star day and (c) whenever Moon transits in its own sign, exalted sign and in Hastham and Sravanam star days. Also it is advantageous to note whether Moon occupies the Kendra position counted from the ascendant during the Hora of Moon, when it is strong.
Approach people during Moon Hora. Even the strong-willed persons will yield. If you have to carry out the orders of a lady and if she is a strict, straightforward lady who may be moody also, arrange interview during Moon Hora. The hard paraffin will become the soft paraffin.

If you are an agriculturist, all wet land cultivation, plantation, digging wells, excavating canals may be done in these hours. Moon Hora on Fridays are good for harvesting sugarcane.

If you deal in milk and milk products, dairy farm, etc., Moon Hora on Sundays, Tuesdays and Thursdays are auspicious to sell boiling milk; Fridays are auspicious to deal in genuine milk; On Mondays for adulterated milk; Saturdays for Ice cream, etc.

Those who deal in resins, greens, food materials, gur, and those who do business in oils, kerosene, petrol, acids, etc., can start business during Moon Hora. Moon Hora on a Monday and Rohini star day is ideal especially during Gothooli Lagna.

Pearls, jewels, ornaments, corals, salt fish etc., can be purchased in this Hora.

Suppose you buy a marshy land, knowingly or unknowingly during Moon Hora, you will have much appreciation of capital value.

Moon, the fastest moving planet, suggests that Moon Hora is advantageous for safe and successful overseas journey.

Divers should select. Moon Hora, but the Lagna should not be afflicted by Saturn, if they want fortune.

Musicians select Moon Hora on Mondays or Fridays for fertile imagination and melodious tune. Tuesdays are beneficial for those who use drum, Mridangam, Thabla, etc. On Wednesdays Moon Hora is favourable for Jalatharangam. If Neptune in 5th Lagna during Moon Hora and if it is in a sign of low ascension, learn Veena. If it is of short ascension, take to fiddle. If Moon is in an airy sign and it is of long ascension, start Nagaswaran; if the ascendant is of short ascension prefer flute. Thus, analyst and judge.
Moon Hora is preferable for those who get appointment as midwife, nurse, etc.
Also it is good to take up service in the Defence Department.
You can plan, contemplate, and scheme during Moon Hora when the merits and demerits will dawn in your mind and you cannot decide on an impulse or rashly?
Moon Hora in the night is good. What for, need not be elaborated.
For public activities and popularity, for platform speech, etc. Moon Hora is good; especially Thursday.
If your mother is rich or your maternal relatives, discuss during Moon Hora; you will become their favourite and you will have gains without pains.
On Wednesdays during Moon Hora, you can take appointment in the Textile Department and you may put on new dress.
Hotels may be opened on Tuesdays during Moon Hora; So also for drinks.
During Moon Hora, pray to Goddess Gouri and Lalitha for peace.

Mars Hora

Mars rules over Tuesdays. It governs Aries—Mesha and Scorpio—Vrischika. It is the lord of the stars Mrigasirisha, Chitra and Dhanishta. It gets exalted in Capricorn—Makara.

Hence the Hora of Mars will be most potent whenever Mars is strong by transiting in its own or exalted signs or in its stars and on Tuesdays. Suppose on a Tuesday, when Mars is in 23° 20’ to 24° 6½’ in Capricorn in exaltation, in its own star and own sub it is in its most potent position, especially when it happens to be the 10th house to the Lagna rising then during Mars Hora.

It is auspicious for the Commander-in-Chief to prepare for war. It is good to file any suit in a court of law. It is advantageous to argue during Mars Hora and win the case. On a Thurs-
day, during Mars Hora, try for compromise and fair settlement, purchase lands, start a brick kiln; On Saturdays commence trench or tunnel work. [Trench means, you excavate the earth vertically down whereas Tunnel is horizontal earth, rather rock, removal, mostly for railways. Saturn and Mars indicate Trench and Tunnel].

If you want to use manure, Mars Hora on a Monday is auspicious. To purchase surgical instruments, Sunday—Mars Hora or the day of the lord of 12 and Mars Hora. To join duty in the Military, Police or Factory, Mars Hora on Tuesdays is advantageous. It is lucky to start a press, mechanical engineering industry, building construction, or open electronics shop on a Wednesday in Mars Hora. To join duty in a court of law or take oath as a President, Judge etc., Law, Thursday is propitious. Goldsmiths, jewellers, may have opening ceremony on Thursdays. Fridays are also good. Mars Hora on a Thursday is beneficial for executive officers of temples or industry or church or colleges and schools and those who say that they relinquish the world and start preaching to others whether they practise or not. But those who want to practise, but are not very anxious to teach others can have it on a Saturday. On Fridays, Mars-Hora gives vitality and satisfies the partner. It is good for union, for jewellery for animal husbandry, for leather and hides, for coffee, teawooding, lodging, cinema theatre, games, luxury goods, automobiles, bullock carts, jutkas, agriculture, timber, furniture, etc., to learn telegraphy: to deal in telephone accessories. To open a mill or factory prefer Wednesday. To prepare arms, spears, instruments, dagger, to excavate, to construct a slaughter house, lethal chamber, to have lead or copper industry, to deal in hides, skins, shoes etc., Saturdays are fortunate.

Those who buy land during Mars Hora, and sign the document in the morning, say, between 6-30 A.M. and 7-30 A.M. having Sun in the 12th Bhava, will not enjoy the benefit of the appreciation of land value, as the Government will acquire the land.

But those who sign and purchase the property between 8 and 10 A.M. having Sun in the 11th house (supposing that Sun rises at 6 A.M.) will have the full advantage of the high price.
You can buy coral, ruby and red coloured articles. Best
time to construct a house would be at a time when Mars is exalted;
when Mars Hora is on and the ascendant is Scorpio and the degree
in Scorpio is between 0° 33½' to 1° 20' which will be Vishaka 4th
pada governed by Jupiter and the sub is Mars. In that case there
will be no difficulty for the availability of money, building materials.
etc. There will be the Blessing of Providence.

For peace and prosperity pray

Lord Subramanya or Muruga or Narasimha or Kali or Ganesh.
For Subramanya—Begin on Sunday or Tuesday especially when
you serve in a military department.

On Mondays, start Kali, Badrakali; On Tuesdays—Ganesh or
Muruga—Veerabhadran; On Wednesdays—Narasimha; On Thurs-
days—Dhakshinamurti, Raja Rajeswari; On Fridays—Veera
Lakshmi and Lakshmi Narasimha. On Saturdays—Venkatesa,
Venkatachalapathy, Iyyappan.

Mercury-Hora

_Budha_ Mercury is the lord of Wednesday. Mercury Hora is
very strong and powerful on Wednesdays, during the time when
Mithuna or Gemini or Kanni—Virgo, rises in the East and on
Ashlesha, Jyeshta and Revathi star days, especially Revathi.

Admit boys and girls in schools and colleges on a Mercury
day during Mercury Hora. Even the dull-witted will come out
in rank.

One can start memorising from Mercury Hora, poetry,
important stanzas, etc. Prefer Mercury Hora to deliver a speech
especially on Thursdays. So also, accept the post of a teacher or
professor. Accountants, auditors, mathematicians can select
Thursdays and Mercury Hora. Painters, drawing masters, artists
and dancers can commence on Fridays in Mercury Hora. Editors,
publishers, book-sellers, printers, press owners, publicity organisa-
tions can start functioning on Tuesdays in Mercury Hora—Most
efficient work will be done if one commences during Mercury
Hora. Daily newspapers, almanacs, ephemeris, ambassadors, agents,
representatives, brokers, auctioneers can begin on Wednesdays.
Typists, should prefer Tuesdays, and Shorthand writers should select Saturdays.

Treat neurasthenic patients and those who suffer from Vitamin B deficiency during Mercury Hora. Those who commit forgery, or fraud, do it during Saturdays, Mercury Hora or Wednesdays, Saturn Hora.

Those who take service in the Postal department, Telegraph and Telephone Offices, overseas communication, Engineering correspondence, etc., or purchase lottery tickets, bonds, securities, shares, or prize bond etc., must do so on Wednesday, Mercury Hora or on the day of the lord of 11 and Mercury Hora.

If you desire to float a company or to underwrite, Mercury Hora is the best.

For those who deal in paper, stationery, oil seeds, jute, wheat, quick silver, emerald, green stone, onions, greengram, watches, telescopes and microscopes, Mercury Hora is very advantageous.

If you proceed overseas as an ambassador or as a representative or for foreign studies or for foreign collaboration, prefer Wednesdays or Thursdays and never miss Mercury Hora.

Important documents can be drafted during Mercury Hora with advantage.

Pray to Lord Vishnu, Rama, Krishna, Anjaneya, etc.

Try to concentrate. Vacillation is the only defect.

Jupiter-Hora:

It is otherwise called Guru, Viyazhan, Brahaspathi, etc. It rules over Thursday. The Hora of Jupiter will be very predominant on (a) Thursdays, (b) when Moon transits in Poorvapathrapada 4th quarter, (c) when Moon transits in Cancer, exalted sign of Jupiter and in Sagittarius and Pisces owned by Jupiter and (d) when Moon transits in Punarvasu, Visakha and Poorvapathrapada stones.
Approach people during Jupiter Hora. Do you want overdraft facilities from a bank? Meet the proper authorities during Jupiter Hora. Is Jupiter a benefic to you? Are you running Jupiter's period? Then, never miss to meet the ministers or high officials in the Government during Jupiter Hora. Success in your attempts is certain. Have you the desire to study Veda, Astrology, Philosophy, Religion, Law, Economics, Banking etc.? Purchase books and begin to read on a Thursday, preferably on Jupiter's star day and in Jupiter Hora.

Do you deal in Gold and Silver? Is your income not satisfactory? Are you depressed? Open a branch on a Thursday in Jupiter Hora when Jupiter is in direct motion and is strong. You must have decent increase in income.

Always make it a point to meet Commercial tax and Income-tax officials during Jupiter Hora. The interview will be pleasant, peaceful and profitable.

If you are ill and if a physician offers any specific medicine to be taken internally, prefer this Hora. Even to buy a tonic, to take ayurvedic medicine, Jupiter Hora on a Tuesday is advantageous.

Establishment of Stri Sadhana office for the prevention of prostitution, animal husbandry, construction of temples and charitable institutions, colleges, mutts, libraries, banks, etc., in Jupiter's Hora will prove to be advantageous.

This Hora is very essential to purchase vehicles especially on Fridays during Jupiter Hora, or refrigerators on Saturdays during Jupiter Hora or lay foundation for houses on Fridays during this hour or take up minister's post on Sundays or Tuesdays in this hour or borrow money on Thursdays or invest on shipping or Petrol Shares on Mondays or take up a job in the educational department or air travel on Wednesdays, etc.

Depending on the God or Goddess on its day, during Jupiter Hora, have the initiation of mantras.

Note down Jupiter's hora in the night hours. Be friendly with your partner in life, wife or husband. Even if you had no chance to have a child so far, Jupiter will not let you down. It will fulfil your desire by giving you a child. If you have already many, avoid this hour.
Open bank account, take up the junior auditor's post or accept
the profession signified by Jupiter during its hour. Take up Insur-
ance policy on Saturdays during Jupiter Hora. Your endowment
policy will mature and you can enjoy the benefit. But if the
Insurance agents were to obtain the signature of a person, in a Life
Policy during the conjoined period of Saturn and Mars, the Insur-
ance company will lose heavily, whereas it will be a fortune to the
members of the family who outlive the person who has signed his
policy during Mars Hora on a Saturday or Saturn Hora on a
Tuesday.

The Government has to choose Jupiter Hora if they lay foun-
dation for hospitals (on Sundays), Shipping (on Mondays); Build-
dings, for Police, Military Magistrate Court, Law Courts, Industry
etc. (on Tuesdays); for educational Institution, Postal Depart-
ments, Communication, All-India Radio, Textiles Engineering,
etc. (on Wednesdays); for Law College or legal department, Tem-
ples, Churches, charitable institutions, Banks, Treasury, Revenue
department International Trade etc. (on Thursdays); Animal
Husbandry, Food department, Agriculture, Tea Board, Coffee
Board, Prohibition department, Gold De Control etc. (on Fridays);
Insurance Corporation, Labour department, mines and minerals,
control department, Intelligence Dept. Retrenchment, famine,
refugee, quarters for servants, slaughter house, etc. (on
Saturdays). Such a beginning promises, (a) no delay and diffi-
culty in completing the project. (b) expansion and improvement,
(c) co-operation from the public and their wholehearted support,
and (d) fulfilment of the desire of the Government and benefit to
the subjects.

Venus-Hora :

It governs

Friday.

The Hora of Venus is very...

matters (a) on
Fridays, (b) on the days when Moon transits in Bharani, Poorva-
palguni and Poorvashada constellations and (c) when Moon transits
in Taurus or Libra or Pisces which is its exalted sign. If on a
Friday, during Venus Hora, when Moon transits in its own star,
one commences to do any of the matters signified by Venus, knowingly or unknowingly, success is sure. Peace and prosperity are promised. Harmony and happiness can be had.

Prefer Venus Hora if you want to meet an officer who is generally impatient, who is a hard task-master and who is moody. You will find that he is calm and co-operating. Even a militant type of person, arrogant, foolhardy and rash will give a patient hearing and will be helpful. The temper gets softened during this hour. A cobra may be ferocious due to Mars. But if it takes its food, which is shown by Venus, it is harmless. The fiery nature of Mars will be toned down by Venus.

If you have to look at the girl or at the boy before fixing up your marriage, you select Venus Hora if you want to select this partner, but if you do not like the alliance, you select Mars or Saturn Hora when the negotiation will fall through and you can be happy. Venus Hora promises harmony and happiness. If you feel that you are exhausted and you have lost much of your vitality, take medicine, especially Ayurvedic (especially from Sadhana Ayurveda ashramam at Calcutta) on a Thursday or Friday during Venus Hora: it will rejuvinate you.

Write love letters during Venus Hora. You start writing after this hour starts and finish it before this hour is over. Even though you may not normally have command of language to give expression to your love, during Venus Hora, appropriate words will be used by you which will appeal to the partner. If you receive a reply during other Horas, do not be impatient. Wait till Venus Hora starts. Then open the sealed cover and read. You will be very happy.

Now you may ask, “She had already written and posted the letter. How can the Hora change the contents of the letter?”

The answer is this. Knowingly or unknowingly you can open the letter at any Hora. According to the Hora, you will find the letter. If it is Saturn Hora, then the partner would have mentioned the inability to meet you and he will fix up some other time. If it is Mars Hora, the tone of the letter will upset you. So, why should you take a chance? Venus Hora will arrange for tea, dinner, cinema, music, party, meeting in an unfrequented place, etc.
Those who would desire to cultivate love, must prefer Venus Hora.

Buy jewels, silk sarees, costly dress, diamond and costly gems, sandalwood, glass, powder, scented oils and scents, eyelash, lipstick etc., during Venus Hora. It will add beauty by moderate use.

Buy a Scooter or Car or any vehicle during Venus Hora, preferably on a Friday.

Start agricultural operations or open the industry to manufacture agricultural implements for tilting, ploughing, etc., especially on a Tuesday.

If you desire to have a poultry farm, cattle breeding or possessing race horses, etc., prefer Venus Hora. Contractors to supply spare parts, etc., to Railway, shipping, airport, etc., have to sign the agreement during Venus Hora on a Wednesday and those who would like to have honey-moon, have to commence their journey during Venus Hora.

During Venus Hora, have the initiation of Manthras on Goddess, especially Goddess of Wealth, Lakshmi. On Sunday during Venus Hora, you can worship Chaya Devi; on Monday, Parvathi; on Tuesday Lalitha; Raja Rajeswari, Kali; on Wednesday, Lakshminarasimha; on Thursday, Dhana Lakshmi; On Friday Sowbagya or DhanyaLakshmi; On Saturday, Alamela-mangal Thayar, etc.

Those who start milk dairy should have it during Venus Hora on a Monday. For rice business, Venus Hora on a Tuesday. For story writing, love letters, pleasant journey, shipping clearance agency, agency for Textiles, Rayons, silk, perfumery, toilet, pharmaceutical products, cotton, fancy articles, hosiery for women, biscuits, chocolates, confectionery, fruits, flowers, vegetables, etc., on Wednesday during Venus Hora.

Lay foundation for women and children hospital, animal husbandry, Accountant-General's office, Income-tax office, Law court, etc., during Venus Hora on Thursdays. Or join duty in such departments on those days and hours.

Music Colleges, Cinema Theatres, Studios, Photographic Studios, Railway, Air Travel, Shipping, Stri Sadhana Hostels for
ladies, Schools and Colleges for girls may, with advantage, be started during Venus Hora on Fridays.

Vigilance Home, Famine Shed, refugee Camps, Slaughter house, leather, skin and hides departments on Saturdays during Venus Hora.

**Saturn - Hora**

*Saturn is otherwise called Neelan, Mandhan, Sani, Yama.*

The *Hora* of Saturn is strong for the matters signified by Saturn (a) on Saturdays (b) on the days when Moon transits in Saturn's signs Capricorn and Aquarius, or (c) when Moon transits in Pushya, Anuradha or Uthrapadra Stars or when the Lagna at that hour is in Saturn's sign or Star.

If you want to handle a violent person prefer the hour of Saturn.

You practice yoga or meditate during Saturn Hora so that you will be able to concentrate:

Write letters to Saturnians, Yogis, sages, mine-owners, land-owners etc., in this hour.

Sow the seed-bulbs, potato, tapioca or groundnut or sesame in this Hora.

If you want to sever connection with anybody, this hour will help you.

For illegal intimacy this is the best hour.

Start petrol, oil, coal, skin, leather and hide business in Saturn Hora. Lay foundation for such business, then.

If you find it impossible to lead your life with your wife, do not tell her your programme but disappear during Saturn Hora. If you tell her, she will come to the secluded place selected by you and continue to give trouble. Pray for Lord Venkateswara, Iyyappa during Saturn Hora. Prefer this hora to become a Sanyasi.